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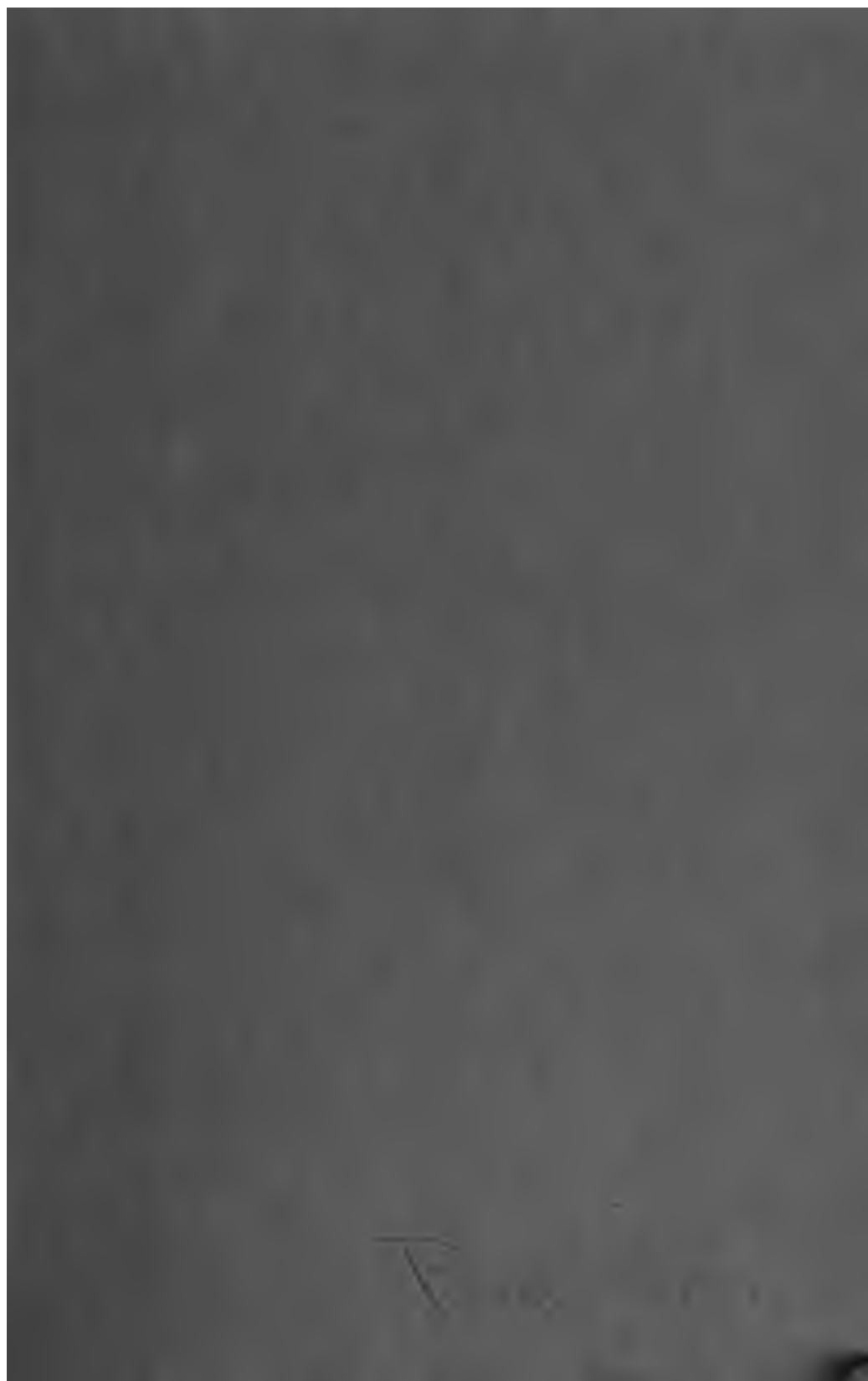


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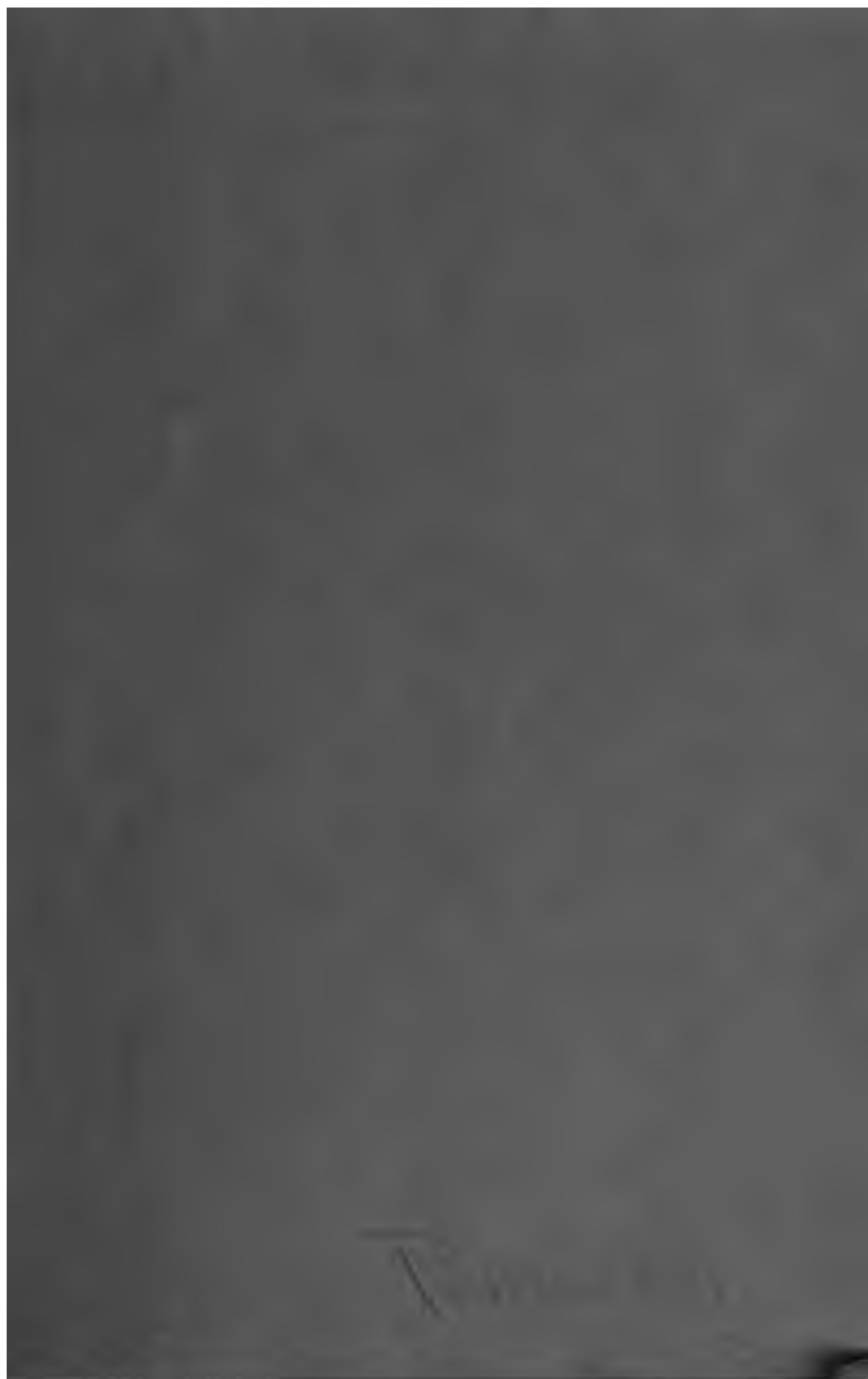
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PART I—RELIGIOUS LITERATURE.

PRINCETON, N. J.
C. S. ROBINSON & Co.
1886.



ROY W. B.
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PREFACE.

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1783. Cobb (J.) An inquiry after happiness; natural religion, the Gospel, &c.

1784. White (J.) A comparison of Christianity and Mahometanism.
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1786. Croft (G.) The use and abuse of reason; objections against inspiration considered.
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1790. Kett (H.) The conduct and opinions of the primitive Christians.
1791. Morris (R.) On faith in general, &c.
1792. Eveleigh (J.) The substance, history and evidence of our religion.
1793. Williamson (J.) The truth, inspiration, authority and evidence of the Scriptures.
1794. Wintle (T.) The expediency, prediction, and accomplishment of the Christian redemption illustrated.
1795. Veysie (D.) The doctrine of atonement illustrated and defended.
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1799. Barrow (W.) Answers to some popular objections against the Christian revelation.
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1802. Nott (G. F.) Religious enthusiasm considered.
1803. Farrar (J.) On the mission and character of Christ, and on the beatitudes.
1804. Laurence (R.) An attempt to illustrate those Articles of the Church of England which the Calvinists improperly consider as Calvinistical.
1805. Nares (E.) A view of the evidences of Christianity at the close of the pretended Age of Reason.
1806. Browne (J.) The infancy of human nature.
1807. Le Mesurier (T.) The nature and guilt of schism considered with a particular reference to the principles of the Reformation.
1808. Penrose (J.) An attempt to prove the truth of Christianity from the wisdom displayed in its original establishment, and from the history of false and corrupted systems of religion.
1809. Carwithen (J. B. S.) A view of the Brahminical religion in its confirmation of the truth of the sacred history, and in its influence on the moral character.
1810. Falconer (T.) Certain principles in Evan-son's *Dissonance of the Four generally received Evangelists*, &c., examined.
1811. Bidlake (J.) The truth and consistency of divine revelation.
1812. Mant (R.) An appeal to the Gospel; or, an inquiry into the justice of the charge alleged by the Methodists and other objectors that the Gospel is not preached by the national clergy.
1813. Collinson (J.) A key to the writings of the principal Fathers of the Christian Church who flourished during the first three centuries.
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1815. Heber (R.) The personality and office of the Christian Comforter.
1816. Spry (J. H.) Christian unity doctrinally and historically considered.
1817. Miller (J.) The Divine authority of Holy Scripture asserted from its adaptation to the real state of human nature.
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1819. Morgan (H. D.) A compressed view of the religious principles and practices of the age.
1820. Faussett (G.) The claims of the Established Church to exclusive attachment and support, and the dangers which menace her.
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1822. Whately (R.) The use and abuse of party feeling in matters of religion.
1823. Goddard (C.) The mental condition necessary to a due inquiry into religious evidence.
1824. Conybeare (J. J.) An attempt to trace the history and ascertain the limits of the secondary and spiritual interpretation of Scripture.
1825. Chandler (G.) The scheme of divine revelation considered principally in its connexion with the progress and improvement of human society.
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1828. Horne (T.) The religious necessity of the Reformation asserted, and the extent to which it was carried in the Church of England vindicated.
1829. Burton (E.) Enquiry into the heresies of the apostolic age.
1830. Soames (H.) Enquiry into the doctrines of the Anglo-Saxon Church.
1831. Lancaster (T. W.) The popular evidence of Christianity stated and explained.
1832. Hampden (R. D.) The scholastic philosophy considered in its relation to Christian theology.
1833. Nolan (F.) The analogy of revelation and science established.
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1837. Vogan (T. S. L.) The principal objections against the doctrine of the Trinity.
1838. Woodgate (H. A.) The authoritative teaching of the Church shown to be in conformity with Scripture, analogy, and the moral constitution of man.
1839. Conybeare (W. D.) An analytical examination of the character, &c., of the Christian Fathers during the ante-Nicene period.
1840. Hawkins (E.) An enquiry into the connected uses of the principal means of attaining Christian truth.
1841. No lectures delivered.
1842. Garbett (J.) Christ, as prophet, priest, and king. 2 v.
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1846. Short (A.) The witness of the Spirit with our spirit.
1847. Shirley (W. A.) The supremacy of Holy Scripture.
1848. Marsh (E. G.) The Christian doctrine of sanctification considered.
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1822. Benson (C.) *Scripture difficulties.*
1823. Franks (J. C.) *Apostolical preaching and vindication of the Gospel to the Jews.*
1824, 1825. No appointment.
1826. Chevallier (T.) *On the historical types contained in the Old Testament.*
1827. Chevallier (T.) *On the proofs of divine power and wisdom derived from the study of astronomy; and on the evidence, doctrines, and precepts of revealed religion.*
1828, 1829, 1830. No appointment.
1831. Blunt (J. J.) *Veracity of the historical books of the Old Testament.*
1832. Blunt (J. J.) *Principles for the proper understanding of the Mosaic writings.*
1833. Rose (H. J.) *Law of Moses, viewed in connection with the history, &c., of the Jews, with defence of the Book of Joshua.*
1834. No appointment.
1835. Howarth (H.) *Truth and obligation of revealed religion, with reference to prevailing opinions.*
1836. Howarth (H.) *Jesus of Nazareth, the Christ of God.*
1837. Parkinson (R.) *Rationalism and revelation; or the testimony of moral philosophy, the system of nature and the constitution of man to the truth of the doctrines of Scripture.*
1838. Parkinson (R.) *The constitution of the visible Church.*
1839. Smith (T. T.) *Man's responsibility in reference to his religious belief.*
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- Novum Testamentum Graece. Textum ad fidem testium criticorum recensuit I. M. A. Scholz. 2 v. 4^o. *Lipsiae*, 1830.
- Novum Testamentum Graece. Ex recensione C. Lachmanni. ed. stereot. 12^o. *Berolini*, 1831.
- Novum Testamentum Graece. Ad antiquos testes recensuit C. Tischendorf. ed. Lips. 2^a. 12^o. *Lipsiae*, 1839.
- Novum Testamentum Graece. Textum ad fidem antiquorum testium recensuit A. F. C. Tischendorf. sm. 4^o. *Lipsiae*, 1841.
- Novum Testamentum Graece. Ad antiquos testes recensuit C. Tischendorf. 12^o. *Parisiis*, 1842.
- Monumenta sacra inedita sive reliquiae antiquissimae textus Novi Testamenti Graeci ex novem plus mille annorum codicibus per Europam dispersis eruit atque edidit C. Tischendorf. 4^o. *Lipsiae*, 1846.
- Novum Testamentum Graece. Ad antiquos testes denuo recensuit A. F. C. Tischendorf. ed. 7^a. 2 parts in 1 v. 8^o. *Lipsiae*, 1859.
- Codex Vaticanus. Novum Testamentum Graece. Ex antiquissimo codice Vaticano edidit A. Maius. 8^o. *Londini*, 1859.
- The same. 8^o. *Romae*, 1859.
- Codex Alexandrinus. Novum Testamentum Graece. Ex antiquissimo codice Alexandrino a C. G. Woide olim descriptum; ad fidem ipsius codicis denuo accuratius edidit B. H. Cowper. 8^o. *Londini*, 1860.
- Novum Testamentum Vaticanum. Post A. Maii aliorumque imperfectos labores ex ipso codice edidit A. F. C. Tischendorf. 4^o. *Lipsiae*, 1867.
- The New Testament. With selected various readings from Griesbach, Scholz, Lachmann and Tischendorf, and references to parallel passages. 8^o. *London*, (n. d.)
- Novum Testamentum Graece. antiquissimorum codicum textus in ordine parallelo dispositi accedit collatio codicis Sinaitici. Edidit E. H. Hansell. 3 v. 8^o. *Oxonii*, 1864.
- GREEK and ENGLISH. The Gospel of St. John, interlined and literally translated; with a transposition of the words into their due order of construction and a dictionary defining and parsing them. 12^o. *New York*, 1830.
- The book of Revelation in Greek, edited from ancient authorities: with a new English version and various readings. By S. P. Tregelles. 8^o. *London*, 1844.
- GREEK and GERMAN. Das Neue Testament Griechisch nach den besten Hülfsmitteln kritisch revidirt mit einer neuen deutschen Übersetzung von H. A. W. Meyer. 2 v. 8^o. *Gottingen*, 1829.

GREEK and LATIN. Novvm instrumentū omne, diligenter ab Erasmo Roterdamo recognitum et emendatum, nō solum ad Graecam ueritatem, uerumetiam ad multorum utriusqz linguae codicum (etc.) fol. *Basileae*, 1516.

—The same. fol. *Basileae*, 1527.

[Title page wanting.]

—Novvm Testamentvm Graecvm, cvm Vulgata interpretatione Latina Graeci contextus lineis inserta, (etc.) B. Ariae Montani opera e verbo reddita. fol. *Genoa*, 1619.

[Bound with Bible. Hebrew and Latin. *Genoa*, 1619.]

—Codex Theodori Bezae Cantabrigiensis Evangelia et Apostolorum Acta complectens quadratis literis Graeco-Latinus. Edidit T. Kipling. 2 v. fol. *Cantabrigiae*, 1793.

—Novum Testamentum, cum versione Latina Ariae Montani. Auctore J. Leusden. 18°. *Novi Eboraci*, 1821.

—The same. 12°. *New York*, 1831.

—Novum Testamentum Graece et Latine. C. Lachmannus recensuit, P. Buttmannus Graecae lectionis auctoritates apposuit. v. 1. 8°. *Berolini*, 1842.

—Novum Testamentum Graece et Latine. In antiquis testibus textum versionis Vulgatae Latinae indagavit (etc.) C. Tischendorf. 4°. *Parisiis*, 1842.

—Codex Claromontanus, sive epistulae Pauli omnes. Graece et Latine. Ex codice Parisiensi celeberrimo nomine Claromontani nunc primum edidit C. Tischendorf. 4°. *Lipsiae*, 1852.

—Greek New Testament. Edited from ancient authorities (with the Latin version of Jerome, from the Codex Amiatinus,) by S. P. Tregelles. 6 parts. 4°. *London*, 1857-72.

See also, for HEBREW and GREEK texts, the next section, POLYGLOTTS.

b. Polyglotts and Triglotts.

COMPLUTENSIAN. Biblia Sacra Polyglotta, complectentia Vetus Testamentum, Hebraico, Graeco, et Latino idiomate; Novum Test. Graecum et Latinum; et vocabularium Hebraicum et Chaldaicum Veteris Tes-

tamenti, cum Grammatica Hebraica, nec non Dictionario Graeco. Studio, opera, et impensis Cardinalis Francisci Ximenes de Cisneros. Industria A. G. de Brocario, artis impressorie magistri. 6 v. fol. *Compluti*, 1514-17.

NOTE.—The above title is taken from Horne's Biblical Bibliography, p. 35. Each vol. of this Polyglot is however separately titled. The title of vol. 1 is as follows: Vetus Testamentum multiplici lingua nunc primo impressum. Et imprimis Pentateuchus Hebraico Greco atqz Chaldaico idiomate. Adiecta unicuique sua Latina interpretatione.

ANTWERP. Biblia Sacra Hebraice, Chaldaice, Graece, et Latine, Philippi II. Reg. Cathol. pietate et studio ad sacrosanctae ecclesiae usum, Christophorus Plantinus exevdebat. 6 v. fol. *Antverpiae*, 1569-72.

NOTE.—Vols. 7-8, which are wanted to complete the above work, contain lexicons and grammars of various languages.

HUTTER (E.) Biblia Sacra, Ebraice, Chaldaice, Graece, Latine, Germanice, Italice. Studio et labore Eliae Hvterii Germani. v. 1-2. (Genesis to Ruth.) fol. *Noribergae*, 1599.

—The same. Novvm Testamentvm dni: nri: Iesv Christi, Syriace, Ebraice, Graece, Latine, Germanice, Bohemice, Italice, Hispanice, Gallice, Anglice, Danice, Polonice, studio et labore E. Hvterii. 3 v. fol. *Noribergae*, 1599.

PARIS. Biblia 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Graeca, 5. Syriaca, 6. Latina, 7. Arabica: quibvs textvs originales totivs Scriptvrae Sacrae, quorum pars in editione Complvtensi, deinde in Antverpiensi regiis sumptibus extat, nunc integri, ex manuscriptis toto fere orbe quaesitis exemplaribus exhibentur. 9 v. in 10. fol. *Lutetiae Parisiorum*, 1645.

LONDON or WALTON'S. Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Graecum, versionumque antiquarum, Samaritanae, Graecae Lxxii. Interp., Chaldaicae, Syriacae, Arabicae, Aethiopicae, Persicae, Vulg. Lat. quicquid comparari poterat. Cum textuum, et versionum orientalium translationibus Latinis. Cum apparatu, variis lectionibus, annotationibus, indicibus, (etc.) edidit Brianus Waltonus. 6 v. fol. *Londini*, 1657.

BAGSTER. Biblia Sacra Polyglotta textus archetypus versionesque praecipuas ab ecclesia antiquitus receptas, necnon versiones recentiores Anglicanam, Germanicam, Italianam, Gallicam, et Hispanicam complectentia. Accedunt prolegomena in textuum archetyporum, versionumque antiquarum crisin literalem auctore S. Lee. fol. *Londini*, 1831.

—The same. (The Pentateuch, in Hebrew, English, Greek and Latin.) 4°. *Londini*, 1831.

—The hexaplar Psalter. The book of Psalms, Hebrew, Greek, Latin, English. The Heb. after van der Hooght: the Greek of the Lxx: the Vulgate Latin: Jerome's Hebrew Latin: the English liturgical version: and the English authorised version. 4°. *London*, 1843.

STIER (R.) and THEILE (R. G. W.) Polyglotten-Bibel zum praktischen Handgebrauch. Die heilige Schrift Alten und Neuen Testaments, in übersichtlicher Nebeneinanderstellung des Urtextes, der Septuaginta, Vulgata und Luther-Uebersetzung, so wie der wichtigsten Varianten der vornehmsten deutschen Uebersetzungen bearbeitet von R. Stier und R. G. W. Theile. 2° aufl. 4 v. in 5. 8°. *Bielefeld*, 1854.

TRIGLOTTIS. Sacra Biblia, Hebraice, Graece et Latine, cum annotationibus F. Vatabli. Latina interpretatio duplex est, altera vetus, altera noua. Ed. postrema. 9 v. sm. fol. *Ex officina Commeliniana*, 1616.

NOTE.—Contains the Old Testament and Apocrypha.

—Biblia universa et Hebraica quidem cum Latina interpretatione Xantis Pagnini Lucensis: Benedicti Ariae Montani Hispal, et quorundam aliorum collato studio ad Hebraicam dictionem diligentissime expensa. (Also) Novum Testamentum Graecum cum Vulgata interpretatione Latina Graeci contextus lineis insertis. 2 v. in 1. fol. *Lipsiae*, 1657.

—Nouum Iesu Christi d. n. Testamentum. (Syriac in Hebrew characters, interlinear Latin and Greek.) 4°. *Parisiis*, 1584.

—Novi Testamenti triglotta; sive Graeci textus archetypi, versionis Syriacae, et ver-

sionis Latinae Vulgatae, synopsis: cui accedunt subsidia critica varia. Evangelia. 4°. *Londini*, [1840?]

—Novum Testamentum triglottum, Graece, Latine, Germanice, Graecum textum recensuit (etc.) C. Tischendorf. oblong 18°. *Lipsiae*, 1854.

c. Different Versions.

AETHIOPIC. Veteris Testamenti Aethiopici tomus primus, sive Octateuchus Aethiopicus. Ad librorum manuscriptorum fidem edidit et apparatu critico instruxit A. Dillman. 1 v. in 3 parts. sm. 4°. *Lipsiae*, 1853.

See, also, POLYGLOTTIS, LONDON.

AETHIOPIC and LATIN. Liber Ruth, Aethiopice, e vetusto manuscripto, recens ex Oriente allato erutus, et Latinitate fideliter donatus. Nunc primum in lucem editus a J. G. Nisselio. sm. 4°. *Lugd. Batavorum*, 1660.

—Prophetia Jonae, ex Aethiopico, in Latinum ad verbum versa. Cui adjungitur quatuor Geneseos capita. Nunc primum publicata a T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1660.

[Bound with Liber Ruth, Aethiopice.]

—Prophetia Joel, Aethiopice interpretatione Latina (etc.) labore et studio T. Petraei. sm. 4°. *Lugd. Batavorum*, 1661.

[Bound with Liber Ruth, Aethiopice.]

—Vaticinium Malachiae, Aethiopice, Latino idiomate (etc.) nunc primum publici juris factum a T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1661.

[Bound with Liber Ruth, Aethiopice.]

AETHIOPIC LATIN, and ARABIC. S. Johannis epistolae catholicae tres, Arabice et Aethiopice. Omnes ad verbum in Latinum versae. Cura J. G. Nisselii et T. Petraei. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with Liber Ruth, Aethiopice.]

—S. Jacobi epistolae catholicae versio Arabica et Aethiopica, Latinitate vtraque donata. Opera J. G. Nisselii et T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with Liber Ruth, Aethiopice.]

—S. Judae epistolae catholicae versio Arabice et Aethiopice in Latinitatem translata (etc.) a J. G. Nisselio et T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with Liber Ruth, Aethiopice.]

ANGLO-SAXON. Bibliothek der Angelsächsischen Prosa, herausgegeben von C. W. M. Grein. v. 1. Alfrik de Vetere et Novo Testamento, Pentateuch, Josua, Buch der Richter und Hiob. 8°. *Cassel*, 1872.

—Die Vier Evangelien in Alt-Nordhumbrischer Sprache mit einem reichhaltigen Glossare herausgegeben von K. W. Bouterwek. 8°. *Gütersloh*, 1857.

—The Gospel according to St. Matthew in the Anglo-Saxon and Northumbrian versions, synoptically arranged, with collations of the best manuscripts. 4°. *Cambridge*, 1858.

See, also, *GOthic and Anglo-Saxon*.

ARABIC. (The Old and New Testaments.) 4°. *Paris*, 1827.

—(The Old and New Testaments. After the ed. Rome, 1671.) 8°. *London*, 1831.

—(The Old and New Testaments. Translated by the American missionaries. Printed with the vowel points.) 4°. *Beirut*, 1874.

—(The Old Testament.) 2 v. 8°. *Edinburgh*, 1845.

—(The Book of Psalms.) 12°. *Beirut*, 1874.

—(The Book of Proverbs.) 12°. *Beirut*, 1874.

—(A book of historical extracts from the Old Testament.) 12°. *Malta*, 1833.

—Novum Testamentum Arabicum. Edente Thoma Erpenio. 12°. *Leidae*, 1616.

—(The New Testament. After the ed. Rome, 1671.) 8°. *London*, 1821.

—(The New Testament.) 8°. *London*, 1841.

—(The New Testament. Translated by the American missionaries. Printed with the vowel points. With the Book of Psalms.) roy. 8°. *Beirut*, 1874.

—(The Four Gospels.) 4°. *Beirut*, 1874.

See, also, *POLYGLOTTs*, and *AETHIOPIc*.

ARMENIAN. (The Old and New Testaments.) 4°. *Serampore*, 1817.

—(The Psalms of David in modern Armenian.) 18°. *Smyrna*, 1840.

—(The New Testament. The ancient Armenian Version made in the 5th Century with notes showing its variations from the received Greek text.) 16°. *Smyrna*, 1838.

—The same. 8°. *Smyrna*, 1844.

—(The New Testament. In modern Armenian.) 12°. *Smyrna*, 1842.

—(The four Gospels. The ancient Armenian Version made in the 5th Century.) 16°. *Smyrna*, 1837.

—(The four Gospels. In modern Armenian.) 12°. *Smyrna*, 1841.

ARMENO-TURKISH. (The Pentateuch in Armeno-Turkish. Translated under Dr. Goodell's superintendence.) 12°. *Smyrna*, 1840.

ASSAMESE. The Holy Bible, translated from the originals into the Assam language. By the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1820.

BENGALI. The Old Testament in the Bengali language. Translated from the Hebrew by the Calcutta Baptist missionaries. roy. 8°. *Calcutta*, 1845.

—The Psalms of David in Bengali. Translated from the Hebrew by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1840.

—(The New Testament. Translated by W. Carey.) 1st ed. 8°. *Calcutta*, 1801.

—The same. 8°. *Calcutta*, 1816.

—The New Testament in the Bengali language. Translated from the Greek by the Calcutta Baptist missionaries. 8°. *Calcutta*, 1847.

—Dharmapustaker Antabhāg. The New Testament in Bengali. (Roman characters.) v. 1. Matthew to John. 8°. *London*, 1839.

BOHEMIAN, *See* *POLYGLOTTs*, *HUTTER*.

BURMESE. The Acts of the Apostles. 8°. [*n. p. n. d.*]

CHALDEE, *See*, *POLYGLOTTs*.

CHINESE. (The Old and New Testaments.

At the press of the London Missionary Society.) 4 v. 8°. *Hong Hong*, [*n. d.*]

—(The Pentateuch. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]

—(The New Testament. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]

—(The New Testament. Translated by W. Morrison.) 4 v. 8°. [*n. p. n. d.*]

—(The four Gospels.) 8°. *Canton*, [*n. d.*]

—Mo-tae djün foh-ing shü. (The Gospel of Matthew. Translated into the Nying-

- po dialect, by W. P. Martin and W. A. Russell.) 8°. *Nying-po*, 1853.
- Lu-Kyāō djün foh-ing shū. (The Gospel by Luke, in the Romanized Ningpo colloquial dialect. Translated by brethren of the Presb. and Church Miss. Soc.) 8°. *Nyingpo*, 1853.
- Jah-sen djün foh-ing shū. (The Gospel of John in the Nyingpo colloquial dialect, by W. P. Martin and W. A. Russell.) 8°. *Nyingpo*, 1853.
- CHOCTAW. The books of Joshua, Judges and Ruth, and 1st and 2^d Sam., and 1st Kings, Translated into the Choctaw language. (By A. Wright.) 2 v. in 1. 12°. *New York*, 1852.
- The New Testament, translated into the Choctaw language. (By A. Wright.) 12°. *New York*, 1848.
- COPTIC. Psalterium in dialectum Copticae linguae Memphiticam translatum ad fidem trium codicum ms. Regiae Bibliothecae Berolinensis, et cum Tukii et Ideleri libris, nec non cum Graecis Alexandrini codicis ac Vaticani, Hebraicisque Psalmis comparatum, edidit notisque criticis et grammaticis instruxit M. G. Schwartze. 4°. *Lipsiae*, 1843.
- DANISH. See, POLYGLOTTIS, HUTTER.
- DANISH and ENGLISH. Nyc Testamente. 12°. *New York*, 1869.
- DUTCH. (Biblia, dat is de gantsche H. Schrifture.) 8°. *Amsterdam*, 1668.
[Imperfect, title page wanting.]
- The same. fol. *Leyden*, 1718.
- The same. fol. *Dordrecht*, 1741.
- The same. 16°. *Amsterdam*, 1744.
- The same. fol. *Gorinchem*, 1748.
- The same. 16°. *Dordrecht*, 1777.
- The same. 8°. *Londen*, 1838.
- Het Nieuwe Testament. 12°. *Amsterdam*, 1734.
- ENGLISH. (The Byble, which is all the Holy Scripture.) fol. *London*, 1549.
- NOTE.—Matthew's version, with Tyndale's New Test.: Imperfect.
- The same. fol. *London*, 1551.
- The Bible; that is, the Holy Scriptures, contained in the Old and New Testament. sm. 4°. *London*, 1579.
- NOTE.—The Anglo-Genevese version; Imperfect.
- (The Holie Bible.) fol. *London*, 1595.
- NOTE.—The Bishop's Bible; Imperfect.
- The Holie Bible faithfully translated into English out of the authentical Latin. By the English College of Doway. 2 v. 8°. *Doway*, 1609.
- NOTE.—Known as the Douay Bible. Contains only the Old Test. and Apocrypha. The Roman Catholic version.
- The Holy Bible, containing the Old and New Testaments. Newly translated out of the originall Greeke. 2^d ed. fol. *London*, 1611.
- NOTE.—Known as King James' version.
- The same. 3 v. sm. 4°. *London*, 1612.
- [First quarto edition of King James' version.]
- The same. fol. *Oxford*, 1716.
- [Known as the "Vinegar Bible."]
- The same. 2 v. fol. *Phila.*, 1798.
- The Holy Bible, containing the Old and New Covenant: translated from the Greek. By C. Thompson. 4 v. 8°. *Philadelphia*, 1808.
- The Holy Bible. (Authorized version.) 4°. *New York*, 1814.
- The same. 8°. *New York*, 1814.
- The Holy Bible translated from the Latin Vulgate; by the English college at Doway, and the English College at Rhemes. 1st stereot. ed. 8°. *Philadelphia*, 1824.
- The reference Bible. By Hervey Wilbur. 4°. *Boston*, 1826.
- The Comprehensive Bible. 2 v. 4°. *London*, 1828.
- The Holy Bible. (Authorized version.) stereot. ed. fol. *Hartford*, 1829.
- The same. 2 v. roy. 8°. *Boston*, 1831.
- The same. stereot. ed. roy. 8°. *New York*, 1834.
- The same. Executed for the Amer. Bib. Soc. under the direction of S. G. Howe. (For the blind.) 8 v. fol. *Boston*, 1842.
- The Holy Bible, containing the Old and New Testaments, with the Apocryphal books, in the earliest English versions made from the Latin Vulgate by John Wycliffe and his followers: edited by Rev. J. Forshall and Sir F. Madden. 4 v. 4°. *Oxford*, 1850.
- The Holy Bible. (Authorized version.) fol. *New York*, 1856.

- The same. In which all the proper names are divided as they should be pronounced. 8°. *New York*, 1860.
- A collection of the principal English translations of the Sacred Scriptures. The O. T. from the translations of John Rogers, the bishops, the Genevan, and present authorized; the N. T. from Wycliffe, Rogers, the Rhemes, or Roman Catholic version, the Genevan, the present authorized and the version by G. Wakefield. 4°. *London*, [n. d.]
- The Holy Bible; according to the authorized version. Arranged in paragraphs, etc. 12°. *London*, [n. d.]
- The Septuagint version of the O. T. according to the Vatican text, with the principal various readings of the Alexandrine copy. By Sir L. C. L. Brenton. 2 v. 8°. *London*, 1844.
- The Holy Scriptures of the Old Testament in a revised translation. By the late C. Wellbeloved, G. V. Smith, and J. S. Porter. 3 v. 8°. *London*, 1859–62.
- A literal translation of the Psalms of David. (By Mr. Meilan.) 8°. *London*, 1830.
- The book of psalms. roy. 8°. *New York*, 1857.
- A new translation of the Hebrew prophets, arranged in chronological order. By G. P. Noyes. 2^d ed. 3 v. 12°. *Boston*, 1843.
- The same. 5th ed. 12°. *Boston*, 1874.
- The book of Isaiah arranged chronologically in a revised translation. By S. Sharpe. 18°. *London*, 1877.
- A new translation of the N. T., extracted from the paraphrase of Dr. Doddridge. v. 2. 12°. *London*, 1765.
- (Translation of the New Testament into modern English. By E. Harwood.) 2 v. 8°. [*London*, 1768.] [Imperfect, title-page wanting.]
- A translation of the New Testament, attempted by N. Scarlett. 8°. *London*, 1798.
- The New Testament. stereot. ed. 12°. *Philadelphia*, [about 1810.]
- The New Testament. Translated from the Greek of Griesbach. By A. Kneeland. 12°. *Phila.*, 1823.
- The New Testament. stereot. ed. 8°. *Oxford*, 1827.
- The New Testament, translated out of the Latin Vulgate, first published, Rheims, 1582. 8°. *New York*, 1834.
- The Book of the New Covenant. Being a critical revision of the text and translation of the English version. 8°. *London*, 1836.
- The New Testament. A literal translation from the Syriac Peshito version. By J. Murdock. 8°. *New York*, 1851.
- The New Testament. Authorized version. 4 v. 8°. *New York*, 1856.
- The New Testament. Translated from the critical text of Tischendorf, with an introduction, etc. By S. Davidson. 8°. *London*, 1875.
- The New Testament; translated from the Greek text of Tischendorf, by George R. Noyes. 12°. *Boston*, 1878.
- The New Testament; newly translated, (from the Greek text of Tregelles) and critically emphasized. By Joseph B. Roth-erham. 2^d ed. revised. 8°. *London*, 1878.
- The English Hexapla exhibiting the six important English translations of the N. T. Scriptures, Wycliffe, 1380, Tyndale, 1534, Cranmer, 1539, Genevan, 1557, Anglo-Rhemish, 1582, Authorized, 1611,—the original Greek text after Scholz, with various readings of the Textus receptus and the principal Constantinopolitan and Alexandrine manuscripts. 4°. *London*, [n. d.]
- Arrangements of passages in the Scriptures; in prose and in poetry. By S. Travers. 4°. *Philadelphia*, 1818.
- The way of faith or the abridged Bible, containing selections from all the books of Holy Writ. Translated from the German by D. Asher. 8°. *London*, 1847.
See, also, HEBREW and ENGLISH, GREEK and ENGLISH, POLYGLOTS, ANGLO-SAXON, DANISH and ENGLISH, and GOTHIC and ANGLO-SAXON.
- EREBO. (*West Africa*.) Gospel according to Luke. Translated by J. Payne. 16°. *New York*, 1848.

- FRENCH. La Bible, qui est toute la Sainte
Ecriture : reueu par les pasteurs et profes-
seurs de l'église de Geneue. roy. 8°. *Geneve*, 1622.
- The same. fol. *Geneve*, 1693.
- La Sainte Bible. Par D. Martin. 2 v.
fol. *Amsterdam*, 1707.
- The same. nouv. ed. 18°. *Amsterdam*,
1710.
- La Sainte Bible. (Genevan version.) 4°. *Amsterdam*, 1712.
- La Sainte Bible. Par D. Martin. 8°. *Hamburg*, 1727.
- The same. Revue et corrigée par P.
Roques. 8°. *Basle*, 1772.
- La Sainte Bible. (Genevan version.) fol.
Neuchâtel, 1779.
- La Sainte Bible. Revue par D. Martin
et P. Roques. 2 v. in 1. 4°. *Montauban*,
1819.
- The same. 2 v. in 1. 8°. *Paris*, 1820.
- La Sainte Bible. Revue par J. F. Oster-
vald. 8°. *Paris*, 1825.
- La Sainte Bible. Imprimée sur l'éd. de
Paris de 1805. éd. stereot. 16°. *New York*,
1830.
- La Sainte Bible. 4 Revue par D. Martin.
8°. *New York*, 1839.
- Le Nouveau Testament. 16°. *Londres*,
1706.
- Le Nouveau Testament. Imprimé sur
l'éd. de Paris de 1805. 8°. *Londres*,
1807.
- Le Nouveau Testament. Revue par J.
F. Ostervald. roy. 8°. *Paris*, 1825.
- The same. roy. 8°. *Paris*, 1837.
- See, also, HEBREW and FRENCH, and
POLYGLOTTS.
- GAELIC. Tiomna Nuadh. (New Testament.)
Re U. O. Domhnuill. 12°. *Glas-gho*,
1754.
- The same. 16°. *London*, 1847.
- GERMAN. Biblia Pentapla, das ist: die
Bücher der heiligen Schrift, nach fünf-facher
deutschen Verdolmetschung. 3 v. 4°. *Hamburg*, 1710–12.
- Die Bibel, nach der deutschen Ueber-
setzung Luthers. 16°. *London*, 1814.
- The same. 8°. *Halle*, 1816.
- The same. 12°. *New York*, 1837.
- Die heilige Schrift. Uebersetzt von W.
M. L. de Wette. 3 v. in 1. 8°. *Heidel-
berg*, 1839.
- Die Schriften des Alten Testaments.
Neu übersetzt von J. C. W. Augusti und
W. M. L. de Wette. 6 v. 8°. *Heidel-
berg*, 1809–14.
- Die vier und zwanzig Bücher der heili-
gen Schrift. Unter der Redaction von Dr.
Zunz übersetzt von H. Arnheim, J. Fürst,
M. Sachs. 8°. *Berlin*, 1838.
- Der prophet Jesaia. Neu übersetzt von
W. Gesenius. 2^e Aufl. 8°. *Leipzig*, 1829.
- Das Neue Testament. Verteutscht durch
J. Piscator. 8°. *Duisburg*, 1684.
- Das Neue Testament. 12°. *London*,
1820.
- NOTE.—Printed in modern Hebrew characters.
- Das Neue Testament. (Luther's ver-
sion.) 8°. *Basel*, 1822.
- See, also, POLYGLOTTS and TRIGLOTTS and
LATIN and GERMAN.
- GOTHIC and ANGLO-SAXON. The Gothic and
Anglo-Saxon gospels in parallel columns
with the versions of Wycliffe and Tyndale.
With notes by J. Bosworth. 2^d ed. 12°. *London*, 1874.
- GOTHIC and GREEK. Vulfila oder die goti-
sche Bibel. Mit dem entsprechenden grie-
chischen Text. Herausgegeben und erklärt
von E. Bernhardt. 8°. *Halle*, 1875.
- GOTHIC and LATIN. Ulfilas. Gothische Bibel-
übersetzung die älteste Germanische Urkun-
de nach Ihre's Text, mit einer grammatisch-
wörtlichen lateinischen Uebersetzung
zwischen den Zeilen, samt einer Sprach-
lehre und einem Glossar, ausgearbeitet von
F. K. Fulda, W. F. H. Reinwald, I. C.
Zahn. 2 v. in 1. 4°. *Weisenfels*, 1805.
- Ulfilas. Veteris et Novi Testamenti
versionis Gothicae fragmenta quae super-
sunt, ad fidem codd. castigata Latinitate
donata, adnotatione critica instructa, cum
glossario et grammatica linguae Gothicae,
coniunctis curis ediderunt H. C. Gabelentz
et J. Loebe. 2 v. 4°. *Lipsiae*, 1843.
- HAWAIIAN (The Old Testament.) 8°. *[Honolulu, about 1830.]*
[Imperfect: title wanting.]
- (A book of extracts from the Old Testa-
ment.) 16°. *[Honolulu, about 1830.]*

kauoha hou a ko kahou haku e
(The New Testament.) 12°. *Oahu*,

same. 12°. *Honolulu*, 1837.

The Holy Bible; translated into
aducee, by W. Bowley. (Old Testa-
2 v. 8°. *Calcutta*, 1834.

Holy Bible. Translated from the
w. Printed at the Presbyterian Mis-
ress. v. 1. 8°. *Allahabad*, 1851.
Pentateuch in Hindi. 8°. *Allaha-*
851.

esis, in Hindi. Translated by W.
y.) 8°. *Calcutta*, [1829.]

esis and Exodus. (In the Kaithi
ter.) 16°. *Allahabad*, 1845.

ms and Proverbs. In Kaithi Hindi.
Allahabad, 1845.

e New Testament. Printed in the
character, at the Presbyterian Mis-
ress.) 8°. *Allahabad*, 1846.

= gospels.) 8°. [*n. p. n. d.*]

This appears to be a copy of Chamber-
sion.

four Gospels and Acts in Hindui.
Calcutta, 1842.

is to Revelation. Translated by W.
y.) 8°. *Calcutta*, 1826.

Epistles of Paul to the Romans and
hians in Hindi. American Presbyte-
mission press. 12°. *Lodiana*, 1841.

ANIOR URDU. Kitab ul quds. The
Bible in Hindustani. (Roman char-
) 8°. *Calcutta*, 1843.

Holy Bible in Hindustani. Genesis
achi. 2 v. 8°. *Calcutta*, 1842-43.

Old Testament translated into Hin-
anee. Gen.—II. Kings. 4°. *Se-*
re, 1829.

All published of this ed.

nesis.) 8°. *Calcutta*, 1828.

book of Genesis. 8°. *Calcutta*,

ms and Proverbs. (Roman charac-
16°. *Allahabad*, 1841.

Psalms. 8°. *Lodiana*, 1841.

Proverbs of Solomon. 12°. *Cal-*
1843.

New Testament, translated into the
stane language from the original
, and now printed in the Nagree

character. By H. Martyn. 1st ed. 8°. *Calcutta*, 1817.

—The same. Carefully revised with the
assistance of Mirza Fitrit, and other learned
natives. 8°. *London*, 1819.

—The same. Revised by archdeacon Cor-
rie and others. 4°. *Serampore*, 1829.

—The same. Revised by the missionaries
of the London and Church missionary
societies. 8°. *Calcutta*, 1842.

—Hamare Khudawand. The New Testa-
ment in Hindustani. (In the Roman char-
acter.) Prepared by missionaries at Benares.
16°. *Calcutta*, 1841.

—The four Gospels and the Acts. Per-
sian character. 5 v. 8°. [*Benares*, 1838-
40 ?]

—Sellan's abridgement of the scriptures in
Urdu. New ed. revised by J. J. Carshore.
12°. *Allahabad*, 1841.

ITALIAN. La Sacra Bibbia; tradotta in lingua
Italiana da Giovanni Diodati. 12°. *Lon-*
dra, [1840.]

See, also, POLYGLOTTES.

JAVANESE. New Testament. 8°. [*n. p.,*
n. d.]

KHASPOORA. See NEPALESE.

KHASSEE. Ka gospel jong u Mathi. (Mat-
thew translated by T. Jones.) 16°. *Cal-*
cutta, 1846.

KUNKUNA. The Holy Bible, translated into
the Kunkuna. By the Serampore mission-
aries. v. 5. The New Testament. 8°. *Serampore*, 1818.

LATIN. Biblia cum cōcordantiis Veteris et
Noui Testamenti et sacrōrum canonū (etc.)
fol. *Lugduni*, 1520.

—The same. fol. *Lugduni*, 1526.

—The same. fol. *Lugduni*, 1531.

—Biblia sacra. Ab I. Tremellio et F. Junio.
2 v. in 3. 8°. *Genevæ*, 1590.

Note.—Interleaved with ms. and bound in folio.

—Biblia sacra. Nova ed. Præfatio con-
sistorij theol. in ducatu Wirtembergico, etc.
sm. 4°. *Tubingæ*, 1609.

—Biblia sacra. Ab I. Tremellio et F.
Junio. fol. *Hanoviae*, 1624.

—The same. 18°. *Amsterdami*, 1628.

—Biblia sacra Vulgatæ editionis Sixti V.
4°. *Antverpiæ*, 1650.

- The same. Nunc vero jussu cleri Gallicani denuo edita. (v. 1 Pentateuch.) 16°. *Parisiis*, 1652.
- The same. v. 1. fol. *Bambergae*, 1693.
- The same. 12°. *Paris*, 1730.
[Imperfect.]
- Vetus Testamentum secundum Lxx. Latine redditum. fol. *Romae*, 1588.
NOTE.—Edited by Flaminio Nobili, and translated from the Sixtine text.
- Biblia sacra Latina Veteris Testamenti Hieronymo interprete, ex antiquissima auctoritate in stichos descripta. Editionem instituit C. J. de Bunsen, ad finem perduxit C. de Tischendorf. 8°. *Lipsiae*, 1873.
- Pentateuchus ex recensione textus Hebraei et versionum antiquarum Latine versus a J. A. Dathio. ed. alt. 8°. *Halae*, 1791.
- Libri historici Vet. Test. Josua, Judices, Ruth, Samuel, Reges, Chronici, Ezra, Nehemia et Esther, ex recensione textus Hebraei a J. A. Dathio. ed. alt. 8°. *Halae*, 1832.
- Codex Amiatinus. Novum Testamentum Latine, interprete Hieronymo. Ex celeberrimo codice Amiatino nunc primum edidit C. Tischendorf. sm. fol. *Lipsiae*, 1854.
- Novum Testamentum. Interprete T. Beza. 16°. *Philadelphia*, 1858.
- Evangeliarum quadruplex Latinae versionis antiquae seu veteris Italicae. Nunc primum in lucem editum ex codicibus manuscriptis aureis, argenteis, purpureis, aliisque plusquam millenariae antiquitatis, a Josepho Blanchino. 2 v. fol. *Romae*, 1748.
- Italafragmente der paulinischen Briefe, nebst Bruchstücken einer vorhieronymianischen Übersetzung des ersten Iohannesbriefes. Von L. Ziegler. 4°. *Marburg*, 1876.
- LATIN and GERMAN. Bibel oder heilige Schrift, nach der Ur-alten und in Latein gemeinen, auch von der Romisch-Catholischen Kirch bewährten Übersetzung, mit vorgesetztem lateinischen Text. fol. *Grätz*, 1749.
See, also, HEBREW and LATIN, GREEK and LATIN, POLYGLOTTs and TRIGLOTTs, AETHIOPIc and LATIN, and GOTHIC and LATIN.
- MALAGASY. Salamo any Davidra. (The Psalms.) 18°. *London*, 1834.
- Tsitamenta ny Jesosy Kraisty. 16°. *London*, [n. d.]
- MALAY. Biblia, id est Vetus et Novum Testamentum Malatce, edidit J. Willmet. roy. 8°. *Harlemi*, 1824.
- The same. 4°. *Serampore*, 1831.
NOTE. Reprint of the version of 1733, by Wernely and Serruns.
- MARATHI. The New Testament; translated into the Murat'hee language by the American missionaries. 2^d ed. 8°. [n. p.] 1830.
- NEPALESE or KHASPOORA. The Holy Bible translated into the Nepala language by the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1821.
- NESTORIAN, See SYRIAC and NESTORIAN.
- OJIBWAY. The New Testament; translated into the language of the Ojibwa Indians. 12°. *New York*, 1844.
- ORIYA or URIYA. The Holy Bible in the Oriya language. A new translation by Mr. Sutton. The Old Testament. 3 v. 8°. *Cuttack*, 1842-44.
- PANJABI. Genesis with the first twenty chapters of Exodus in Panjabi. (Translated by L. Janvier.) 8°. *Lodiana*, 1849.
- The Gospels and Acts, in Panjabi. (Translated by John Newton.) 8°. *Lodiana*, 1845.
- The Gospel of Matthew; translated by the Lodiana missionaries. 8°. *Lodiana*, 1840.
- The Gospel of John; translated by the Lodiana missionaries, aided by learned natives. 8°. *Lodiana*, 1841.
- PERSIAN. (The Old Testament in Persian.) Translated by T. Robinson. 4 v. 8°. *Calcutta*, 1838.
- The New Testament in Persian. (Translated by H. Martyn). 8°. *Calcutta*, 1842.
See also, POLYGLOTTs, LONDON.
- POLISH. Nowy Testament. 8°. *Berlin*, 1810.
See also, POLYGLOTTs, HUTTER.
- PORTUGUESE. O Novo Testamento traduzido em Portuguez pelo J. Ferreira. 12°. *New York*, 1848.

- PORTUGUESE and ENGLISH.** O Novo Testamento. The New Testament. 12°. *New York*, 1863.
- RUSSIAN.** (The New Testament. Translated by I. Loewenthal.) 8°. *Hertford, (Eng.)* 1863.
- ROMANIAN.** *Ladiniche dialect.* La S. Bibla ner la Soinchia Scartira d'ilg Veder Testament. Messa giu ent ilg languaig Rumonsch. 8°. *Coira*, 1818.
- SAMARITAN.** See POLYGLOTT, PARIS.
- SAMOAAN.** O le Feagaiga Fou ua Faasamoa. 4th ed. sm. 4°. *Cambridge*, 1868.
- SANSKRIT.** The Psalms, rendered from the Hebrew into Sanscrit verse, by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1839.
- The Four Gospels with the Acts in Sanscrit. 8°. *Calcutta*, 1840.
- SLAVONIC and LATIN.** Evangelia Slavice, quibus olim in regum Francorum oleo sacro inunguendorum solemnibus uti solebat ecclesia Remensis, vulgo Texte du Sacre (etc.) edidit J. B. Silvestre. Evangelia Latine vertit B. Kopitar. 4°. *Lutetiae Parisiorum*, 1843.
- SIAMESE.** The Gospel according to John. 8°. *Bangkok*, 1842.
- SPANISH.** La Biblia, que es, los Sacros Libros del Vieio y Nvevo Testamento. Tradladada en Español. 4°. (*Frankfurt*), 1622.
- NOTE.** De Reyna's version.
- La Biblia. Traducidos por P. Scio de S. Miguel. 12°. *Londres*, 1831.
- El Nuevo Testamento. 16°. *Bermondsey*, 1813.
- See also, POLYGLOTT, HUTTER.
- SPANISH and ENGLISH.** El Nuevo Testamento. The New Testament. 12°. *New York*, 1854.
- SWEDISH.** Nya Testamentet. 16°. *Stockholm*, 1846.
- SWEDISH and ENGLISH.** Det Nya Testamentet. The New Testament. 12°. *New York*, 1870.
- SYRIAC.** (The Bible. Edited by S. Lee.) 4°. *London*, [1826.]
- Translatio Syra Pescitto Veteris Testamenti ex codice Ambrosiano sec. fere VI. photolithographice edita, curante et adnotante A. M. Ceriani. v l. fol. *Mediolani*, 1876.
- Daniel secundum editionem Lxx. interpretum ex tetralipsis desumptam. Ex codice Syro-Estrangelho edidit C. Bvgatvs. 4°. *Mediolani*, 1788.
- (The New Testament with Gutbir's Lexicon.) 16°. *London*, 1836.
- Remains of a very antient recension of the Four Gospels; edited and translated by W. Cureton. 4°. *London*, 1858.
- See also, POLYGLOTT and TRIGLOTT.
- SYRIAC and LATIN.** Novum Testamentum Syriacum cum versione Latina; cura et studio J. Leusden et C. Schaaf. 4°. *Lugd. Batavorum*, 1708.
- The same. 2^a ed. 4°. *Lugd. Batavorum*, 1717.
- SYRIAC and NESTORIAN.** (The Old and New Testaments. Edited by J. Perkins.) 2 v. 4°. *Oroomiah*, 1846–52.
- NOTE.** The Peshito version, with a translation of the Scriptures from the Hebrew into Nestorian or Modern Syriac.
- (The Four Gospels, in modern Syriac. By J. Perkins.) 12°. [*Oroomiah*, 1844.]
- TAMIL.** The Holy Bible in Tamil. The Old Testament translated by J. P. Fabricius; the New Testament by C. T. E. Rhenius. 8°. *Madras*, 1844.
- Acts of the Apostles. 8°. [*n. p., n. d.*]
- URDU.** See HINDUSTANI.
- WELSH.** Y Bibl Cyssegr-lan, sef, yr Hen Destament, a'r Newydd. fol. *Oxford*, 1690.
- The same. (Edited by W. Roberts.) 8°. *Caerefrog Newydd, (New York)*, 1859.

d. Apocrypha.

- OLD TESTAMENT.** Libri Apocryphi Veteris Testamenti Graece. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.
- Prophetæ veteres pseudepigraphi partim ex Abyssinico vel Hebraico sermonibus Latine versi. Edente A. F. Gfrörer. 8°. *Stuttgartiae*, 1840.
- Libri Veteris Testamenti pseudepigraphi selecti. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.

- The apocrypha. Authorized version.) 4°. [*n. p. n. d.*]
[Imperfect: title page wanting.]
- Ascensio Isaiae Aethiopice et Latine, cum prolegomenis (etc.) edita ab A. Dillmann. 8°. *Lipsiae*, 1877.
- NEW TESTAMENT. Codex apocryphus Novi Testamenti. Opera et studio I. C. Thilo. v. 1. 8°. *Lipsiae*, 1832.
- Novum Testamentum extra canonem receptum. Collegit et disposuit A. Hilgenfeld. ed. 2^a. 8°. *Lipsiae*, 1876.
- The apocryphal New Testament, being all the Gospels, Epistles, and other pieces now extant attributed in the first four centuries to Jesus Christ, his apostles and their companions, and not included in the N. T. by its compilers. 4th ed. 8°. *London*, 1821.
- The apocryphal New Testament. 8°. *New York*, [*n. d.*]
- The same. 8°. *Boston*, 1832.
- The Apocryphal Gospels, Acts and Revelations. Translated by A. Walker. 8°. *Edinburgh*, 1873.
[Ante Nicene Christian Library.]
- Evangelia apocrypha adhibitis plurimis codicibus Graecis et Latinis (etc.) Edidit C. Tischendorf. 8°. *Lipsiae*, 1853.
- The same. ed. alt. 8°. *Lipsiae*, 1876.
- The apocryphal gospels and other documents relating to the history of Christ. Translated from the originals, with notes, by B. H. Cowper. 12°. *London*, 1867.
- The lost and hostile gospels, by S. Baring-Gould. 12°. *London*, 1874.
- Acta Apostolorum. Edidit C. Tischendorf. 8°. *Lipsiae*, 1851.
- The same. 8°. *Lipsiae*, 1853.
- The same. 8°. *New York*, [*n. d.*]
- Das Sendschreiben des Apostels Barnabas aufs Neue untersucht übersetzt und erklärt von C. J. Hefele. 8°. *Tübingen*, 1840.
- Der Sogenannte Brief des Barnabas. I. Uebersetzung. II. Bemerkungen. Von C. J. Riggensbach. 4°. *Basel*, 1873.
- Clementis episcopou Romae ai duo pros Korinthios epistolai. Nun proton ekdidomenai plereis upo P. Brenniou. 8°. *En Konstantinoupolci*, 1875.

- The same. Clementis Romani ad Corinthios epistula, (etc.) edidit J. C. M. Laurent. 8°. *Lipsiae*, 1870.
- The same. S. Clement of Rome. The two epistles to the Corinthians. A revised text with introduction and notes, by J. B. Lightfoot. 8°. *London*, 1869.

2. Biblical Literature.

a. Introduction—General Works.

- ALEXANDER (W. L.) The connexion and harmony of the Old and New Testaments. 8°. *London*, 1841.
- BELLERMANN (J. J.) Handbuch der biblischen Literatur. 4 v. 16°. *Erfurt*, 1787-99.
- BERTHOLDT (L.) Historischkritische Einleitung in sämtliche kanonische und apocryphische Schriften des A. und N. Test. 6 v. 8°. *Erlangen*, 1812-19.
- BIBLE (The) educator. By E. H. Plumptre. 4 v. 8°. *London*, [*n. d.*]
- BRIEF (A) outline of the books of the Bible. [*anon.*] 24°. *London*, [1840?]
- BROWN (J.) Introduction to the right understanding of the oracles of God. 16°. *Albany*, 1793.
- BUNSEN (C. C. J.) Vollständiges Bibelwerk für die Gemeinde. (With Atlas.) 9 v. 8°. *Leipzig*, 1858-65.
- ESSAYS and dissertations in Biblical literature. v. 1. 8°. *New York*, 1829.
- EWALD (G. H. A.) Abhandlungen zur orientalischen und biblischen Literatur. v. 1. 8°. *Göttingen*, 1832.
- FUERST (J.) Geschichte der biblischen Literatur. 2 v. 8°. *Leipzig*, 1867-70.
- GESENIUS (W.) History of introductions to the scriptures. Translated from the German by S. H. Turner, D.D. 8°. *New York*, 1829.
[In Essays and dissertations on Biblical Literature, v. 1. pp. 1-14.]
- GODET (F.) Etudes bibliques. Ancien (et) Nouveau Testament. 2 v. 12°. *Paris*, 1873-74.
- The same. Translated into English. Edited by W. H. Lyttelton. 2 v. 12°. *London*, 1875-76.
- HAWES (J.) Literary history of the Bible. 8°. *Hartford*, 1833.

- HORNE (T. H.) Introduction to the critical study and knowledge of the Holy Scriptures. 2 v. roy. 8°. *Phila.*, 1835-36.
 —The same. 10th ed. 4 v. 8°. *London*, 1856.
 —The same. Analysis. 12°. *New York*, 1833.
 SCHOLZ (J. M. A.) Einleitung in die heiligen Schriften. 2 v. 8°. *Köln*, 1845.
 SHARPE (S.) Historic notes on the books of the Old and New Testaments. 12°. *London*, 1858.
 SIME (J.) Bible manual. 12°. *Edinburgh*, 1857.
 STOUGHTON (J.) The progress of divine revelation, or the unfolding purpose of Scripture. 12°. *London*, 1878.
 STOWE (C. E.) Introduction to the Bible. 2 v. 12°. *Cincinnati*, 1835.
 TIL (S. Van.) Opus analyticum, comprehendens introductionem in Sacram Scripturam. 2 v. sm. 4°. *Trajecti ad Rhenum*, 1720.
 WALTON (B.) Biblicus apparatus, chronologico-topographico-philologicus. fol. *Figuri*, 1673.
 WETTE (W. M. L. de.) Lehrbuch der historisch-kritischen Einleitung in die Bibel. 8°. *Berlin*, 1826.
 ZAHN (A.) Wanderung durch die heilige Schrift. 8°. *Halle*, 1869.

b. Old Testament Introduction.

1. General and Miscellaneous Works.

- BLEEK (F.) Introduction to the Old Testament. Translated by G. H. Venables. 2 v. 8°. *London*, 1869.
 CARPZOV (J. G.) Introductio ad libros historicos bibliorum Veteris Testamenti. sm. 4°. *Lipsiae*, 1727.
 CREDNER (K. A.) Beiträge zur Einleitung in die biblischen Schriften. Das alttestamentliche Urevangelium. 8°. *Halle*, 1838.
 DAVIDSON (S.) The text of the Old Testament considered; with a treatise on sacred interpretation; and a brief introduction. 8°. *London*, 1859.
 DEFENSE des sentimens de quelques theologiens de Hollande sur l'histoire critique du Vieux Testament. [anon.] 16°. *Amsterdam*, 1786.

- DRECHSLER (M.) Die Unwissenschaftlichkeit im Gebiete der alttestamentlichen Kritik. 8°. *Leipzig*, 1837.
 EICHHORN (J. G.) Einleitung in das Alte Testament. 5 v. 8°. *Göttingen*, 1823.
 —Einleitung in die apocryphischen Schriften des Alten Testaments. 8°. *Leipzig*, 1795.
 GRAY (R.) Key to the Old Testament and the Apocrypha. 8°. *London*, 1790.
 HAEVERNICK (H. A. C.) Handbuch der historisch-kritischen Einleitung in das Alte Testament. 2 v. 8°. *Erlangen*, 1836-44.
 —The same. 2^e aufl. verbessert von C. F. Keil. v. 1 in 2 v. 8°. *Frankfurt a. M.*, 1854-56.
 —The same. General historico-critical introduction to the Old Testament. Translated by W. L. Alexander. 8°. *Edinburgh*, 1852.
 HERBST (J. G.) Historisch-kritische Einleitung in die Schriften des Alten Testaments. 8°. *Karlsruhe*, 1840-42.
 HORSLEY (S.) Biblical criticism on the first fourteen historical books of the Old Testament; also on the first nine prophetic books. 4 v. 8°. *London*, 1820.
 [Horsley's Works, v. 1-4.]
 JAHN (J.) Introduction to the Old Testament. 8°. *New York*, 1827.
 KEIL (K. F.) Lehrbuch der historisch-kritischen Einleitung in die kanonischen Schriften des Alten Testaments. 8°. *Frankfurt*, 1853.
 —The same. Manual of historico-critical introduction to the Old Testament. Translated by G. C. M. Douglas. 2 v. 8°. *Edinburgh*, 1869.
 KING (J.) Moab's patriarchal stone. 12°. *London*, 1878.
 KLEINERT (P.) Abriss der Einleitung zum Alten Testament in Tabellen-form. 4°. *Berlin*, 1878.
 KUENEN (A.) Historisch-kritisch Onderzoek naar het Ontstaan en de Verzameling van de Boeken des Ouden Verbonds. 3 v. 8°. *Leiden*, 1861-65.
 LEATHES (S.) Structure of the Old Testament. 16°. *London*, 1873.

- LEUSDEN (J.) *Philologus Hebraeo-mixtus*. sm. 4°. *Ultrajecti*, 1682.
 —*Philologus Hebraeus*. sm. 4°. *Ultrajecti*, 1686.
- MERRILL (S.) *Harmony of the Kings and Prophets*. 12°. *Boston*, 1832.
- MOVERS (F. C.) *Kritische Untersuchungen über die biblische Chronik*. 8°. *Bonn*, 1834.
- NOLDEKE (T.) *Die alttestamentliche Literatur*. 8°. *Leipzig*, 1868.
 —*Untersuchungen zur Kritik des Alten Testaments*. 8°. *Kiel*, 1869.
- NOWACK (W.) *Die Bedeutung des Hieronymus für die alttestamentliche Textkritik*. 12°. *Göttingen*, 1875.
- RAWLINSON (G.) *Historical illustrations of the Old Testament*. 16°. *Boston*, 1873.
- RULE (W. H.) *Oriental Records. Monumental. Confirmatory of the Old Testament Scriptures*. 12°. *London*, 1875.
- SENTIMENS de quelques theologiens de Hollande sur l'histoire critique du Vieux Testament. [anon.] 18°. *Amsterdam*, 1685.
- SIMON (R.) *A critical history of the Old Testament*. sm. 4°. *London*, 1682.
- STAEHELIN (J. J.) *Kritische Untersuchungen über den Pentateuch, Josua, u. s. w.* 8°. *Berlin*, 1843.
- TITCOMB (J. H.) *Revelation in progress from Adam to Malachi*. 12°. *London*, [n. d.]
- TURPIE (D. McC.) *The Old Testament in the New*. 8°. *London*, 1868.
 —*The New Testament view of the Old*. 8°. *London*, 1872.
- VIGOUROUX (F.) *La Bible et les découvertes modernes en Egypte et en Assyrie*. 2 v. 16°. *Paris*, 1877.
- VOLKMAR (G.) *Handbuch der Einleitung in die Apokryphen*. 3 v. in 1. 8°. *Tübingen* and *Leipzig*, 1860-67.
- WALL (C. W.) *An examination of the ancient orthography of the Jews, and of the original state of the text of the Hebrew Bible*. 3 v. 8°. *London*, 1835.
- WETTE (W. M. L. de.) *Lehrbuch der historisch-kritischen Einleitung in die Bücher des Alten Testaments*. v. 1. 8°. *Berlin*, 1833.
2. *The Pentateuch*.
- BERTHEAU (E.) *Die sieben Gruppen mosaischer Gesetze*. 8°. *Göttingen*, 1840.
- BIRKS (T. R.) *The Pentateuch and its anatomists*. 12°. *London*, 1869.
- BLUNT (J. J.) *Principles for the proper understanding of the Mosaic writings*. 8°. *Cambridge*, 1833.
 [Hulsean lecture, 1832.]
- BRUGSCH-BEY (H.) *L'exode et les monuments Egyptiens*. 35 pp. 1 map. 8°. *Leipzig*, 1875.
- COLENSO (J. W.) *The Pentateuch and book of Joshua critically examined. Part 1*. 12°. *New York*, 1863.
- CURTISS (S. I.) *The Levitical priests. A contribution to the criticism of the Pentateuch*. 12°. *Edinburgh*, 1879.
- DRECHSLER (M.) *Die Einheit und Aechtheit der Genesis*. 8°. *Hamburg*, 1838.
- DEUTERONOMY the people's book. Its origin and nature. A defence. [anon.] 12°. *London*, 1877.
- EWALD (H. A.) *Die Komposition der Genesis*. 8°. *Braunschweig*, 1823.
- FABER (G. S.) *Horae Mosaicæ*. 2 v. 8°. *Oxford*, 1801.
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See, also, INTRODUCTION, pp. 34-35; PROPHECY (Fulfilled), under CHRISTIAN EVIDENCES; Commentaries on the PROPHETS and REVELATION; CHRISTOLOGY; and SECOND ADVENT and its concomitants.

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See, also, Preceding section.

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[In Watson (R.) Theol. tracts, v. 3.]

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- See, also, INTRODUCTION, General Works; PROPHECY, p. 53; and TYPES, p. 55.
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See, also, INTRODUCTION, pp. 34-35; PROPHECY (Fulfilled), under CHRISTIAN EVIDENCES; Commentaries on the PROPHETS and REVELATION; CHRISTOLOGY; and SECOND ADVENT and its concomitants.

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See, also, Preceding section.

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[*58stes exeg. Handbuch*, part 7.]

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[*Lange, Biblewerk*, O. T., v. 12.]

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[Keil and Delitzsch on the O. T., v. 16.]
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[Lange, Bibelwerk, O. T., v. 13.]
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- See, also, INTRODUCTION; PROPHECY; MINOR PROPHETS; SECOND ADVENT.

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[Lange, Bibelwerk, O. T., v. 15.]
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1701-2. Sturges S. The truth and excellency of the Christian religion asserted against Jews, infidels, and heretics.

1702. Not printed.

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1707. Wilson W. The accomplishment of Scripture prophecies.

1708. Carter S. The wisdom of God in the redemption of man.

1709. Hodge L. Faith and practice of true Christians in matter of shame or reproach.

1710-11. Hodge L. The divine original, and immutability excellency of the Christian religion, asserted and vindicated.

1712. Johnson W. Physical theology.

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m. Means of Grace.

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See, also, BAPTISM, p. 172; CHRISTIAN LIFE; LORD'S SUPPER, p. 175; PRAYER; and SACRAMENTS, p. 171.

n. Sacraments.

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- See, also, BAPTISM, p. 172; and LORD'S SUPPER, p. 175.

o. Baptism.

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See, also, BAPTISMAL REGENERATION, p. 175; CHURCH MEMBERSHIP; INFANT BAPTISM, p. 174; and SACRAMENTS, General Works, p. 171.

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p. The Lord's Supper.

I. GENERAL WORKS.

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See, also, THE FUTURE STATE, p. 177; and ANNIHILATIONISM, p. 178.

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See, also, THE FUTURE STATE, p. 177; and ANNIHILATIONISM, p. 178.

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[*Literalist*, v. 1.]

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[*Literalist*, v. 1.]

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[In the *Literalist*, v. 2.]

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[In his Com. on Hebrews, v. 1.]

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[In the *Literalist*, v. 3.]

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2. ANTI-CHRIST.

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7. SPECIAL CONTROVERSIES AND SECTS.

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See, also, THE EARLY CHURCH, p. 240.

SCOTLAND (THE ESTABLISHED CHURCH OF).

BOOKS (The) of discipline, and of common order; the directory for family worship; the form of process; and the order of election of superintendents, ministers, elders and deacons. 12°. *Edinburgh*, 1836.

COLLECTION (A) of important acts of parliament and assembly connected with patronage. 8°. *Edinburgh*, 1841.

COOK (J.) Styles of writs, and forms of procedure in the church courts of Scotland. Revised and adapted to the present state of the law of the church. 8°. *Edinburgh*, 1850.

COPIOUS (A) and comprehensive summary of the laws and regulations of the Church of Scotland, 1560 to 1850. 12°. *Aberdeen*, 1853.

HILL (G.) A view of the constitution of the Church of Scotland. 3^d ed. 12°. *Edinburgh*, 1835.

INNES (A. T.) The law of creeds in Scotland. A treatise on the legal relation of churches in Scotland, established and not established, to their doctrinal confessions. 8°. *Edinburgh*, 1867.

STUART (W.) Collections and observations methodiz'd; concerning the worship, discipline, and government of the Church of Scotland. 8°. *Edinburgh*, 1770.

—The same. 12°. *Arbroath*, 1802.

—The same. 5th ed. with notes. 12°. *Edinburgh*, 1837.

See, also, CHURCH OF SCOTLAND, p. 237; and p. 203.

SCOTLAND (THE FREE CHURCH OF).

See, p. 203.

SCOTLAND (THE SO-CALLED EPISCOPAL CHURCH OF).

CANONS and constitutions ecclesiasticall gathered and put in forme, for the government of the Church of Scotland. Ratified and approved by his majesties royall warrant. Aberdene, 1636. 8°. *Oxford*, reprinted, 1853.

[Laud's Works, v. 5, pt. 2.]

See, also, CHURCH OF SCOTLAND, p. 233.

THE WELSH CALVINISTIC CHURCH.

See, p. 203.

3. DUTIES OF THE MINISTRY.

a. Comprehensive Works,

including Ministerial Education.

BLAICKIE (W. G.) For the work of the ministry. A manual of homiletical and pastoral theology. 8°. *London*, 1873.

BRECKINRIDGE (J.) The annual of the Board of Education. 1832, 1834, 1835. 3 v. 18°. *Phila.*, 1832-35.

BRIDGES (C.) The Christian ministry, with an inquiry into the causes of its inefficiency. 8°. *New York*, 1847.

—The same. 8°. *New York*, 1850.

BULL (G.) The great importance and principal duties of the priestly office. 16°. *London*, 1714.

[Bound with Fenelon's Pastoral letter.]

—The same. A companion for the candidates of holy orders. 8°. *Oxford*, 1843.
 [In the Clergyman's Instructor.]

CHRYSTOMUS (J.) De sacerdotio libri sex. 12°. *Stuttgartiae*, 1725.

CLERGYMAN'S (The) instructor; or, a collection of tracts on ministerial duties. 5th ed. 8°. *Oxford*, 1843.

- DICKINSON (J.) A sermon preached at the opening of the synod at Philadelphia, 1722. Wherein is considered the character of the man of God, (etc.) 12°. *Boston*, 1723.
- DODWELL (H.) Two letters of advice. 1. For the suscepcion of holy orders. 2. For studies theological. 3^d ed. 16°. *London*, 1691.
- EDWARDS (J.) The preacher. A discourse showing the particular offices and employments, etc. 2 v. 16°. *London*, 1705.
- FINLEY (J.) Essay on the gospel ministry. 18°. *Wilmington*, 1763.
- GIBSON (E.) Directions to the clergy of his diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- HARNACK (T.) Geschichte und Theorie der Predigt und der Seelsorge. 8°. *Erlangen*, 1878.
[v. 2. of his Praktische Theologie.]
- HOPPIN (J. M.) Office and work of the Christian ministry. 8°. *New York*, 1869.
- HORT (J.) Instructions to the clergy of (his) diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- JAMES (J. A.) An earnest ministry the want of the times. 16°. *Phila.*, [n. d.]
- JENNINGS (D., editor). Instructions to ministers. 16°. *London*, 1744.
- LAW (W.) Humble, earnest and affectionate address to the clergy. 16°. *Stanford*, 1803.
- LETTERS to Wesleyan ministers, on ministerial duty. [anon.] 12°. *London*, 1844.
- LUETZELBERGER (E. C. J.) Die Gründe der freiwilligen Niederlegung meines geistlichen Amtes. 8°. *Nürnberg*, 1838.
- MANUDUCTIO ad ministerium. Directions for a candidate of the ministry. [anon.] 16°. *Boston*, 1726.
- MASON (J.) The student and pastor, or directions how to attain to eminence and usefulness in these respective characters. 16°. *Exeter*, 1794.
—The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- MASSILLON (J. B.) Charges to his clergy. Also, essays on the art of preaching. 8°. *New York*, 1806.
- MILLER (J. C.) Letters to a young clergyman. 16°. *London*, 1878.
- OOSTERZEE (J. J. van). Practical theology. A manual for theological students. Translated by M. J. Evans. 8°. *London*, 1878.
- PARK (E. A., editor). The preacher and pastor, by Fenelon, (etc.) With an introductory essay. 12°. *Andover*, 1845.
- PARTICULARS of the life of a dissenting minister. [anon.] 16°. *London*, [1820?]
- PINDER (J. H.) The candidate for the ministry; a course of expository lectures on the first epistle of Paul to Timothy. 12°. *London*, 1837.
- PORTER (E.) The young preacher's manual. 2^d ed. 8°. *New York*, 1829.
- PRACTICAL musings for courteous readers. [anon.] 16°. *New York*, 1832.
- RAIKES (H.) Remarks on clerical education. 12°. *London*, 1831.
- SCHIEFFELIN (S. B.) A word to Christian teachers and students for the ministry. 18°. *New York*, 1877.
- SHEDD (W. G. T.) Homiletics and pastoral theology. 8th ed. 12°. *New York*, 1872.
- SPRAT (T.) A discourse to the clergy of his diocese, 1695. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- SWEETSER (S.) The ministry we need. 18°. *Boston*, [n. d.]
- TAYLOR (J.) Rules and advices to the clergy of his diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- TURNER (E.) Ministerial culture; or the relation of theological education to the work of the ministry. 18°. *Cincinnati*, 1857.
- WAYLAND (F.) Letters on the ministry of the Gospel. 16°. *Boston*, 1864.
- WILKS (S. C.) Essays on the signs of conversion and unconversion in ministers of the church. 3^d ed. 16°. *London*, 1830.
See, also, PASTORAL THEOLOGY, p. 244; HOMILETICS, p. 248; and CATECHETICS.

b. Pastoral Theology.

- ABREU (S.) Institutio parochii, seu speculum parochorum. 8°. *Venetii*, 1708.

- BARRETT (A.) Essay on the pastoral office as a divine institution in the church of Christ. 8°. *London*, 1839.
- BAXTER (R.) The reformed pastor. 12°. *London*, 1657.
- The same. 16°. *London*, 1766.
- The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- The same. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- The same. 12°. *Andover*, 1845.
[In Park (E. A.) Preacher and pastor.]
- The same. 12°. *New York*, [n. d.]
- BECK (J. T.) Pastorallehren des Neuen Testaments, hauptsächlich nach Matth. 4–12, und Apostelg. 1–6. Herausgegeben von B. Riegenbach. 12°. *Gütersloh*, 1880.
- BERNARD (R.) The faithful shepherd. 18°. *London*, 1621.
- BOWLES (O.) De pastore evangelico tractatus. 16°. *Londini*, 1655.
- BROWN (J.) Christian pastor's manual. 12°. *Phila.*, 1837.
- BURK (J. C. F.) Evangelische Pastoraltheologie in Beispielen. 2 v. 8°. *Stuttgart*, 1838.
- BURNET (G.) A discourse of the pastoral care. 12°. *London*, 1692.
- The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- The same. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- CANNON (J. S.) Lectures on pastoral theology. 8°. *New York*, 1853.
- DEYLING (S.) Institutiones prudentiae pastoralis. 12°. *Lipsiae*, 1734.
- DICKINSON (J.) Series of letters to a newly created prelate. 12°. *London*, 1841.
- DODDRIDGE (P.) On the evil of neglecting souls. 8°. *Boston*, 1813.
[In Young minister's companion.]
- EVANS (R. W.) The bishopric of souls. 2^d ed. 16°. *London*, 1842.
- FAIRBAIRN (P.) Pastoral theology. A treatise on the office and duties of the Christian pastor. 8°. *Edinburgh*, 1875.
- GERARD (A.) The pastoral care. 8°. *London*, 1799.
- GREGORIUS *Magnus*. Liber de pastoralis cura. nov. ed. 12°. *Monasterii*, 1846.
- HARTMANN (J. L.) Pastorale evangelicum, seu, instructio plenior ministrorum verbi, libris quatuor pastoris vocationem, (etc.) sm. 4°. *Norimbergae*, 1678.
- HERBERT (G.) A priest to the temple, or the country parson, his character and rule of holy life. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- The same. 12°. *Andover*, 1845.
[In Park (E. A.) Preacher and pastor.]
- LANGE (J. M.) Institutiones pastorales. 16°. *Norimbergae*, 1707.
- LETTER (A) from a blacksmith to the ministers and elders of the Church of Scotland. [anon.] 18°. *London*, 1814.
- LIEPSNER (B. F. editor). The young pastor and his people: bits of practical advice by distinguished ministers. 16°. *New York*, 1878.
- MACGILL (S.) Considerations addressed to a young clergyman. 8°. *Boston*, 1813.
[In Young minister's companion.]
- MATHER (S.) An illustrious pattern of ministerial conduct, in an abridgement of the life of Dr. Cotton Mather by D. Jennings. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- MIEGIUS (L. C.) Meletemata sacra de officio pastoris evangelici publico et privato. 4°. *Frankfurti*, 1747.
- MILLER (S.) Letters on clerical manners and habits. 2^d ed. 12°. *New York*, 1827.
- MURPHY (T.) Pastoral theology. The pastor in the various duties of his office. 8°. *Phila.*, [n. d.]
- NICHOLSON (W.) The purity of the ministry the strength of the church. 12°. *London*, 1838.
[With Roberts (W.) Call upon the church.]
- O le galuega a le auauna a Iesu. 12°. *Samoa*, 1860.
NOTE. Pastoral theology in the Samoan language.
- ORTON (J.) Letters to a young clergyman. 12°. *Boston*, 1794.
- OXENDEN (A.) The pastoral office: its duties, difficulties, privileges and prospects. 12°. *New York*, [n. d.]

- PALEY (W.) Clergyman's companion in visiting the sick. 12°. *Phila.*, 1818.
 —The same. 16°. *London*, 1829.
- PORTA (C.) Pastoralis Lutheri. 8°. *Nordlingen*, 1842.
- SPENCER (I. S.) A pastor's sketches. 2 v. 12°. *New York*, 1850.
- STEINMEYER (F. L.) Die specielle Seelsorge in ihrem Verhältniss zur generellen. 8°. *Berlin*, 1878.
 [Part IV of his Beiträge zur praktischen Theol.]
- TYNG (S. H.) The office and duty of a Christian pastor. 12°. *New York*, 1874.
- VALENTI (Dr.) Medicina clerica, oder: Handbuch der Pastoral-Medizin. 8°. *Leipzig*, 1831.
- VINET (A.) Pastoral theology. Translated and edited by T. H. Skinner. 2^d ed. 12°. *New York*, 1854.
 —The same. 12°. *New York*, 1871.
- WALTHAM-ON-SEA; or, conversations in our parish. [anon.] 16°. *London*, 1842.
- WATTS (I.) Rules of ministerial conduct. 8°. *Boston*, 1813.
 [In Young minister's companion.]
- WHATELY (R.) The parish pastor. 16°. *London*, 1860.
- WILSON (T.) Parochialia; or, instructions to the clergy, in the discharge of their parochial duty. 8°. *Oxford*, 1843.
 [In the Clergyman's Instructor.]
- YOUNG (The) minister's companion, or collection of treatises on the pastoral office. 8°. *Boston*, 1813.
- See, also, COMPREHENSIVE WORKS, p. 243; HOMILETICS, p. 248; and CATECHETICS.

c. Homiletics.

1. THE THEORY AND HISTORY OF PREACHING.

- ALEXANDER (J. W.) Thoughts on preaching. 12°. *New York*, 1862.
- BEECHER (H. W.) Lectures on preaching. Three series. 3 v. 12°. *New York*, 1872-74.
 [Yale lectures, 1872-74.]
- BONAR (H.) Words to the winners of souls. 18°. *Boston*, [n. d.]
- BROADUS (J. A.) Treatise on the preparation and delivery of sermons. 5th ed. 12°. *Phila.*, 1873.
- BROOKS (Ph.) Lectures on preaching. 12°. *New York*, 1877.
 [Yale lectures, 1877.]
- BURDER (H. F.) Mental discipline. 12°. *Andover*, 1827.
- BURN (J.) Christian preachers' pocket companion. 18°. *London*, 1846.
- CAMPBELL (G.) Lectures on pulpit eloquence. 12°. *Andover*, 1845.
 [In Park (E. A.) Preacher and pastor.]
- Lectures on systematic theology and pulpit eloquence. 8°. *Boston*, 1832.
- CLAUDE (J.) Essay on the composition of a sermon. 2 v. 8°. *Cambridge*, 1779.
 —The same. 8°. *New York*, 1829.
 [In Porter (E.) Young preacher's manual.]
- CROSBY (H.) The Christian preacher. 12°. *New York*, 1880.
 [Yale lectures, 1879-80.]
- CRUEL (R.) Geschichte der deutschen Predigt im Mittelalter. 8°. *Detmold*, 1879.
- DABNEY (R. L.) Sacred rhetoric. 12°. *New York*, 1870.
- DALE (R. W.) Nine lectures on preaching. 12°. *New York*, 1878.
 [Yale lectures, 1878.]
- DODDRIDGE (P.) Lectures on preaching. 8°. *Leeds*, 1804.
 * [In his Works, v. 5.]
- FENELON (F. de Salignac de la Mothe.) Dialogues on the eloquence of the pulpit. 8°. *New York*, 1829.
 [In Porter (E.) Young preacher's manual.]
- The same. 12°. *Andover*, 1845.
 [In Park (E. A.) Preacher and pastor.]
- FISH (H. C.) History and repository of pulpit eloquence, (deceased divines). 2 v. in 1. roy. 8°. *New York*, 1877.
- Pulpit eloquence of the nineteenth century. roy. 8°. *New York*, 1875.
- FORDYCE (D.) Theodorus: a dialogue concerning the art of preaching. 12°. *Belfast*, 1752.
 —The same. 12°. *London*, 1753.

- FOWLER (H.)** The American pulpit: sketches biographical and descriptive. 8°. *New York*, 1856.
- FRANCK (A. H.)** The most useful way of preaching. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- GREGORY (G.)** Thoughts on the composition and delivery of a sermon. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- GRESLEY (W.)** Ecclesiastes Anglicanus: being a treatise on preaching as adapted to a Church of England congregation. 1st Amer. ed. 12°. *New York*, 1844.
- HALL (J.)** God's Word through preaching. 12°. *New York*, 1875.
[Yale lectures, 1875.]
- HENGEL (W. A. van).** Institutio oratoris sacri. 8°. *Lugduni Batavorum*, 1829.
- HERVEY (G. W.)** A system of Christian rhetoric. 8°. *New York*, 1873.
- HOLLAND (S.)** The preaching of the regular clergy illustrated and defended. 6th ed. 8°. *London*, 1817.
- HYPÉRIUS (A.)** Enseignement a bien former les saintes predicationes. 18°. *Genève*, 1564.
- JENNINGS (J.)** Two discourses of preaching Christ, and of particular and experimental preaching. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- KEMPE (J. E.)** The classic preachers of the English church. 12°. *New York*, 1877.
- LUTZ (J.)** Handbuch der katholischen Kanzelberedsamkeit. 8°. *Tübingen*, 1851.
- MACLEOD (A.)** The pulpit in relation to social life, or Christus consolator. 12°. *New York*, [n. d.]
- MOORE (D.)** Thoughts on preaching; specially in relation to the requirements of the age. 12°. *London*, 1861.
- MOULE (H. M.)** Christian oratory; an inquiry into its history during the first five centuries. 12°. *Cambridge*, 1859.
- MULLOIS (J.)** The clergy and the pulpit in their relations to the people. Translated by G. P. Badger. 12°. *London*, 1867.
- MURRAY (N.)** Preachers and preaching. 16°. *New York*, 1860.
- NEALE (J. M.)** Mediæval preachers and mediæval preaching. A series of extracts with notes. 12°. *London*, 1856.
- PALMER (C.)** Evangelische Homiletik. 8°. *Stuttgart*, 1842.
- PARKER (J.)** Ad clerum: advices to a young preacher. 12°. *London*, 1873.
- PAPERS** on preaching and public speaking. By a Wykehamist. [anon.] 16°. *London*, 1861.
- PHELPS (A.)** The theory of preaching. Lectures on homiletics. 12°. *New York*, 1881.
- PORTER (E.)** Lectures on homiletics and preaching. 12°. *London*, 1835.
- POTTER (T. J.)** The spoken word; or the art of extempore preaching. 12°. *Boston*, 1872.
—Sacred eloquence; or the theory and practice of preaching. 3^d ed. 16°. *Troy*, 1873.
- REYHAZ (M.)** Letter on the art of preaching. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- ROSE (H. J.)** The commission and consequent duties of the clergy. 4th ed. 8°. *London*, 1847.
- SIMPSON (M.)** Lectures on preaching. 12°. *New York*, 1879.
[Yale lectures, 1879.]
- SPRAGUE (W. B.)** Annals of the American pulpit. 9 v. 8°. *New York*, 1857-69.
- SPRING (G.)** The power of the pulpit. 2^d ed. 12°. *New York*, 1849.
- SPURGEON (C. H.)** Lectures to my students. 2 series. 2 v. 8°. *London*, 1875-77.
- STEINMEYER (F. L.)** Die Topik im Dienste der Predigt. 8°. *Berlin*, 1874.
- STIER (R.)** Kurzer Grundriss einer biblischen Keryktik. 8°. *Halle*, 1830.
- STORRS (R. S.)** Conditions of success in preaching without notes. 12°. *New York*, 1875.
- STURTEVANT (S. T.)** The preacher's manual; lectures on preaching. 8°. *New York*, 1846.
- SUMNER (J. B.)** Apostolical preaching and ministerial duty. 12°. *New York*, 1830.
- TAYLOR (W. M.)** The ministry of the Word. 12°. *New York*, 1876.
[Yale lectures, 1876.]

THEREMIN (F.) Eloquence a virtue; or, outlines of a systematic rhetoric. 12°. *Andover*, 1860.

VAUGHAN (R.) The modern pulpit viewed in its relation to the state of society. 12°. *London*, 1842.

VILLEMMAIN (M.) Tableau de l'éloquence chrétienne au 4^e siècle. nouv. éd. 16°. *Paris*, 1851.

VINET (A.) Histoire de la prédication parmi les Réformés de France au 17^e siècle. 8°. *Paris*, 1860.

—Homiletics, or the theory of preaching. Translated by T. H. Skinner. 3^d ed. 12°. *New York*, 1871.

WILKINS (J.) Ecclesiastes; or a discourse concerning the gift of preaching. 8th ed. 16°. *London*, 1704.
[With his Gift of prayer.]

YALE lectures on preaching. 9 v. 12°. *New York*, 1873-80.

LIST.

1872-74, Beecher; 1875, Hall; 1876, Taylor; 1877, Brooks; 1878, Dale; 1879, Simpson; 1879-80, Crosby.

See, also, COMPREHENSIVE WORKS, p. 243; PASTORAL THEOLOGY, p. 244; CATECHETICS; and MISCELLANEOUS SERMONS, p. 248.

2. MISCELLANEOUS SERMONS.

ABERNETHY (J.) Sermons on various subjects. 4 v. 12°. *London*, 1762.

ADAMS (T.) The three divine sisters, faith, hope and charity; (etc.) 12°. *New York*, 1847.

ALEXANDER (A.) Practical sermons. 8°. *Phila.*, 1850.

ALEXANDER (J. A.) Sermons. 2 v. 8°. *New York*, 1860.

ALEXANDER (J. W.) Discourses on common topics of Christian faith and practice. 8°. *New York*, 1858.

—Sacramental discourses. *Author's ms.*

—The same. 12°. *New York*, 1860.

ALFORD (H.) Eastertide sermons. 12°. *London*, 1866.

—Meditations in advent. 16°. *London*, 1865.

—Sermons on Christian doctrine. 2^d ed. 12°. *London*, 1863.

ALLNUTT (R. L.) A course of sermons on Isaiah vi. 16°. *London*, 1846.

AMERICAN (The) preacher: a collection of sermons from eminent preachers now living in the United States. v. 1-4. 12°. *Elizabethtown and New Haven*, 1791-93.

ANDERSON (J.) The pulpit assistant. 3 v. 18°. *London*, 1826-27.

ANDREWES (L.) Ninety-six sermons. 5 v. 8°. *Oxford*, 1841-43.

[Library of Anglo-Catholic theology.]

ANNAN (J. E.) Sermons, doctrinal and practical. 16°. *Pittsburgh*, 1863.

ARMSTRONG (N.) Sermons on various subjects. 8°. *London*, 1854.

ARNOLD (T.) Sermons. 3 v. 8°. *London*, 1874.

—Sermons chiefly on the interpretation of Scripture. 8°. *London*, 1874.

ATTERBURY (F.) Sermons on several subjects. 3 v. 16°. *London*, 1774.

AUGUSTINUS (A.) Homilies. 4 v. 8°. *Oxford*, 1844-49.

[Library of the Fathers, v. 16, 20, 26, 29.]

BACKUS (J. C.) Ease in Zion. 16°. *Baltimore*, 1866.

BALGUY (T.) Discourses on various subjects. 12°. *Winchester*, 1785.

BALLE (N. E.) Select sermons with appropriate prayers. Translated from the Danish by W. Pulling. 8°. *London*, 1819.

BALLOU (H.) A series of lecture sermons. 12°. *Boston*, 1832.

BARROW (I.) Sermons on various subjects. 5 v. 8°. *London*, 1823.

BEDDOME (B.) Twenty short discourses adapted to village worship. 16°. *Dunstable*, 1806.

BEDELL (G. T.) Sermons. With a (life) by S. H. Tyng. 2 v. 8°. *Phila.*, 1835.

BEECHER (H. W.) Sermons in Plymouth Church, Brooklyn. From reports by T. J. Ellinwood. v 1-8. 1868-72. 8°. *New York*, 1868-73.

BEECHER (L.) Sermons delivered on various occasions. 8°. *Boston*, 1828.

- BELCHER (J.)** Interesting narratives from the Sacred volume. 12°. *New York*, 1839.
- BERG (J. F.)** The ancient land mark. 18°. *Phila.*, 1840.
- Sermons. 8°. *Phila.*, 1840.
- BEVAN (L. D.)** Sermons to students and thoughtful persons. 12°. *New York*, 1881.
- BEVERIDGE (W.)** Sermons. 6 v. 8°. *Oxford*, 1842-45.
- [Library of Anglo-Catholic theology.]
- BILSON (T.)** The effect of certain sermons touching full redemption. sm. 4°. *London*, 1599.
- BINGHAM (G.)** Dissertations, essays and sermons. 2 v. 8°. *London*, 1804.
- BINNING (H.)** Sermons upon important subjects of practical religion. 18°. *Glasgow*, 1760.
- BISSET (T.)** Sermons. 8°. *Edinburgh*, 1788.
- BLAIR (H.)** Sermons. 3 v. 18°. *London*, 1825.
- The same. 8°. *London*, 1834.
- BLAIR (J. D.)** Sermons. 8°. *Richmond*, 1825.
- BLAIR (S.)** Works, containing sermons on various subjects. 12°. *Phila.*, 1754.
- Sermon at Philadelphia, 1739, before the Synod. 18°. *Phila.*, 1739.
- BOARDMAN (H. A.)** Earthly suffering and heavenly glory, (etc.) 12°. *Phila.*, 1878.
- Mottoes for the New Year. 8°. *Phila.*, 1882.
- BONNET (L.)** Meditations on John xi. 4th Amer. ed. 18°. *New York*, 1844.
- BOSTON (T.)** Sovereignty and wisdom of God in the afflictions of men. 16°. *Glasgow*, 1787.
- BOURDALOUE (L.)** Sermons pour les dimanches. 3 v. 16°. *Paris*, 1716.
- Sermons pour les festes. 2^e éd. 2 v. 18°. *Lyon*, 1712.
- Oeuvres. 3 v. 8°. *Paris*, 1834.
- Sermons. Translated from the French by A. Carroll. 2 v. 8°. *Dublin*, 1843.
- BOURN (S.)** Discourses. 4 v. 8°. *London*, 1760-68.
- BRACKENBURY (E.)** Fifty three discourses, doctrinal and practical. 2 v. 8°. *London*, 1806.
- BRADLEY (C.)** Family and parish sermons at Clapham and Glasbury. 8°. *New York*, 1844.
- Sermons preached in High Wycombe. 8°. *Phila.*, 1822.
- BRECKENRIDGE (R.)** Two sermons. The cross of Christ and the kingdom of Christ. 24°. *Baltimore*, 1833.
- Discourses. The calling of the church, and the rule of her faith. 18°. *Phila.*, 1842.
- BRENTIUS or BRENTZ (J.)** Homiliae in Evangelium S. Lucae. 8°. *Basileae*, 1543.
- BRISTOL (G.)** Twelve sermons. 12°. *Oxford*, 1717.
- BROOKE (S. A.)** Christ in modern life. 13th ed. 12°. *London*, 1878.
- BROOKS (Ph.)** Sermons. 12°. *New York*, 1879.
- The candle of the Lord and other sermons. 12°. *New York*, 1881.
- BROWN (J.)** Plain discourses on important subjects. 16°. *Edinburgh*, 1852.
- BROWNRIG (R.)** Fourty sermons. 4°. *London*, 1661.
- BRUCE (R.)** Sermons. 8°. *Edinburgh*, 1843.
- [Wodrow Society publications.]
- BUCKMINSTER (J. S.)** Sermons. 8°. *Boston*, 1814.
- BUDDICOM (R. P.)** Emanuel on the cross and in the garden. 16°. *New York*, 1844.
- BULLINGER (H.)** Decades. 5 v. 8°. *Cambridge*, 1849.
- [Parker Society publications.]
- BURCHARD (J.)** Sermons, addresses and exhortations. 16°. *Burlington*, 1836.
- BURDER (G.)** Village sermons. 8°. *Phila.*, 1835.
- The same. 8°. *New York*, [n. d.]
- BURGESS (A.)** Spiritual refining. 2 v. in 1. 4°. *London*, 1652.
- BURNS (J.)** Christian philosophy; or, materials for thought. 8°. *London*, 1845.
- The pulpit cyclopaedia. 8°. *New York*, 1845.

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- BURR (E. F.) Toward the straight gate. 12°. *Boston*, 1875.
- BURTON (H.) Several discourses. 12°. *London*, 1686.
- BUSHNELL (H.) Sermons on Christ and His salvation. 12°. *New York*, 1877.
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- BUTLER (J.) Sermons. 8°. *Phila.*, 1834. [Christian library.]
- BUTLER (W. A.) Sermons doctrinal and practical. 12°. *Phila.*, 1856.
- Sermons. 2^d series. 9th ed. 12°. *London*, 1873.
- CALVIN (J.) Sermons sur le livre de Iob. fol. *Genève*, 1569.
- A selection of (his) most celebrated sermons. 16°. *New York*, 1830.
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- CARPANO (G.) Discorsi sacri e morali. 4°. *Roma*, 1673.
- CARR (G.) Sermons. 2 v. 8°. *Edinburgh*, 1791.
- CARROLL (D. L.) Sermons and addresses on various subjects. 12°. *Phila.*, 1846.
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- CECIL (R.) Original thoughts on various passages of Scripture. 12°. *New York*, 1849.
- CENNICK (J.) Discourses on important subjects. 2 v. 16°. *London*, 1790.
- CHALMERS (T.) Sermons and discourses. 2 v. 8°. *New York*, 1844.
- Sermons preached on public occasions. 8°. *Glasgow*, [1827.]
- Sermons, 1798–1847. 12°. *New York*, 1849.
- CHANDLER (S.) Sermons. 4 v. 12°. *London*, 1768.
- CHANNING (W. E.) Discourses, reviews and miscellanies. 8°. *Boston*, 1830.
- CHRYSOSTOMUS (J.) Homiliae ad populum Antiochenum. Opera et studio I. Harmari. 16°. *Londini*, 1590.
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- Works. 2 v. 8°. *New York*, 1848.
- CLARKE (D.) Lectures to young people in manufacturing villages. 16°. *Boston*, 1836.
- CLARKE (F.) The altar and its incense. 18°. *New York*, 1854.
- CLARKE (S.) Sermons. v. 2–3, and 5–9. 12°. *London*, 1730–31.
- NOTE. 10 v. in complete set.
- The same. 2^d ed. v. 3–6, and 8–10. 12°. *London*, 1731.
- CLARKSON (D.) Sermons and discourses on divine subjects. fol. *London*, 1696.
- CLAUDE (J.) Cinq sermons svr la parabole des noces. 16°. *Genève*, 1677.
- Sermon svr Ephes. iv:30. 16°. *Genève*, 1677.
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- MCHEANE (W.) The heavenly vision; and other sermons. (1863-73). 12°. *Toronto*, 1874.
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- OLLIER (R. L.) Every-day subjects in Sunday sermons. 16°. *Boston*, 1872.
- OLMAN (H.) Sermons on various subjects. 12°. *Boston*, 1820.
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- OOOPER (E.) Practical, familiar and doctrinal sermons. 2 v. 8°. *Brookfield*, 1817.
- OURCY (R. de). Sermons. 2^d ed. 8°. *London*, 1810.
- OX (S.) The genesis of evil, and other sermons. 12°. *London*, 1880.
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- ROTHERS (S.) The gospel of the Jubilee. 18°. *Cincinnati*, 1856.
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- The church before the flood. 16°. *London*, 1853.
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- RUNNINGHAM (W.) Sermons from 1828 to 1860. 8°. *Edinburgh*, 1872.
- RYLER (C. C.) The signs of the times. 12°. *Phila.*, 1839.
- SAILLÉ (J.) Melange de sermons. 2 v. in 1. 16°. *Amsterdam*, 1658.
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- DAVIES (J. L.) The gospel and modern life. Sermons on some of the difficulties of the day. 12°. *London*, 1869.
- DAVIES (S.) Sermons on important subjects. 3 v. 8°. *New York*, 1841.
- The same. 3 v. 12°. *New York*, 1841.
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- DELL (W.) Several sermons and discourses. 16°. *London*, 1709.
- DICKSON (A. F.) Lessons about salvation. 16°. *Phila.*, [n. d.]
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- DICKSON (J.) The essentials of religion. 16°. *Charleston*, 1827.
- DOD (I.) and CLEAVER (R.) Ten sermons. sm. 4°. *London*, 1614.
- DODDRIDGE (P.) Sermons on various subjects. 4 v. 8°. *London*, 1826.
- Sermons to young persons. 18°. *Phila.*, 1794.
- The same. 24°. *London*, 1809.
- DORE (J.) Three discourses. 18°. *Cambridge*, 1784.
- DOWNES (J.) Sermons on various subjects. 2 v. 12°. *Sheffield*, 1761.
- DUFFIELD (J. T.) The Princeton pulpit. 8°. *New York*, 1852.
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- DURHAM (J.) Christ crucified, seventy-two sermons. Isaiah liii. 6th ed. sm. 4°. *Glasgow*, 1761.
- DYER (W.) Christ's famous titles and a believers golden chain. 18°. *Phila.*, 1743.
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- EDWARDS (J.) Sermons on the manner in which salvation is to be sought, (etc.) 12°. *Hartford*, 1780.
- ELIOT (W. G., jr.) Lectures to young men. 10th ed. 16°. *Boston*, 1873.
- ELLIOT (A.) Twenty sermons. 12°. *Boston*, 1774.
- EMMONS (N.) Sermons on various subjects of doctrine and practice. v. 2, and 4-6. 8°. *Boston*, 1812-26.
- ENFIELD (W.) Sermons on practical subjects. v. 1 and 3. 8°. *London*, 1799.

- ENGLISH** The pulpit; collection of sermons by eminent living divines. 8°. *New York*, 1849.
- ERSKINE (E.)** Works, consisting in sermons and discourses. 3 v. 12°. *Phila.*, 1836.
- Sermons upon important subjects. 1st Amer. ed. 16°. *Phila.*, 1792.
- and **ERSKINE (R.)** Sermons on several subjects. v. 1 and 3. 12°. *London*, 1745-50.
- ERSKINE (J.)** Discourses preached on several occasions. 8°. *Edinburgh*, 1804.
- ERSKINE (R.)** The happy congregation. 12°. *Edinburgh*, 1733.
- Sermons. Selected by J. Anderson. 2 v. 12°. *Pittsburgh*, 1815.
- The same. (Edited) by S. H. Tyng. 2 v. 8°. *Phila.*, 1873.
- Sermons and other practical works. 6 v. 8°. *London* 865.
- Sermons upon most important and interesting subjects. 1st Amer. ed. 16°. *Phila.*, 1811.
- EVANGELICAL (The)** preacher. v. 1. 12°. *Edinburgh*, 1802.
- EVANS (J.)** Practical discourses. 12°. *London*, 1825.
- EVERARD (J.)** Some gospel treasures. sm. 4°. *Germantown*, 1757.
- EWING (J.)** Sermons. 12°. *Easton*, 1812.
- EXEMPLA** concionum, or plans of sermons. [anon.] v. 1. 12°. *London*, 1823.
- FAREWELL** sermons of eminent nonconformist ministers. 8°. *London*, 1816.
- FARQUHAR (J.)** Sermons. 12°. *London*, 1782.
- FARRAR (F. W.)** Ephphatha, or the amelioration of the world. 12°. *New York*, 1880.
- In the days of thy youth. 12°. *London*, 1880.
- The fall of man, and other sermons. 4th ed. 12°. *London*, 1878.
- The silence and the voices of God. 12°. *London*, 1881.
- FENTRESS (W. H.)** Love truths from the Bible. 12°. *Baltimore*, 1879.
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- and **POOR D. W.** Select discourses. Translated from the French and German. 12°. *New York*, 1860.
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- FLÉCHIER (E.)** Oraisons funebres. 2^e ed. 18°. *Paris*, 1680.
- FLEMING (T.)** Sermons. 8°. *Edinburgh*, 1826.
- FLETCHER (A.)** Fletcher's cottager's friend. 2 v. 16°. *London*, 1831.
- Lectures adapted to the capacity of children. 3 v. 18°. *London*, 1828-30.
- FORDYCE (J.)** Sermons to young women. 2 v. in 1. 16°. *Phila.*, 1809.
- FOREIGN (The)** Protestant pulpit. Sermons by eminent preachers of France, Germany, Holland and Switzerland. 1st series. 8°. *London*, 1869.
- FOSTER (J.)** Sermons. 4 v. 12°. *London*, 1733-44.
- FOWLES (J.)** Sermons. 8°. *Phila.*, 1855.
- FRANK (M.)** Sermons. 2 v. 8°. *Oxford*, 1849.
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- FRASER (D.)** Leaves from a minister's portfolio. 12°. *London*, 1858.
- Sermons on the method of salvation. 16°. *Edinburgh*, 1834.
- FRASER (J.)** Sermons on sacramental occasions. 12°. *Kilmarnock*, 785.
- FREE CHURCH** pulpit: discourses by divines of the Free Church of Scotland. 3 v. 8°. *New York*, 1848.
- FROST (J.)** Select sermons. 4°. *Cambridge*, 1658.
- GALLAUDET (T. H.)** Discourses. 8°. *London*, 1818.

- GAUSSEN (S. R. L.) Sermons. Nouv. éd. 8°. *Paris*, 1847.
- GELLATLY (J.) Sermons. (With) life. 8°. *Aberdeen*, 1800.
- GILSON (D.) Sermons on practical subjects. 8°. *London*, 1788.
- GLASSE (G. H.) Sermons. 12°. *London*, 1798.
- GOODE (W.) Sermons. 12°. *London*, 1795-1812.
- GORDELIER (C.) The truth as it is in Jesus. 16°. *London*, 1866.
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- GOSPEL (The) invitation : sermons related to the Boston revival of 1877. 12°. *Boston*, 1877.
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- GRIFFIN (E. D.) A series of lectures delivered in Park Street Church, Boston. 16°. *Boston*, 1829.
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- GUTHRIE (T.) Christ and the inheritance of the saints. 12°. *Edinburgh*, 1862.
- The city; its sins and sorrows. 16°. *New York*, 1857.
- The Gospel in Ezekiel. 12°. *Edinburgh*, 1856.
- The same. 12°. *New York*, 1870.
- Man and the gospel. 12°. *New York*, 1873.
- Speaking to the heart. 12°. *New York*, 1873.
- The way to life. 12°. *New York*, 1873.
- HALL (J.) Contemplations on the historical passages of the Old and New Testaments. 2 v. 8°. *London*, 1825.
- The same. 2 v. 8°. *Glasgow*, 1831.
- HALL (R.) Sermons. 8°. *Leicester*, 1820.
- Sermons on various subjects. 12°. *New York*, 1814.
- HAMMOND (H.) Sermons preached on several occasions. 3 v. 8°. *Oxford*, 1849.
- HARE (A. W.) The Alton sermons. 12°. *New York*, 1876.
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- HARE (J. C.) Charges to the clergy of the Archdeaconry of Lewes. 3 v. 8°. *Cambridge*, 1856.
- HARLESS (G. C. A.) Die Sonntagsweihe. Predigten. v. 2 and 5. 8°. *Leipzig*, 1851.
- Zwölf Predigten. 8°. *Stuttgart*, 1838.
- HARTLEY (T.) Sermons. 12°. *London*, 1755.
- HAWKINS (H. and L. M.) Sermonets, addressed to those who have not acquired, (etc.) the inclination to compositions of a higher kind. 12°. *London*, 1814.
- HENRY (P.) Sermons. roy. 8°. *London*, 1830.
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- Eighteen sermons. 8°. *London*, 1816.
- HERVEY (J.) Sermons and tracts. 12°. *Phila.*, 1810.
- HICKMAN (C.) Fourteen sermons preached in Westminster. 12°. *London*, 1700.
- HODDLY (B.) Sixteen sermons formerly printed, to which are added six never before printed. 2^d ed. 12°. *London*, 1758.
- Twenty other sermons. 12°. *London*, 1755.
- HOBART (J. H.) Sermons on the principal events and truths of redemption. 2 v. 8°. *London*, 1824.
- HODGE (C.) Conference papers. 8°. *New York*, 1879.
- HOGG (M.) Sermons selected from his manuscripts. 8°. *Richmond*, 1821.
- HOMILIES appointed to be read in the churches in the time of Queen Elizabeth. 2 v. 16°. *London*, 1815.
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- NOTE. Vol. 3 wanting.
- The same. 3^d series. 10 v. 12°. *London*, 1863-67.
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- The same. Excelsior series. v. 1–6. 8°. *London*, 1879–81.
- HORSFALL (S.) Sermons on different subjects. 2 v. 12°. *Barnsley*, 1809.
- HORSLEY (S.) Sermons. 2 v. in 1. 8°. *New York*, 1811.
- The same. 4 v. 8°. *London*, 1816. [In his Works. v. 7–10.]
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- HOUSE (E.) The homilist: a series of sermons for preachers and laymen, original and selected. 12°. *New York*, 1860.
- HOWE (J.) Sermons on several occasions. 2 v. 8°. *London*, 1744.
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- HUDSON (H. N.) Sermons. 16°. *Boston*, 1874.
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- JACKSON (J.) God's Word and man's heart. 16°. *London*, 1864.
- JACKSON (W.) Remains. 8°. *New York*, 1847.
- JACOMB (T.) Eighteen sermons on Romans viii. 1–4. sm. 4°. *London*, 1672.
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- KINGSLEY (C.) All Saints' day and other sermons. Edited by W. Harrison. 12°. *New York*, 1878.
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- Sermons for the times. 16°. *New York*, 1858.
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- KIRKPATRICK (J.) Sermons. 16°. *Phila.*, 1867.
- [In Hale (G.) Kirkpatrick memorial.]
- KNOX (H.) Select sermons. 2 v. 12°. *Glasgow*, 1776.
- KOECHER (J. C.) Cantzel reden. 12°. *Braunschweig*, 1743.
- KOLLOCK (H.) Sermons on various subjects. 8°. *Savannah*, 1811.
- The same. 4 v. 8°. *Savannah*, 1822.
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- The flying roll; or, free grace displayed. 12°. *New York*, 1841.
- Solomon and Shulamite. 12°. *New York*, 1841.
- [With Krummacher (G. D.) Jacob wrestling.]
- The martyr lamb; or, Christ the representative of His people. 12°. *New York*, 1841.
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- LAMBERT (G.) Sermons adapted to the family, (etc.) 2 v. 12°. *York*, 1789.
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- LATHROP (J.) Sermons, evangelical, devotional and practical. 2^d ed. 6 v. 8°. *Worcester*, 1809.
- The same. New series. With life. 8°. *Springfield*, 1821.
- LATIMER (H.) Sermons. 2 v. 8°. *London*, 1758.
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- Sermons. Edited by G. E. Corrie. 2 v. 8°. *Cambridge*, 1844-45.
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- KE (A.) Sermons. 12°. *Worcester*, 1803.
- KE (C.) Sermons on the doctrines and duties of experimental religion and especially designed for revivals. 16°. *Middletown*, 1824.
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- ME Street lectures. A defense of some important doctrines of the gospel in twenty-six sermons. 2 v. 12°. *London*, 1732.
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- NN (W.) Discourses on the signs of the times. 12°. *New York*, 1794.
- ODENSTEYN (J. van). De heerlykheyd van een waar christelyk Leven. 18°. *Amsterdam*, 1711.
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- VE (C.) Remains, containing his last sixteen sermons, (etc.) 16°. *Bungay*, 1807.
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- THER (M.) A selection of his most celebrated sermons. 16°. *New York*, 1830.
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- MACARIUS. Primitive morality: or, the spiritual homilies of St. Macarius the Egyptian. Done out of Greek into English, with emendations from a Bodleian ms. never before printed. 8°. *London*, 1721.
- CHORD (J.) A last appeal to the "Market-treet Presbyterian Church." 8°. *Lexington, Ky.*, 1818.
- CLAINE (A.) Discourses delivered in the English church at the Hague. 8°. *London*, 801.
- LAURIN (J.) Sermons and essays. 16°. *Phila.*, 1811.
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- MCWHORTER (A.) Sermons on the most important principles of our holy religion. 2 v. 8°. *Newark*, 1803.
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- MANTON (T.) One hundred and ninety sermons on the 119th psalm. 3 v. 8°. *London*, 1842.
—Sermons. v. 3-4. fol. *London*, 1689-93.
- MARTIN (J.) Discourses. (With) letters on prayer. 12°. *Edinburgh*, 1836.
- MARTIN (S.) Rain upon the mown grass, (etc.) 2^d ed. 12°. *London*, 1872.
- MARTINEAU (J.) Endeavors after the Christian life. 12°. *Boston*, 1876.
- MASSILLON (J. B.) Oeuvres. 11 v. 18°. *Paris*, 1762-69.
—The same. 12 v. 8°. *Paris*, 1810.
- MATHER (N.) Twenty-three select sermons. 16°. *London*, 1701.
- MAURICE (F. D.) The patriarchs and lawgivers of the Old Testament. A series of sermons. 12°. *Cambridge*, 1855.
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- MONTGOMERY (G. W.) Sermons on doctrinal and moral subjects. 12°. *Rochester*, 1850.

- MOODY (D. L.) Glad tidings. Sermons at the New York Hippodrome. 12°. *New York*, 1877.
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- MURRAY Street Church. Discourses on Sabbath evenings in 1830, by Drs. Spring, Cox, Skinner, etc. 8°. *New York*, 1830.
- NARDIN (J. F.) Le prédicateur évangélique. 2^e éd. 4°. *Montbéliard*, 1754.
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- NARES (R.) Discourses before the honorable society of Lincoln's Inn. 12°. *London*, 1794.
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- NEVINS (W.) Sermons. 12°. *New York*, 1837.
- NEW JERSEY (The) preacher: sermons on plain and practical subjects. v. 1. 8°. *Trenton*, 1813.
- NEWMAN (J. H.) Sermons bearing on subjects of the present day. 12°. *New York*, 1844.
- NEWTON (R.) Sermons preached before the University of Oxford. 8°. *Oxford*, 1784.
- NEWTON (R., of Phila., Pa.) Bible jewels. 16°. *New York*, 1879.
- NEW YORK (The) pulpit in the revival of 1858. A memorial volume of sermons. 12°. *New York*, 1858.
- OOSTERZEK (J. J. van.) Christus unter den Leuchtern, Predigten. Aus dem holländischen übersetzt von V. F. L. Petri. 8°. *Rotterdam*, 1854.
- OUTRAM (E.) Sermons and extracts. 8°. *Cambridge*, 1809.
- OUTRAM (W.) Twenty sermons. 16°. *London*, 1682.
- OWEN (J.) Seventeen sermons. With his life. 2 v. 12°. *London*, 1720.
- PAGE (T.) Discourses on typical subjects. 12°. *London*, 1836.
- PALEY (W.) Sermons. 8°. *Phila.*, 1808.
- PARISH (E.) Sermons practical and doctrinal. 12°. *Boston*, 1826.
- PARKER (Joel). Sermons. 12°. *Phila.*, 1852.
- PARKER (Joseph). Pulpit notes. 12°. *London*, 1873.
- PASTORAL echo. Nineteen sermons by eminent dissenting ministers. 16°. *London*, 1837.
- PAYNE (J.) Evangelical discourses. 12°. *London*, 1763.
- PAYSON (E.) Memoirs, select thoughts, and sermons. Compiled by A. Cummings. 3 v. 8°. *Phila.*, 1853.
- Sermons. 8°. *Portland*, 1828.
- Sermons for Christian families. 16°. *Boston*, 1832.
- PEABODY (A. P.) Christian belief and life. 16°. *Boston*, 1875.
- Christian consolation. 6th ed. 16°. *Boston*, 1872.
- PEIRCE (J.) Fifteen sermons. 12°. *London*, 1828.
- PEMBERTON (E. P.) Sermons. 12°. *Boston*, 1738.
- PHELPS (A.) Studies of the Old Testament. 16°. *New York*, 1879.
- PHELPS (S. M.) Sermons on Christian doctrines, experience and practice. 12°. *New York*, 1835.
- PHILLIPS (W. W.) A memorial of the goodness of God. 12°. *New York*, 1846.
- PORTEUS (B.) Sermons on several subjects. 8°. *Hartford*, 1806.
- PREACHER (The): or sketches of original sermons. 2 v. 8°. *Phila.*, 1838.
- PRESSENSÉ (E. de). The mystery of suffering, and other discourses. 2^d ed. 16°. *London*, 1869.
- PRICE (R.) Sermons. 16°. *Boston*, 1794.

- (T.) Six sermons, published from manuscripts by J. Erskine. 16°. *vrgh*, 1785.
- (C.) Sermons et conférences. 12°. 1875.
- et's Vie de Pronier.]
- ANT (The) preacher; sermons on int subjects. 2 v. 12°. *London*,
- r (A.) Jesus all in all. 18°. *Salem*, 1812.
- one thing needful. 16°. *Salem*,
- ruin and recovery of man. 12°. 1813.
- tical godliness. 16°. *Salem*, 1813.
- eries of discourses on the leading es and duties of Christianity. 4 v. *Salem*, 1815.
- The). v. 2-3, 8-10, and 12. 5 v. *ondon*, 1824-29.
- The) cyclopedia and Christian min-companion. 8°. *New York*, 1845.
- emes and preacher's assistant. 12°. 1861.
- (J.) Sermons touching some points ontroverted. 18°. *Edinburgh*, 1846.
- E. B.) Sermons preached before the city of Oxford. 8°. *Oxford*, 1872.
- t (R.) Twenty-six sermons. 8°. 1827.
- H (F.) Sermons preached at Bath, 8°. *London*, 1800.
- .) Practical sermons. v. 1. 8°. 1809.
- ATION sermons: sermons preached societies for reformation of manners. 2°. *London*, 1709-38.
- (T.) Discourses. 8°. *London*,
- s (J.) Sermons. With essay on his er by W. B. Sprague. 12°. *Al-* 849.
- SON (J.) Praelectiones ecclesiasti- : 1. 8°. *Londini*, 1726.
-) Counsels and comforts to troub- istians. 16°. *Glasgow*, 1749.
- ON (F. W.) Sermons. 2 v. 12°. 1873.
- ROBERTSON (J.) Sermons and expositions. 12°. *London*, 1865.
- ROBINSON (C. S.) Bethel and Penuel: twenty-six sermons. 12°. *New York*, 1873. [Memorial pulpit, v. 2.]
- ROMAINE (W.) Twelve discourses. 12°. *London*, 1793.
- ROMEYN (J.) Sermons. 2 v. 12°. *New York*, 1816.
- ROWLAND (D.) Eight sermons upon practi- cal subjects. 16°. *London*, 1774.
- RUSSEL (R.) Seven sermons. 16°. *Phila.*, 1795.
- RYLAND (J.) Pastoral memorials. 2 v. 8°. *London*, 1826.
- SADLIER (F.) Sermons and lectures. 8°. *Dublin*, 1821. [Donnellan lectures, 1816.]
- ST. JOHN (T.) Practical sermons. 2 v. 8°. *London*, 1804.
- SALMON (G.) The reign of law, and other sermons. 12°. *London*, 1873.
- SANCTIUS or SANCHEZ (—.) Opus conciona- torium. 4°. *Hagenaw*, 1515.
- SANDERCOCK (E.) Sermons. 8°. *York*, 1776.
- SANDERSON (R.) Thirty-four sermons. fol. *London*, 1657.
- SANDYS (E.) Sermons. 8°. *Cambridge*, 1842. [Parker Society publications.]
- SAURIN (J.) Sermons sur divers textes de l'Ecriture Sainte. 10 v. 12°. *La Haye*, 1708-49.
- Nouveaux sermons sur l'histoire de la passion de Jesus Christ. 2 v. 12°. *Rot- terdam*, 1732.
- The same. Sermons, translated from the French by R. Robinson, etc. v. 1-5. 8°. *New York*, 1803-06.
- The same. 8 v. 8°. *London*, 1812-13.
- SEABURY (S.) Discourses. 8°. *New York*, 1798.
- SECKER (T.) Sermons. From the origina ms. by B. Porteus and G. Stinton. 7 v. 8°. *London*, 1781.
- Discourses on the commandments, (etc.) 16°. *Phila.*, 1824.
- SCOTT (T.) Sermons. 8°. *London*, 1837.

- SCOTT (W. A.) Daniel, a model for young men. 8°. *New York*, 1854.
- SCOTTISH (The) pulpit: sermons by eminent Scottish divines. v. 1-2, 4-5. 8°. *Glasgow*, 1839.
- SCOUHAL (H.) Works, consisting of sermons, (etc.) 18°. *New York*, 1839.
- SEED (J.) Discourses and sermons. 2 v. 12°. *London*, 1757.
- SEELYE (E. E.) Bible emblems. 12°. *New York*, 1866.
- SHEPHERD (R.) Sermons. 8°. *London*, 1803.
- SHIRLEY (W.) Twelve sermons. 24°. *Dublin*, 1761.
- SHOWER (J.) God's thoughts and ways above ours. 18°. *London*, 1699.
- SIBBS (R.) The saints cordials: delivered in sundry sermons. sm. fol. *London*, 1637.
- SIMEON (C.) Horae homileticae; or, discourses upon the whole Scriptures. 11 v. 8°. *London*, 1819-20.
- The same. 21 v. roy. 8°. *London*, 1832-33.
- The same. 21 v. 8°. *London*, 1844-48.
- Helps to composition, or six hundred skeletons of sermons. v. 1-3, and 5. 8°. *London*, 1815.
- SMITH (H.) Sermons. 2 v. 8°. *Edinburgh*, 1866-67.
- [*Not hol's Puritan divines.*]
- SMITH (John). Select discourses. sm. 4°. *London*, 1660.
- Extracts from (his) works. 12°. *Bristol*, 1753.
- [*v. 2 of Wesley's Christian library.*]
- SMITH (J., M. A.) Twelve sermons. 8°. *London*, 1776.
- SMITH (J. D.) Truth in love. Sermons. 12°. *Phila.*, [*n. d.*]
- SMITH (S. S.) Sermons. 12°. *Newark*, 1799.
- SMITH (William). Discourses on public occasions in America. 12°. *London*, 1762.
- Works. 2 v. 8°. *Phila.*, 1803.
- * SNAPE (A.) Forty-five sermons. 3 v. 12°. *London*, 1745.
- SOUTH (R.) Sermons. 6th ed. 6 v. 12°. *London*, 1727.
- Sermons upon several occasions. *New ed.* including the posthumous discourses. 4 v. 8°. *Phila.*, 1844.
- Thirty-six sermons and discourses. 2 v. fol. *Dublin*, 1720.
- SOUTHWARK lectures. 2 v. 12°. *London*, 1779.
- SPENCE (J.) Discourses on several evangelical subjects. 8°. *Edinburgh*, 1779.
- SPENCER (I.) Sermons. 2 v. 12°. *New York*, 1855.
- Discourses on sacramental occasions. 12°. *New York*, 1861.
- SPRING (G.) Pulpit ministrations; or, Sabbath readings. 2 v. 8°. *New York*, 1864.
- The Bethel flag; a series of short discourses to seamen. 12°. *New York*, 1848.
- SPRUCE STREET (The) lectures; by several clergymen, 1831-32. 8°. *Phila.*, 1833.
- The same. 8°. *Phila.*, 1840.
- SPURGEON C. H.) The saint and his Saviour. 12°. *New York*, 1857.
- Sermons. 1855-1873. v. 1-19. 8°. *London*, 1856-74.
- Sermons. 3d series. 12°. *New York*, 1858.
- STANFORD (J.) The aged Christian's cabinet. 8°. *New York*, 1829.
- The domestic chaplain. 12°. *New York*, 1806.
- STANLEY (A. P.) Sermons preached in the East. 12°. *New York*, 1863.
- Addresses and sermons at St. Andrews. 12°. *London*, 1877.
- STENNETT (J.) Advice to the young. 16°. *London*, 1695.
- STENNETT (S.) Discourses on personal religion. 12°. *London*, 1796.
- STEVENS (R.) Sermons on our duty toward God, (etc.) 8°. *London*, 1814.
- STILLINGFLEET (E.) Sermons. fol. *London*, 1673.
- STILLMAN (S.) Select sermons. 8°. *Boston*, 1808.
- STYLES (J.) Pulpit studies. 2d series. 12°. *London*, 1846.

- OS (W.) The British pulpit; consisting of discourses by the most eminent liv-
ing ministers. 2 v. 8°. *New York*, 1844.
- [J.] Discourses. 16°. *Middlebury*, 1833.
- ON (W.) Discourses on public occasions. 8°. *Glasgow*, 1851.
- [C.] Dangers and safeguards of theology. 8°. *London*, 1861.
- [I.] Saturday evening. 16°. *Hingham*, 1833.
- [J.] A course of sermons for all the years in the year. fol. *London*, 1673.
- IONS. Complete in 1 v. 8°. *Phila.*, 1795.
- (John). Sermons. Published by S. C. 3^d ed. 2 v. 8°. *London*, 1795.
- (R.) Discourses on several subjects. *London*, 1719.
- (W. M.) The limitations of life, and other sermons. 12°. *New York*, 1880.
- [G.] A solemn warning to the secure. 8°. *Boston*, 1735.
- [lect.] same. 16°. *Boston*, 1735.
- with his Terrors of the Lord.] Sermons on important subjects. 12°. 1758.
- terrors of the Lord. A sermon upon general judgment. 16°. *Phila.*, 1758.
- sermons preached at Burlington. 8°. 1749.
- thers. Sacramental sermons preached to the ministers. 16°. *Boston*, 1739.
- t [J.] Conciones. fol. *Coloniae*, 1712.
- R.) Sacred biography; or, Scripture-sermons. 12°. *Oxford*, 1712.
- : (A.) Sermons. 8°. *Edinburgh*, 1795.
- t (A.) Sermons and sacramental expositions. 12°. *Boston*, 1832.
- ON (J. W.) The pulpit of the American revolution. 12°. *Boston*, 1860.
- ON (J.) Sermons. v. 1-12, and 14. *London*, 1700.
- L (C.) Sermon before Henry viii., 16°. *London*, 1823.
- TRAILL (R.) Thirteen sermons on the throne of grace. 16°. *Phila.*, 1796.
- A steadfast adherence to the profession of our faith recommended. 2^d ed. 16°. *Edinburgh*, 1763.
- TRAPP (J.) Mellificium theologicum. sm. fol. *London*, 1655.
- [With his Commentary on the N. T.]
- TRENCH (R. C.) Sermons before the University of Cambridge. 12°. *New York*, 1862.
- TRUMBULL (B.) On covenanting with God. 18°. *New York*, 1810.
- TUCKNEY (A.) Forty sermons. sm. 4°. *London*, 1676.
- TULLOCH (J.) Some facts of religion and life. 12°. *Edinburgh*, 1877.
- TYNG (S. H.) Lectures on the law and the gospel. 8°. *New York*, 1849.
- The Israel of God; a series of practical sermons. 8°. *New York*, 1848.
- The young man's glory; and the duty of a young disciple. 24°. *Phila.*, 1832.
- UNIVERSALIST General Convention. Sermons, Sept. 1841. 12°. *New York*, 1841.
- VAN RENSSELAER (C.) Essays and discourses. 12°. *Phila.*, [n. d.]
- Miscellaneous sermons, essays, and addresses. 8°. *Phila.*, 1861.
- VAUGHAN (C. J.) My son, give me thine heart. 16°. *London*, 1878.
- The voices of the prophets. 18°. *London*, 1867.
- VINET (A.) Méditations évangéliques. 8°. *Paris*, 1849.
- Vital Christianity. Translated, with an introduction, by R. Turnbull. 8°. *Edinburgh*, 1846.
- WALKER (J.) Reason, faith, and duty. 12°. *Boston*, 1877.
- WALKER (R.) Sermons on practical subjects. New ed. 3 v. 8°. *London*, 1785.
- The same. New ed. 4 v. 8°. *Edinburgh*, 1795-96.
- WALKER (S.) The Christian: a course of practical sermons. 12°. *Glasgow*, 1825.
- [Select Christian authors, v. 61.]
- Fifty-two sermons. New ed. By S. Burder. 2 v. 8°. *London*, 1810.

- WALLIN (B.) The Redeemer's charge against his declining churches. 16°. *London*, 1748.
- WALSH (T.) Sermons. 3^d ed. 16°. *London*, 1829.
- WARREN (J., *editor*). Sermons: by several authors. Waz: kai ek musannifon ke. [In Hindi.] 12°. *Allahabad*, 1846.
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- Sermons, with a sacred hymn suited to each subject. 2 v. 12°. *London*, 1734.
- WAYLAND (F.) Sermons to the churches. 12°. *New York*, 1859.
- WEED (W. B.) Sermons. 12°. *New York*, 1861.
- WELLWOOD (H. M.) Sermons. 3^d ed. 8°. *Edinburgh*, 1815.
- WEMYSS (G.) Sermons. 16°. [*n. p.*] 1703.
- WESLEY (J.) Sermons. 6 v. 12°. *London*, 1805.
- Sermons on several occasions. 12°. *Hudson*, 1810.
- WETHERALL (J.) Sixteen orations. 16°. *Providence*, 1818.
- WHARTON (Hannah). Some manifestations and communications of the Spirit. 18°. *London*, 1730.
- WHITAKER (E. W.) Family sermons. 3 v. 8°. *London*, 1799.
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- WHITE (J.) Sermons preached before the University of Oxford. 12°. *Boston*, 1793.
- WHITEFIELD (G.) The doctrines of the gospel asserted in eighteen sermons. 16°. *London*, 1739.
- Twenty-three sermons. 12°. *London*, 1745.
- Eighteen sermons. Revised by A. Gifford. 8°. *London*, 1771.
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- WILDER (J.) Fifteen sermons preached before the University of Oxford. 16°. *Oxford*, 1741.
- WILKINS (J.) Sermons. 2^d ed. 12°. *London*, 1701.
- WILLIAMS (D.) Discourses. 5 v. 12°. *London*, 1738–50.
- WILLIAMS (S. P.) Sermons on subjects chiefly practical. 8°. *Salem*, 1827.
- WILLIAMS (T.) Sermons. 16°. *Hartford*, 1810.
- WILLISTON (S.) Sermons adapted to revivals. 18°. *New York*, 1828.
- Discourses on the temptations of Christ. 18°. *Utica*, 1837.
- WILSON (E.) The living pulpit, or, eighteen sermons by eminent living divines. 8°. *Phila.*, 1853.
- WILSON (J.) The doctrine of Jehovah. 18°. *Edinburgh*, 1847.
- Sermons. 16°. *London*, 1701.
- WILSON (S.) Sermons. 12°. *London*, 1753.
- WINSLOW (O.) Patriarchal shadows. 16°. *New York*, 1863.
- WINTER (R.) Sermons. 8°. *London*, 1800.
- WITHERSPOON (J.) Sermons on practical subjects. 16°. *Glasgow*, 1768.
- WOODWARD (H.) Sermons. 8°. *London*, 1838.
- WORCESTER (S.) Sermons. 8°. *Salem*, 1823.
- YOUNG (G. P.) Miscellaneous discourses and expositions of Scriptures. 12°. *Edinburgh*, 1854.
- See, for SERMONS on SPECIAL TOPICS, under names of topics.

3. ILLUSTRATIONS, ETC.

- ANECDOTES. Interpositions of Providence. 4th ed. [*anon.*] 18°. *London*, 1837.
- ARVINE (K.) Cyclopaedia of moral and religious anecdotes. 8°. *New York*, 1849.
- BATE (J.) A cyclopaedia of illustrations of moral and religious truths. 7th ed. 8°. *London*, 1871.
- BERTRAM (R. A.) A homiletic encyclopaedia of illustrations in theology and morals. 8°. *London*, 1879.
- BUCK (C.) Anecdotes, religious, moral, and entertaining. With a preface by Ashbel Green. 2 v. in 1. 8°. *New York*, 1831.

V (R.) A treasury, or storehouse of . Newly collected. (4th ed.) By Pilkington. roy. 8°. *London*, 1872. pence (J.) Things new and old. [C. C.) Lacon; or, many things in rds. Revised ed. 8°. *New York*,

E.) A cyclopaedia of poetry, from rces and on all subjects. roy. 8°. *ork*, 1876.

opaedia of prose illustrations adapted istian teaching. 1st series. roy. 8°. *ork*, 1878.

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uths by great authors. A dictionary ; to reflection, from writers of all id both hemispheres. [anon.] 12°. 1871.

. P.) The world of moral and re- anecdote. 16°. *London*, 1880.

LOPAEDIA (The) of illustrative anec- eligious and moral. With introduc- D. Macleod. 8°. *London*, 1872.

(J.) Things new and old, or a use of illustrations, with preface by er. 4th ed. By J. G. Pilkington. *London*, 1872.

N (T.) Aureae sententiae: select es transcribed from sundry eminent , and other writers. 16°. *Lon-* 168.

PROVERBS; and QUOTATIONS.

d. Catechetics.

THE THEORY OF CATECHETICS.

V. S.) Horae catecheticae; an ex- of the duty and advantages of pub- cehising in church. 8°. *London*,

same. Edited by G. W. Doane. *Phila.*, 1836.

rz (G. A. G. von). System der etik. 2^a aufl. 2 v. 8°. *Leipzig*, 4.

2. CATECHISMS OF PARTICULAR CHURCHES.

See, for the TEXTS of the AUTHORIZED CAT- ECHISMS of Particular Churches, SYMBOLICS, pp. 200-203.

3. LECTURES, ETC. UPON CHURCH CATECHISMS.

THE BAPTISTS.

BEDDOME (B.) A Scriptural exposition of the Baptist catechism. 16°. *Burlington*, 1814.

THE CHURCH OF ENGLAND.

ABERCROMBIE (J.) Lectures on the cate- chism (etc.) of the Protestant Episcopal Church. 8°. *Phila.*, 1811.

BICKERSTETH (E.) Questions illustrating the thirty-nine articles of the Church of Eng- land. 12°. *London*, 1845.

BRAY (T.) A course of lectures upon the Church catechism. 2^d ed. fol. *Oxford*, 1697.

EGLURHAD o gateghism yr Eglwys. 18°. *Llundain*, 1708.

NOTE. In the Welsh language.

MAYER (J.) The English catechism ex- plained. sm. 4°. *London*, 1623.

NICHOLSON (W.) An exposition of the cate- chism of the Church of England. 8°. *Oxford*, 1844.

[Library of Anglo-Catholic theology.]

SECKER (T.) Lectures on the catechism. 8°. *Columbus*, 1835.

SHERWOOD (Mrs.) Stories explanatory of the Church catechism. 12°. *Burlington*, 1823.

TRIMMER (Mrs.) An attempt to familiarize the Church catechism. 12°. *New York*, 1807.

WARBURTON (W.) A plain exposition of the catechism of the Church of England. sm 4°. *London*, 1678.

- WALLIN (B.) The Redeemer's charge against his declining churches. 16°. *London*, 1748.
- WALSH (T.) Sermons. 3^d ed. 16°. *London*, 1829.
- WARREN (J., *editor*). Sermons: by several authors. Waz: kai ek musannifon ke. [In Hindi.] 12°. *Allahabad*, 1846.
- WATTS (I.) Nine sermons. With a preface by J. Pye Smith. 16°. *New York*, 1813.
- Sermons, with a sacred hymn suited to each subject. 2 v. 12°. *London*, 1734.
- WAYLAND (F.) Sermons to the churches. 12°. *New York*, 1859.
- WEED (W. B.) Sermons. 12°. *New York*, 1861.
- WELLWOOD (H. M.) Sermons. 3^d ed. 8°. *Edinburgh*, 1815.
- WEMYSS (G.) Sermons. 16°. [*n. p.*] 1703.
- WESLEY (J.) Sermons. 6 v. 12°. *London*, 1805.
- Sermons on several occasions. 12°. *Hudson*, 1810.
- WETHERALL (J.) Sixteen orations. 16°. *Providence*, 1818.
- WHARTON (Hannah). Some manifestations and communications of the Spirit. 18°. *London*, 1730.
- WHITAKER (E. W.) Family sermons. 3 v. 8°. *London*, 1799.
- WHITE (H.) The believer. 18°. *New York*, 1844.
- WHITE (J.) Sermons preached before the University of Oxford. 12°. *Boston*, 1793.
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- Twenty-three sermons. 12°. *London*, 1745.
- Eighteen sermons. Revised by A. Gifford. 8°. *London*, 1771.
- WHYTE (J.) Sermons on doctrinal and practical subjects. 16°. *Phila.*, 1830.
- WILDER (J.) Fifteen sermons preached before the University of Oxford. 16°. *Oxford*, 1741.
- WILKINS (J.) Sermons. 2^d ed. 12°. *London*, 1701.
- WILLIAMS (D.) Discourses. 5 v. 12°. *London*, 1738-50.
- WILLIAMS (S. P.) Sermons on subjects chiefly practical. 8°. *Salem*, 1827.
- WILLIAMS (T.) Sermons. 16°. *Hartford*, 1810.
- WILLISTON (S.) Sermons adapted to revivals. 18°. *New York*, 1828.
- Discourses on the temptations of Christ. 18°. *Utica*, 1837.
- WILSON (E.) The living pulpit, or, eighteen sermons by eminent living divines. 8°. *Phila.*, 1853.
- WILSON (J.) The doctrine of Jehovah. 18°. *Edinburgh*, 1847.
- Sermons. 16°. *London*, 1701.
- WILSON (S.) Sermons. 12°. *London*, 1753.
- WINSLOW (O.) Patriarchal shadows. 16°. *New York*, 1863.
- WINTER (R.) Sermons. 8°. *London*, 1800.
- WITHERSPOON (J.) Sermons on practical subjects. 16°. *Glasgow*, 1768.
- WOODWARD (H.) Sermons. 8°. *London*, 1838.
- WORCESTER (S.) Sermons. 8°. *Salem*, 1823.
- YOUNG (G. P.) Miscellaneous discourses and expositions of Scriptures. 12°. *Edinburgh*, 1854.
- See, for SERMONS on SPECIAL TOPICS, under names of topics.

3. ILLUSTRATIONS, ETC.

- ANECDOTES. Interpositions of Providence. 4th ed. [*anon.*] 18°. *London*, 1837.
- ARVINE (K.) Cyclopaedia of moral and religious anecdotes. 8°. *New York*, 1849.
- BATE (J.) A cyclopaedia of illustrations of moral and religious truths. 7th ed. 8°. *London*, 1871.
- BERTRAM (R. A.) A homiletic encyclopaedia of illustrations in theology and morals. 8°. *London*, 1879.
- BUCK (C.) Anecdotes, religious, moral, and entertaining. With a preface by Ashbel Green. 2 v. in 1. 8°. *New York*, 1831.

IV (R.) A treasury, or storehouse of s. Newly collected. (4th ed.) By Pilkington. roy. 8°. *London*, 1872. [Spencer (J.) Things new and old.] (C. C.) Lacon; or, many things in words. Revised ed. 8°. *New York*,

(E.) A cyclopaedia of poetry, from sources and on all subjects. roy. 8°. *York*, 1876.

Cyclopaedia of prose illustrations adapted to Christian teaching. 1st series. roy. 8°. *York*, 1878.

: same. 2^d series. roy. 8°. *New York*, 1878.

Truths by great authors. A dictionary of sayings to reflection, from writers of all times and both hemispheres. [anon.] 12°. *London*, 1871.

E. P.) The world of moral and religious anecdote. 16°. *London*, 1880.

CYCLOPAEDIA (The) of illustrative anecdotes, religious and moral. With introduction by D. Macleod. 8°. *London*, 1872.

(J.) Things new and old, or a cyclopaedia of illustrations, with preface by J. G. Pilkington. 4th ed. By J. G. Pilkington. *London*, 1872.

ON (T.) Aureae sententiae: select sentences transcribed from sundry eminent writers, and other writers. 16°. *London*, 1768.

, PROVERBS; and QUOTATIONS.

d. Catechetics.

THE THEORY OF CATECHETICS.

W. S.) Horae catecheticae; an examination of the duty and advantages of public catechising in church. 8°. *London*,

: same. Edited by G. W. Doane. *Phila.*, 1836.

ITZ (G. A. G. von). System der Katechetik. 2^e aufl. 2 v. 8°. *Leipzig*, 174.

2. CATECHISMS OF PARTICULAR CHURCHES.

See, for the TEXTS of the AUTHORIZED CATECHISMS of Particular Churches, SYMBOLICS, pp. 200–203.

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- See, also, BIBLICAL ARCHAEOLOGY, p. 58; LITURGICS, p. 264; PRAYER; PRAISE; and under names of various churches in ECCLESIOLOGY, pp. 222-238.

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- v. 1. Puritan prayer book.
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- v. 2. Stephenson's Primitive liturgies.
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See, also, LITURGICS, Comprehensive Works, p. 264; and PRESBYTERIAN LITURGIES, p. 267.

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In Sweden.

KYRKO-HANDBOK, hwaruti stadgas huru Gudstjensten i Swenska Församlingar skall behandlas. Fjerde Upplagan. 12°. *Stockholm*, 1839.

In the United States.

COLLECTION (A) of hymns, and a liturgy, for the use of Evangelical Lutheran Churches. 16°. *Phila.*, 1814.

NOTE. The above liturgy is bound with the var. eds. of the Hymns of the Lutheran Church.

KUNZE (J. C.) Hymns and prayer book for the use of Lutheran Churches. 16°. *New York*, 1795.

THE METHODIST CHURCH.

SUNDAY (The) services of the people called Methodists. 16°. *London*, 1788.

—The same. 7th ed. 12°. *London*, 1819.

THE MORAVIAN CHURCH.

LITURGY and hymns of the United Brethren. New ed. 18°. *London*, 1840.

THE SO-CALLED PRESBYTERIAN LITURGIES.

BAIRD (C. W.) A book of public prayer compiled from the authorized formularies of worship of the Presbyterian Church. 8°. *New York*, 1857.

—Eutaxia, or the Presbyterian liturgies: historical sketches. [anon.] 12°. *New York*, 1855.

—The same. A chapter on liturgies. With introduction by T. Binney. 18°. *London*, 1856.

BOOK (The) of common prayer, as amended by the Westminster divines, 1661. Edited by C. W. Shields. 16°. *Phila.*, 1867.

—The same. 2d revised ed. 16°. *New York*, 1881.

NOTE. See, also, SAVOY liturgy.

PARLIAMENTARY (The) directory. A directory for the publique worship of God, throughout the three kingdoms of England, Scotland, and Ireland. Together with an ordinance of Parliament for the taking away of the Book of common prayer, (etc.) sm. 4°. *London*, 1645.

[With Westminster Assembly Larger catechism, ed. 1648.]

—The same. 16°. *Bath*, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 3.]

PRECES ecclesiasticae. The forms of public devotion, instituted by Calvin, John Knox, Martin Bucer, Micronius, and other Presbyterian divines; adopted and used in various branches of the Presbyterian Church. 8°. *New York*, 1856.

ST. PETER'S CHURCH, Rochester. The church book. Containing the order of public worship, (etc.) 12°. *Rochester*, 1855.

—The same. Book of worship. 8°. *Rochester*, 1864.

SAVOY (The) liturgy. The reformation of the liturgy. As it was presented to the bishops. *London*, 1661. 16°. *Bath*, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 4.]

SHIELDS (C. W.) *Liturgia expurgata*: or the Prayer-book amended according to the Presbyterian revision of 1661, and historically and critically reviewed. 16°. *Phila.*, 1867.

[With Book of common prayer, 1661.]

See, also, **CHURCH OF SCOTLAND**, p. 269.

THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

For Directory of Worship, etc., See, **THE PRESBYTERIAN CHURCH**, p. 202; **THE PRESBYTERIAN POLITY**, p. 235; and **Parliamentary Directory under the PRESBYTERIAN LITURGIES**, p. 267.

PRIMITIVE LITURGIES.

See, **LITURGICS**, *Comprehensive Works*, p. 264.

THE PROTESTANT EPISCOPAL CHURCH.

BOOK (The) of common prayer and administration of the sacraments (etc.) of the Protestant Episcopal Church, 1785. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 5.]

—The same. With the psalter. 8°. *Phila.*, 1809.

—The same. 16°. *Phila.*, 1843.

—The same. 24°. *Phila.*, 1867.

HOBART (J. H.) A companion for the festivals and fasts of the Protestant Episcopal Church. Selected and altered from Nelson's Companion, (etc.) 12°. *New York*, 1804.

OFFICES from the liturgy. 12°. *Phila.*, 1850.
See, also, **CHURCH OF ENGLAND**, p. 265.

PURITAN LITURGIES.

MIDDLEBURGH prayer-book. A looke of the forme of common prayers. (etc.) agreeable to the vse of the Reformed Chvrches. Middlebvrgh, 1587. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 1.]

NOTE. The Puritan Prayer-book amended.

PURITAN prayer-book. A booke of the forme of common prayers, agreeable to the use of the Reformed Chvrches. *London*, [1584?] 16°. *Bath*, reprinted, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 1.]

THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David with hymns and spiritual songs. Also, the liturgy, of the Reformed Church. 16°. *New York*, 1810.

NOTE. The above liturgy is bound with the *var. eds.* of the Hymns of the Reformed Church.

THE REFORMED EPISCOPAL CHURCH.

BOOK (The) of common prayer of the Reformed Episcopal Church. Adopted by the second General Council, May 1874. 12°. *Phila.*, 1874.

THE ROMAN CATHOLIC CHURCH.

ARBOR vitae aeternae continens preces matutinas et vespertinas, (etc.) 18°. *Coloniae*, 1784.

MIUM Romanum, ex decreto sacro-
Concilii Tridentini restitutum (etc.)
12°. *Mechliniae*, 1856.

MIUM scdm vsum et consuetudinem
s ecclesie Traiectensis. sm. 4°. *is*, 1497.

(L.) Les exercices des devotions
iennes. 24°. *Bruxelles*, 1674.

D (J.) Explanation of the construc-
etc.) of a church, and of the nature
remories of the mass. 16°. *Balti-*
1834.

A. W.) Romish rites, offices, and
s; or, authorised superstitions and
ies of the Church of Rome. Literally
ted and compiled from the authorised
is. 2^d ed. 8°. *London*, 1851.

(The) of the soul: a manual of fer-
rayers, (etc.) 16°. *New York*, 1845.

G.) The Bible, the missal and the
y; or ritualism self-illustrated in the
cal books of Rome: containing the
f the Missal, (etc.) with notes. 2 v.
8°. *Edinburgh*, 1853.

Romanum, juxta decretum ss. Con-
fidentini restitutum, (etc.) 4°. *Olisi-*
1808.

same. fol. *Pragae*, 1845.

collects, epistles, and gospels, accord-
the use of the holy Roman Church.
ated from the Missal, by J. Gother.
16°. *London*, 1836.

J. B. E.) Origines et raison de la
: Catholique en forme de dictionnaire.
Paris, 1844.

(J.) The Catholic's manual. 16°. *York*, 1832.

(W.) The Christian's monitor. 18°. *York*, 1819.

LITURGICS, Comprehensive Works,

AND (THE ESTABLISHED CHURCH OF).

(P.) A persuasive to the people of
id, in order to remove their prejudice
Book of common prayer. 8°. *Lon-*
23.

BRUNTON (A.) Forms for public worship in
the Church of Scotland. 16°. *Edinburgh*,
1848.

CARSTAIRS (A. G.) The Scottish communion
service, with the public services for the fast
day, Saturday and Monday, before and after
communion. 12°. *Edinburgh*, 1829.

GILLESPIE (G.) A dispute against the En-
glish Popish ceremonies, obtruded on the
Church of Scotland. (1637.) roy. 8°. *Ed-*
inburgh, reprinted, 1844.

[In Presbyterian's armoury, v. 1.]

LETTFR (A) from a blacksmith to the ministers
and elders of the Church of Scotland. 18°. *London*, 1814.

LITURGY (The) of the Church of Scotland, or
John Knox's Book of common order. Ed-
ited and revised by J. Cumming. 18°. *London*, 1840.

NEW (The) booke of common prayer. Ac-
cording to the form of the Kirke of
Scotland, our brethren in faith and cove-
nant. Printed by John Joness, 1644. 16°. *Bath*, reprinted, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 1.]

See, also, p. 203; and The PRESBYTERIAN
POLITY, p. 235.

SCOTLAND (THE SO-CALLED EPISCOPAL CHURCH OF).

ORDER (The) of the administration of the
Lord's Supper, or Holy Communion, for
the use of the Church of Scotland. Edi-
tions of 1637, 1724, 1743, 1755, 1764, 1796,
1800, 1844. 16°. *Bath*, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 5.]

BOOKE (The) of common prayer and admin-
istration of the sacraments. And other
parts of divine service for the use of the
Church of Scotland. *Edinburgh*, 1637.
16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 2.]

See, also, CHURCH OF ENGLAND, under names
of KEELING and L'ESTRANGE, p. 266.

SWITZERLAND (THE REFORMED CHURCH IN).

ERRARD (J. H. A.) Reformirtes Kirchenbuch.
4°. Zürich, 1847.

THE SYRIAN CHURCH.

See, LITURGICS, Comprehensive Works, p.
264.

C. PRIVATE MANUALS.

HODGE (A. A.) Manual of forms. Con-
formed to the doctrine and discipline of the
Presbyterian Church. 18°. Phila., 1877.

EVERTS (W. W.) The Bible manual: selec-
tions of Scripture arranged for occasions of
public and private worship. 12°. New
York, 1846.

—Pastor's hand book. 16°. New York,
1846.

3. Prayer.

A. COMPREHENSIVE AND MISCELLANEOUS WORKS.

ALCANTARA (P. d'). A golden treatise of
mental prayer. Translated by G. Wil-
loughby. 12°. Phila., 1844.

ANDERSON (R.) The Lord's prayer, a man-
ual of religious knowledge. 3^d ed. 16°. *London*, 1841.

BENNET (B.) The second part of the Chris-
tian oratory. 2^d ed. 12°. *London*, 1735.

BEVERIDGE (W.) The great necessity and
advantage of public prayer, (etc.) 18°. *New York*, 1845.

BICKERSLETH (E.) A treatise on prayer: de-
signed to assist in the devout discharge of
that duty. 12°. *Richmond*, 1839.

—The same. 15th ed. 16°. *London*, 1839.

BLACKALL (O.) Practical discourses on the
Lord's prayer. 12°. *London*, 1727.

BRIGHT (G.) A treatise of prayer. 12°. *London*, 1678.

BROWN (J.) A pious and elaborate treatise
concerning prayer, and the answer of pray-
er. 16°. *Glasgow*, 1745.

CLARKE (J. F.) The Christian doctrine of
prayer. 3^d ed. 10°. *Boston*, 1859.

—The same. 8th ed. 16°. *Boston*, 1874.

COBBET (T.) A practical discourse of prayer.
16°. *London*, 1654.

—The same. 16°. *London*, 1657.

GOODRICH (C. A.) The Bible history of
prayer. With practical reflections. 12°. *Boston*, 1856.

GOODWIN (T.) The return of prayers. 16°. *Oxford*, 1839.

GREENLEAF (J.) Thoughts on prayer. 16°. *Phila.*, 1857.

GUYON (Madame). A short and easy meth-
od of prayer. 16°. *London*, 1775.
[With Molinos' Spiritual guide.]

HAMILTON (J.) The mount of Olives; and
other lectures on prayer. 16°. *New York*,
1848.

HILLER (O. P.) Sermons on the Lord's
prayer. 16°. *London*, 1864.

HOWELS (W.) Sermons on the Lord's
prayer. 8°. *London*, 1835.

JENKS (B.) The liberty of prayer asserted
and guarded from licentiousness. 12°. *London*, 1716.

LAW (W.) The spirit of prayer. 12°. *Portland*, 1815.

MARTIN (I.) Letters on prayer. 12°. *Edin-
burgh*, 1836.

[With his Discourses.]

MANNING (J. M.) Helps to a life of prayer.
12°. *Boston*, 1875.

MILLER (S.) Thoughts on public prayer.
12°. *Phila.*, 1849.

MOFFATT (J. M.) The Protestant's prayer-
book: or, stated and occasional devotions,
and discourses on prayer. 8°. *Bristol*,
1783.

MONRAD (D. G.) The world of prayer; or
prayer in relation to personal religion.
Translated from the 4th German ed. by Rev.
J. T. Banks. 12°. *Edinburgh*, 1879.

MORE (Hannah). The spirit of prayer.
11th ed. 16°. *London*, 1843.

.) *Traité de la prière.* 2 v. 32°. 566.

A discourse of the work of the Spirit in prayer. 8°. *London*, 1826. [Works, v. 4.]

A godly learned exposition together and profitable notes on the Lord's Prayer. Published by N. Snape. sm. 4°. 1631.

(J.) *Evchologia*: or, the doctrine of prayer. 16°. *London*, 1660.

I.) The power of prayer, illustrated by the wonderful displays of divine power. New York and elsewhere in 1857. 3. New ed. 12°. *New York*,

A.) The Lord's prayer. 12°. 1872.

) The young Christian's assistant. 18°. *Brookfield, (Mass.)*, 1835.

(L. O.) The prayer meeting and movement. 2^d ed. 16°. *Chicago*,

R.) A treatise on secret and social prayer. 8°. *London*, 1841.

S.) Prayer for colleges. A treatise. 12°. *New York*, 1855.

N.) The spirit of prayer. 24°. 1825.

(W.) The manner of prayer; an inquiry into the best means of discharging the duties of public and social devotion. 16°. *London*, 1836.

(G.) The testimony of Scripture concerning the obligations and efficacy of prayer. 8°. *London*, 1830.

(W.) Two discourses: i. on the nature of prayer. ii. on the sacraments (etc.) 12°. 1753.

) The duty of prayer illustrated by examples from Scripture and from the lives of uninspired persons. 2^d ed. 18°. *London*, 1855.

J.) A discourse concerning the efficacy of prayer. 16°. *London*, 1655.

ne. 8th ed. 12°. *London*, 1704.

ne. 9th ed. 12°. *London*, 1718.

WITSIUS (H.) Sacred dissertations on the Lord's prayer. 16°. *Edinburgh*, 1839.

See, also, LITURGICS, Comprehensive Works, p. 264; and the following topic.

B. PRIVATE COLLECTIONS, ETC., OF PRAYERS.

ANDREWES (L.) Private devotions. Translated by P. Hall. 16°. *London*, 1830.

BERRIAN (W.) Family and private prayers. 12°. *New York*, 1823.

BULL (H.) Christian prayers and holy meditations. (1566.) 16°. *Cambridge*, 1842. [Parker Society publications.]

COTTERILL (T.) Family prayers in expressions taken from the Holy Scriptures. 18°. *New York*, 1832.

ERASMUS (D.) *Precationes*. 18°. *Lugduni*, 1641.

FLETCHER (A.) A guide for family devotions. 4°. *London*, [n. d.]

HICKES (G.) Devotions in the ancient way of offices. 16°. *London*, reprinted, 1651.

MERIVALE (S.) Daily devotions for the closet. 16°. *Worcester*, 1808.

MORE (H.) The book of private devotion. 16°. *New York*, 1850.

NIERSEN (C.) *Preces*. 16°. *Venetiis*, 1837.

PALMER (S.) A collection of family prayers. 12°. *Springfield*, 1811.

PRIVATE prayers put forth by authority during the reign of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1851.

SHEPPARD (J.) Revised prayers for family devotion. 12°. *London*, 1827.

STEWART (C.) Two sermons on family prayer, with a collection of prayers. 8°. *Montreal*, 1814.

THORNTON (H.) Family prayers; also a family commentary upon the Sermon on the Mount. 8°. *New York*, 1837.

WEIR (J. W.) Home worship: a series of topical prayers, for use in the family circle. 16°. *Phila.*, 1879.

WHITMARSH (C. T.) Prayers of the ages. 16°. *Boston*, 1868.

See, also, PRIVATE MANUALS, p. 270; and PRACTICAL RELIGION, p. 211.

4 Praise.

A. THEORETICAL, HISTORICAL, AND CONTROVERSIAL WORKS.

ANDERSON (J.) *Vindiciae cantus dominici*. In two parts: i. A discourse on the duty of singing the book of Psalms in solemn worship. ii. A vindication of the doctrine taught in the preceding discourse. With appendix. 16°. *Phila.*, 1800.

ANNAN (W.) *Letters on psalmody: a review of the leading arguments for the exclusive use of the book of Psalms*. 18°. *Phila.*, 1859.

BAEHR (S. C. F.) *Die christlichen Dichter und Geschichtschreiber Roms*. 8°. *Carlsruhe*, 1836.

BAIRD (T. D.) *An inquiry into the privilege and duty of the Christian Church in the exercise of sacred praise*. 12°. *Pittsburg*, 1825.

BEDFORD (T.) *The temple music; or, an essay concerning the method of singing the psalms of David in the temple, before the Captivity*. Wherein, the musick of our cathedrals is vindicated. 12°. *London*, 1706.

BEGG (S.) *The use of organs and other instruments of music in Christian worship indefensible*. 12°. *London*, 1866.

BOVET (F.) *Histoire du psautier des Églises Réformées*. 8°. *Neuchatel*, 1872.

BUTTERWORTH (F.) *The story of the hymns*. 12°. *New York*, 1879.

FRFEMAN (F.) *Psalmodia, or the pastor's plea for sacred psalmody*. 18°. *Phila.*, 1836.

HASTINGS (T.) *The history of forty choirs*. 12°. *New York*, 1854.

KOCH (E. E.) *Geschichte des Kirchenlieds und Kirchengesangs der christlichen, insbesondere der deutschen evangelischen Kirche*. 2^a aufl. 6 v. 12°. *Stuttgart*, 1866-69.

McLAREN (J. F.) *A plea for peace in the Presbyterian family, on the subject of psalmody*. 18°. *Pittsburgh*, 1852.

McMASTER (G.) *An apology for the book of Psalms*. 12°. *Phila.*, 1852.

MARTIN (J.) *Biblical psalms only authorized to be sung in the worship of God*. 24 pp. 12°. *Troy, (N. Y.)*, 1843.
[Preface to his *Psalms of David*.]

MILLER (J.) *Singers and songs of the church: being biographical sketches of the hymn-writers in all the principal collections*. With notes. 2d ed. 12°. *London*, 1869.

MORTON (G.) *Review of Dr. Pressly on psalmody*. 16°. *Pittsburgh*, 1850.

PHELPS (A.) *Hymns and choirs*. 12°. *Andover*, 1860.

RALSTON (S.) *Defence of an inquiry into the propriety of using an evangelical psalmody in the worship of God*. 8°. *Pittsburgh*, 1844.

SMITH (W.) *The reasonableness of setting forth the most worthy praise of Almighty God; with historical views of metre psalmody*. 16°. *New York*, 1814.

SOMERVILLE (W.) *The exclusive claims of David's psalms*. 16°. *Saint John, (N. B.)*, 1855.

STACY (A. G.) *The service of song*. 2^d ed. 16°. *New York*, 1874.

WILSON (J. M.) *and others*. *The true psalmody; or, the Bible psalms the church's only manual of praise*. 2^d ed. 18°. *Phila.*, 1859.

See, also, METRIC VERSIONS OF THE PSALMS.

B. COLLECTIONS OF HYMNS, TUNES, ETC.

I. AUTHORIZED BOOKS OF PARTICULAR CHURCHES.

(In alphabetical order.)

THE BAPTISTS.

BAPTIST (The) *hymn book*. 24°. *Phila.*, 1871.

(The) psalmody. A selection of
s for the worship of God. By Basil
r and B. Manly, Jr. 16°. *New York*,

OUS (A.) The Dover selection of spir-
songs. 24°. *Richmond, (Va.)*, 1831.
e Virginia selection of psalms and
s. 24°. *Richmond*, 1842.

y) selection of hymns: intended as a
ement to Watts' Psalms and hymns.
l. 18°. *London*, 1834.

e same. 12th ed. 18°. *London*,

ST (The): a new collection of hymns for
e of Baptist Churches. With a sup-
ent; by R. Fuller and J. B. Jeter.
Boston, 1849.

ir (The), with music: a manual for
rvice of song in Baptist congregations.
ted to the collection by B. Stow and
Smith. Collated by B. F. Edmonds.
Boston, 1860.

B.) and SMITH (S. F.) The social
ist: a new selection of hymns. 18°.
n, 1848.

o, PRIVATE COLLECTIONS of hymns,
MASON (L.) p. 275.

BAPTISTS (THE FREE-WILL).

T (J.) and STEVENS (S.) The latest
tion of hymns and spiritual songs.
New York, 1813.

ILL BAPTIST General Conference.
psalmody: a collection of hymns. 16°.
r, (N. H.), 1853.

THE CAMPBELLITES OR CHRISTIANS.

ELL (A.) Psalms, hymns, and spiritual
s. 14th ed. 32°. *Bethany, (Va.)*,

(B. W.) and JOHNSON (J. T.) The
ian hymn book. 2^d ed. 24°. *George*-.
(Ky.), 1832.

THE CONGREGATIONALISTS.

GENERAL Association of Connecticut. Psalms
and hymns. 18°. *New Haven*, 1856.

See, also, PRIVATE COLLECTIONS of Hymns.
p. 275, under names of BEECHER, DWIGHT,
MASON, NASON, etc.

THE GERMAN REFORMED CHURCH.

PSALMS and hymns. 35th ed. 24°. *Cham-*
bersburg, 1853.

THE EVANGELICAL LUTHERAN CHURCH.

ERRAULICHE Lieder-Sammlung zum gottes-
dienstlichen Gebrauch. 3^e aufl. 16°.
Germantown, 1803.

—The same. A collection of hymns and a
liturgy. 18°. *Phila.*, 1817.

—The same. 24°. *Germantown*, 1824.

—The same. New ed. 18°. *New York*,
1837.

EVANGELICAL (The) psalmist: a collection o
tunes and hymns. 8°. *Phila.*, 1860.

HYMNS, original and selected. 16th ed. 24°.
Phila., 1850.

—The same. 2^d ed. 12°. *Baltimore*,
1852.

KUNZE (J. C.) A hymn and prayer book for
Lutheran churches. 16°. *New York*, 1795.

THE METHODIST CHURCH.

In Great Britain.

WESLEY (J.) A collection of hymns for the
use of the people called Methodists. 6th ed.
16°. *London*, 1788.

In the United States.

COLLECTION (A) of hymns for the use of the Methodist Episcopal Church. 18°. *New York*, 1838.

Methodist Church South.

COLLECTION (A) of hymns for public, social, and domestic worship. 18°. *Nashville, (Tenn.)*, 1854.

—The same. 12°. *Nashville*, 1857.

THE MORAVIAN CHURCH.

COLLECTION of hymns. New ed. 16°. *Phila.*, 1832.

LITURGY and hymns. New ed. 18°. *London*, 1840.

UNITED (The) Brethren hymn book. 8°. [1754?]

NOTE. Title-page wanting.

See, also, PRIVATE COLLECTIONS of hymns, under ZEISBERGER (D.) p. 280.

THE PRESBYTERIAN CHURCH IN THE U. S. A.

HYMNAL (The). 12°. *Phila.*, 1867.

PRESBYTERIAN hymnal. 8°. *Phila.*, 1874.

PSALMS adapted to the public worship of the Christian church. 12°. *Princeton, N. J.*, 1828.

NOTE. The collection edited by Dr. A. Alexander and others.

PSALMS and hymns adapted to public worship. 16°. *Phila.*, 1831.

—The same. 12°. *Phila.*, 1833.

—The same. 18°. *Phila.*, 1835.

—The same. 16°. *Phila.*, 1836.

—The same. 12°. *Phila.*, 1840.

—The same. 16°. *Phila.*, 1843.

SOCIAL hymn and tune book. 10th ed. 16°. *Phila.*, 1865.

WATTS (I.) Imitation of the Psalms of David. (With) Hymns and spiritual songs. Allowed by the Synod of New York and Phila. 18°. *New York*, 1804.

THE PRESBYTERIAN CHURCH.

New School.

CHURCH psalmist; or psalms and hymns. 50th ed. 18°. *Phila.*, [*n. d.*]

—The same. With supplement. 53^d ed. 18°. *Phila.*, [*n. d.*]

—Supplement to the Church psalmist. Prepared in accordance with the instructions of the General Assemblies of 1857 and 1858. 18°. *Phila.*, 1859.

PRESBYTERIAN (The) psalmist. Approved by the General Assembly. Edited by T. Hastings. obl. 16°. *Phila.*, 1855.

—Social psalmist, being an abridgment of the Presbyterian psalmist. sm. 4°. *Phila.*, [1857.]

THE PRESBYTERIAN CHURCH.

South.

PSALMS and hymns for the worship of God. Approved, Nov. 1866. 12°. *Richmond*, 1867.

PRESBYTERIAN (THE UNITED) CHURCH.

HYMN book. 18°. *Edinburgh*, [*n. d.*]

THE PROTESTANT EPISCOPAL CHURCH.

CHURCH (The) hymnal. A collection of hymns, from the Prayer book, Hymnal, Additions) hymns, (etc.) For use in churches where licensed by the bishop. 18°. *Phila.*, 1869.

HYMNS. Set forth in General Conventions of (the) Church, 1789, 1803 and 1826. 16°. *Phila.*, 1827.

—Additional hymns set forth by the house of bishops, in General Convention, October, 1865. 18°. *Phila.*, 1866.

HYMNS for church and home. Compiled by members of the Prot. Epis. Church. 18°. *Phila.*, 1860.

SELECTIONS from the Psalms of David in metre; with hymns suited to fasts and feasts of the Church, (etc.) 18°. *Phila.*, 1856.

SELECT portions from the authorized version of the psalms. With hymns annexed. 16°. *Baltimore*, 1820.

THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David, with hymns and spiritual songs. Also, the catechism, confession of faith, and liturgy. 24°. *New York*, 1810.

—The same. By J. H. Livingston. 16°. *New York*, 1814.

—The same. 24°. *New Brunswick*, 1816.

—The same. 24°. *New York*, 1825.

—The same. 12°. *Phila.*, 1842.

—The same. 12°. *New York*, 1860.

—The same. Die Psalmen Davids nebst einer Sammlung geistreicher Lieder. 16°. *New York*, 1854.

—The same. 16°. *New York*, 1856.

—The same. 18°. *New York*, 1863.

—Additional hymns. Adopted by the General Synod, June, 1846. 24°. *Phila.*, 1847.

SCOTLAND (THE ESTABLISHED CHURCH OF).

PSALMS (The) of David in metre. Allowed by authority of the Kirk of Scotland. 16°. *New York*, 1805.

—The same. 16°. *New York*, 1856.

TRANSLATIONS and paraphrases in verse of several passages of Sacred Scripture. 24°. *Edinburgh*, 1781.

—The same. 16°. *New York*, 1842.

SCOTLAND (THE RELIEF SYNOD OR CHURCH OF).

SACRED songs and hymns, on various passages of Scripture. Approved by the Synod of Relief. Impr. ed. 18°. *Edinburgh*, 1798.

—The same. Hymns adapted for the worship of God. 18°. *Glasgow*, 1835.

THE UNITED BRETHREN.

See MORAVIAN CHURCH, p 274.

THE UNIVERSALISTS.

ADAMS (J. G.) and **CHAPIN** (E. H.) Hymns for Christian devotion. 12°. *Boston*, 1847.

BALLOU (H.) and **TURNER** (E.) The Universalist hymn-book. 4th ed. 16°. *Boston*, 1828.

EVANGELICAL psalms, hymns, and spiritual songs. Published by a committee of the Convention of the churches believing in the restitution of all men. 18°. *Phila.*, 1792.

2. PRIVATE COLLECTIONS.

ADAMS (J. G.) *See* under The UNIVERSALISTS, p. 275.

ADGATE (A.) Philadelphia harmony, or a collection of psalm tunes, hymns, and anthems. obl. 16°. *Phila.*, 1796.

ALDRICH (J.) The sacred lyre: a new collection of hymns and tunes. 12°. *Boston*, 1860.

ALEXANDER (A.) A selection of hymns adapted to the family, (etc.) 24°. *New York*, 1831.

AMERICAN Sunday-school Union. Hymn-book. 24°. *Phila.*, 1860.

—The Sunday-school hymn-book. 24°. *Phila.*, 1831.

- The new Sunday-school hymn-book. 24°. *Phila.*, 1832.
- Union hymns. 24°. *Phila.*, 1845.
- Union prayer meeting hymns. 24°. *Phila.*, 1859.
- ANDERSON (C.) Selection of hymns. 3^d ed. 18°. *Edinburgh*, 1823.
- ARABIC hymn-book. 12°. *Beirut*, 1867.
- The same. With tunes. 8°. *Beirut*, 1873.
- BALLOU (H.) See under The UNIVERSALISTS, p. 275.
- BALTIMORE (The) collection of sacred music. obl. 16°. *Baltimore*, 1819.
- BANVARD (J.) The Christian melodist. 18°. *Boston*, 1850.
- BARBANDT (C.) Sacred hymns, anthems, and versicles, for morning and evening service; taken out of the liturgy of the church, and set to music (etc.) roy. 8°. *London*, 1766.
- NOTE. In Latin, English, and French.
- BARCLAY (J.) A select collection of new original spiritual songs. 16°. [1766?] [Imperfect, title page missing. The writer was the founder of the Bereans.]
- BEECHER (H. W.) and others. Plymouth collection of hymns and tunes. 8°. *New York*, 1859.
- BOARDMAN (H. A.) A selection of hymns. 18°. *Phila.*, 1861.
- The same. Hymns of praise. 4th ed. 16°. *Phila.*, 1867.
- BRADBURY (W. B.) See HASTINGS (T.)
- BRAUNSCHWEIGISCHES (Vollständig) Gesangbuch. 8°. *Braunschweig*, 1724.
- BROADBUSH (A.) The Dover and Virginia selections. See under The BAPTISTS, p. 273.
- BRYANT (W. C.) Hymns. 12°. *New York*, 1864.
- BUNSEN (C. C. J.) Versuch eines allgemeinen evangelischen Gesang- und Gebetbuchs, zum Kirchen- und Hausgebrauche. 8°. *Hamburg*, 1833.
- BURT (N. C.) A pastor's selection of hymns and tunes for worship. 12°. *Phila.*, 1859.
- CAMPBELL (A.) See under CAMPBELLITES or CHRISTIANS, p. 273.
- CHANTS and anthems used in the Church of the Messiah. 18°. *New York*, 1843.
- CHANTS Chrétiens. [anon.] 24°. *Phila.*, [1860?]
- CHRISTIAN songs: in two parts; to which is prefixed the evidence and import of Christ's resurrection, versified. 13th ed. 12°. *Perth*, 1847.
- CHURCH music. sm. 4°. *Rochester*, 1845.
- CHURCH psalmist. See under PRESBYTERIAN CHURCH, *New School*, p. 274.
- CHURCH psalmody. See MASON (L.)
- CLARK (J.) Hymns on various subjects, and occasions. 12°. *London*, 1799.
- CLAYTON (W. H.) A collection of psalms and hymns. 2^d ed. 18°. *New York*, 1824.
- CLELAND (T.) Evangelical hymns. 18°. *Lexington, Ky.*, 1831.
- CODMAN (J.) Hymns for family worship, with prayers. 18°. *Boston*, 1813.
- COLE'S pocket edition of psalm and hymn tunes. 6th ed. obl. 18°. *Albany*, 1830.
- COLLECTION (A) of psalms and hymns. 16°. *Newry*, 1783.
- COLLECTION (A) of psalms and hymns, from Watts, Doddridge, and others. 4th ed. 16°. *Phila.*, 1846.
- COWPER (W.) and NEWTON (J.) Olney hymns. 12°. *Glasgow*, 1829.
- [Select Christian authors, v. 42.]
- CRUIKSHANK (J. and A.) Sabbath school gems of music and poetry. rev. ed. obl. 18°. *New York*, 1858.
- DANIEL (H. A.) Thesaurus hymnologicus, sive hymnorum canticorum sequentiarum circa annum MD usitatarum collectio amplissima. v. 2. 8°. *Lipsiæ*, 1844.
- DEVOTIONAL hymns. Selected from various authors. 18°. *New York*, 1866.
- DOBELL (J.) A new selection of nearly eight hundred evangelical hymns. 3^d ed. 16°. *Morristown*, 1822.
- DODDRIDGE (P.) Hymns founded on various texts in the Old Testament. 16°. [*London*, 1755.]
- NOTE. Title-page wanting.
- DOSSEY (W.) The choice; in two parts. 24°. *Phila.*, 1844.
- EDMANDS (B. F.) See under The BAPTISTS, p. 273.
- ELLIOTT (J.) See under FREE-WILL BAPTISTS, p. 273.

- W. M.) Hymns for youth. 24°. 1848.
 "Hymns for youth." 24°. *Phila.*
- (R.) Gospel sonnets. 12°. *Pitts.* 1831.
 ICAL psalms, hymns, and spiritual 16°. *Phila.*, 1792.
) Select poetry, chiefly devotional, eign of Queen Elizabeth. 2 v. 16°. *dge*, 1845.
 Society publications.]
 E (A. D.) See LEONARD (S. W.)
 R.) See under The BAPTISTS, p.
- R (J.) Psalms, hymns, etc. See (J.)
 (T.) Hymns adapted to divine wor- 12°. *London*, 1769.
 (D.) See MASON (L.)
 (Priscilla). Hymns, from various , for the use of young persons. 24°. [*n. d.*]
Madame J.) Poesies et cantiques ls sur divers sujets, (etc.) 4 v. 16°. , 1722.
 . J.) Psalms and hymns adapted to ices of the Church of England. 18°. , 1857.
) Hymns. 18°. *London*, 1793.
 same. 24°. *London*, [*n. d.*]
 same. 15th ed. 18°. *Elizabeth-* 1799.
 s (T.) The mother's hymn book. 24°. *New York*, 1859.
 Presbyterian psalmodist. See The TERIAN CHURCH, p. 274.
 s (T.) and BRADBURY (W. B.) ta, or choir melodies. obl. 16°. *ork*, 1851.
 s (T.) and MASON (L.) Spiritual for social worship. 18°. *Utica*,
- o (E. F.) The church hymn book, nes. 8°. *New York*, 1874.
 N hymn book. He mau himeni Ha- 24°. *Oahu*, 1830.
 kumu leomele. 18°. *Oahu*, 1834.
- Na himeni hoolea. 18°. *Honolulu*, 1837.
 —Na himeni kamalii. 18°. *Honolulu*, 1837.
 HEAVENLY hymns for heavy hearts. 16°. *Phila.*, 1864.
 HEBER (R.) Hymns, written and adapted to the weekly church service of the year. New ed. 12°. *London*, 1827.
 HENSHAW (J. P. K.) A selection of hymns for social religious meetings, (etc.) 24°. *Baltimore*, 1832.
 HINDUSTANI hymn book. Zabur aur git is- aion ki ibadat ke liye. 18°. *Allahabad*, 1842.
 HYMNS for children. 18°. *Phila.*, 1814.
 HYMNS for Christian worship. 18°. *London*, *Religious tract society*, [1860.]
 HYMNS for the Church of England. 12°. *London*, 1860.
 HYMNS from the land of Luther. 24°. *Ed- inburgh*, 1854.
 HYMNS on select passages of Scripture, with others usually sung at camp-meetings. 24°. *New York*, 1808.
 IVES (E.) American Sunday school psalmo- dy. 8°. *Phila.*, 1832.
 JETER (J. B.) See under The BAPTISTS, p. 273.
 JOHNSON (J. T.) See under The CAMPBELL- ITES, p. 273.
 JONES (D. E.) Temple melodies, a collection of about two hundred popular tunes. 12°. *New York*, 1852.
 KNAPP (A.) Christen-Lieder. Eine Aus- wahl geistlicher Gesänge aus älterer und neuerer Zeit. 8°. *Stuttgart*, 1841.
 —Evangelischer Liederschatz für Kirche und Haus. 2 v. 8°. *Stuttgart*, 1837.
 KUNZE (J. C.) See under LUTHERAN CHURCH, p. 273.
 LAW (A.) A select number of plain tunes adapted to congregational worship. 18°. *Phila.*, 1781.
 [With Watts (I.) The Psalms of David.]
 LEAVITT (J.) Seamen's devotional assistant, and mariner's hymns. 18°. *New York*, 1830.
 —The Christian lyre. 18th ed. 18°. *New York*, 1838.

- LEONARD (S. W.) and FILLMORE (A. D.) The Christian psalmist, a collection of tunes and hymns, original and selected. 18°. *Louisville*, 1854.
- LIVERMORE (H.) The harp of Israel. 16°. *Phila.*, 1835.
- LIVINGSTON (J. H.) See under REFORMED DUTCH CHURCH, p. 275.
- LOUGHRIDGE (R. M.) and WINSLETT (D.) Muskokee hymns. 18°. *Park Hill*, 1851.
- MADAGASCAR hymn-book. Fihirano natao ny hihira'ny ny ambanianandro. 24°. *Antananarivo*, [n. d.]
- MALAN (C.) Chants de Sion. 16°. *Genève*, 1836.
- MANLY (B.) See under The BAPTISTS, p. 273.
- MARCH (F. A.) Latin hymns, with English notes. 12°. *New York*, 1874.
- MASON (L.) Book of chants, consisting mostly of selections from the Sacred Scriptures. 12°. *Boston*, 1847.
- MASON (L.) and GREENE (D.) Church psalmody : a collection of psalms and hymns adapted to public worship. 16°. *Boston*, 1832.
- The same. 12°. *Boston*, 1833.
- The same. 18°. *Boston*, 1843.
- The same. Manual of Christian psalmody. 18°. *Boston*, 1837.
- NOTE. Baptist edition revised by R. Babcock.
- MASON (L.), PARK (E. A.), and others. The Sabbath hymn and tune book. 16°. *New York*, 1858.
- The same. 8°. *New York*, 1859.
- NOTE. The Baptist edition.
- The new Sabbath hymn and tune book. 8°. *New York*, 1868.
- MONE (F. J.) Lateinische Hymnen des Mittelalters, aus Handschriften herausgegeben und erklärt. 3 v. 8°. *Freiburg im Breisgau*, 1853-55.
- MONK (W. H.) Hymns, ancient and modern, with tunes. sm. 4°. *Phila.*, 1866.
- MONTGOMERY (J.) The Christian poet ; or, selections in verse on sacred subjects. 12°. *Glasgow*, 1828.
- [Select Christian authors. v. 41.]
- The Christian psalmist ; or, hymns, selected and original. 4th ed. 12°. *Glasgow*, 1826.
- [Select Christian authors. v. 40.]
- MURRAY (J. O.) and others. The sacrifice of praise. Psalms, hymns, and spiritual songs. With notes on the origin of hymns. 12°. *New York*, 1869.
- NASON (E.) The congregational hymn book. 18°. *Boston*, 1858.
- NETTLETON (A.) Village hymns for social worship. 8th ed. 12°. *New York*, 1836.
- [With Watts' Psalms, Worcester's ed. *Boston*, 1837.]
- The same. stereo. ed. 24°. *New York*, 1838.
- NEWTON (J.) See COWPER (W.)
- OLD Colony collection of anthems. 4°. *Boston*, 1823.
- PALMER (R.) The book of praise, from the best English hymn writers. 16°. *London*, 1862.
- PARK (E. A.) See MASON (L.)
- PARSONS (E.) and others. A selection of hymns compiled and original. For the use of congregations of the Independent order. 4th ed. 16°. *Leeds*, 1838.
- PEOPLE'S (The) hymnal. 18°. *London*, 1867.
- PLYMOUTH collection. See BEECHER (H. W.)
- PSALMS and hymns, adapted to the service of the Church of England. 5th ed. 8°. *Clapham*, 1840.
- REES (J.) A collection of psalms and hymns from evangelical authors. 24°. *London*, 1826.
- RIPPON (J.) A selection of hymns from the best authors. 12°. *London*, 1844.
- ROBINSON (C. S.) Songs for the sanctuary ; or, psalms and hymns for Christian worship. 12°. *New York*, 1870.
- The same. 8°. *New York*, 1873.
- Psalms and spiritual songs. 8°. *New York*, 1875.
- RUSSELL (T.) A selection of hymns for congregational worship, (etc.) 18°. *London*, 1848.

C.) Spiritual songs. Being one d hymns not to be found in the hymn New Amer. ed. 24°. *New York*,

(The) hymn and tune book. See (L.), etc.

hymn-book. O pese ma viiga. 18°. 1, [n. d.]

P.) Christ in song. Hymns from as, with notes. 12°. *New York*,

on of hymns for public and social 2. 18°. *Allahabad*, 1844.

on (A) of psalms, for the use of the churches of Worcester; to which are hymns, adapted to the festivals of the of England. 18°. *Worcester*, 1813.

The) great hymns of the mediaeval . 18°. *New York*, 1877.

..) The seraph. 3^d ed. obl. 16°. ore, 1836.

(K.) Lauda Sion. Hymnos saiquiores Latino sermone et vernaculo 12°. *Coloniæ Agrippinæ*, 1850.

.) and others. Divine hymns. 16°. 4, (Conn.), 1811.

. F.) See under the BAPTISTS, p. 273.

r (J.) Hymns for the Lord's Sup- l Baptism. 12°. *London*, 1732. Works, v. 4.]

r (S.) Hymns. 8°. *London*, 1824. Works, v. 3.]

(S.) See under FREE-WILL BAP- p. 273.

B. W.) See under The CAMPBELL- . 273.

.) See under The BAPTISTS, p. 273.

on (A. C.) Songs in the night; or, for the sick and suffering. 6th ed. *Boston*, 1859.

(A.) Psalms and hymns for public ivate worship. 12°. *London*, 1776.

(E.) The tribute of praise; a col- of hymns and tunes. sm. 4°. *New* 1874.

. A.) The lecture-room hymn-book. *Phila.*, 1855.

NAGEL (K. E. P.) Das deutsche nlied von Martin Luther bis auf N.

Herman und A. Blaurer. 4°. *Stuttgart*, 1841.

WARDLAW (R.) A selection of hymns for public worship. 24°. *Edinburgh*, 1847.

WARNER (Anna). Hymns of the church mil- itant. 16°. *New York*, 1859.

WATTS (I.) Horæ lyricæ. Poems, chiefly of the lyric kind. In three books. Sacred I. To devotion and piety. II. To virtue, hon- our, and friendship. III. To the memory of the dead. 16°. *London*, 1786.

—Hymns and spiritual songs. 16°. *Lon- don*, 1782.

—The Psalms of David imitated in the lan- guage of the New Testament. Together with hymns and spiritual songs. 12°. *Northampton*, (Eng.), 1799.

—The same. 16°. *London*, 1850.

—The same. (With) select hymns, by S. Worcester. New ed. by S. M. Worcester. 12°. *Boston*, 1837.

—The same. 18°. *Boston*, 1858.

—The same. (With) a new selection. By J. Gallaher. New ed. 18°. *Cincinnati*, 1841.

See, also, WINCHELL (J. M.)

WESLEY (J.) Hymns and spiritual songs, for the use of real Christians of all denomina- tions. 16°. *Bristol*, 1767.

See, also, under METHODIST CHURCH, p. 273.

WESLEY (J.) and WESLEY (C.) Hymns and sacred poems. 2^d ed. 18°. *Bristol*, 1745.

WILLIAMS (B. W.) Songs for the Sabbath school and vestry. obl. 16°. *Boston*, 1860.

WINCHELL (J. M.) An arrangement of the psalms, hymns, and spiritual songs of Watts, (etc.) 12°. *Boston*, 1823.

WINKWORTH (Catherine). Lyra Germanica : second series. The Christian life. Trans- lated from the German. 16°. *New York*, 1859.

WINSLETT (D.) See LOUGHRIDGE (R. M.)

WHITEFIELD (G.) A collection of hymns for social worship. 21st ed. 12°. *Lon- don*, 1775.

WORCESTER (S.) Hymns selected from va- rious authors. New ed. by S. M. Worces- ter. 18°. *Boston*, 1835.

—See, also, WATTS (I.)

YOUNG (T.) The beauties of Watts, with hymns from the best authors, and various originals. 4th ed. 18°. *London*, 1826.

ZEISBERGER (D.) A collection of hymns, for the use of the Delaware Christian Indians of the missions of the United Brethren. 2^d ed. revised by A. Luckenbach. 18°. *Bethlehem*, 1847.

See, also, under AUTHORIZED BOOKS OF PARTICULAR CHURCHES, pp. 272-275.

3. METRIC VERSIONS OF THE PSALMS, ETC.

ADAMSON (P.) Jobi, Threnorumque, ac Decalogi, paraphrasis poetica. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

BAYLEY (C.) Select psalms from the old and new versions. 16°. *Manchester*, 1789.

BRADY (N.) and TATE (N.) A new version of the Psalms of David. Fitted to the tunes used in the churches. 18°. *Boston*, 1795.

BROWN (J., of *Haddington*). The Psalms of David, in metre: with annotations. 16°. *Phila.*, 1798.

—The same. 18°. *New York*, 1855.

BUCHANAN (G.) Paraphrasis Psalmorum Davidis poetica. Ad optimam ed. T. Rudimanni, (etc.) 18°. *Glasgow*, 1790.

—The same. Paraphrase of the Psalms of David, translated into English prose. With the Latin text. By A. Waddel. 12°. *Edinburgh*, 1772.

See, also, under EGLISHAM (G.)

BURGESS (G.) The book of Psalms; translated into English verse. 16°. *New York*, 1840.

CRADOCK (T.) A new version of the Psalms of David. 12°. *Annapolis*, 1756.

DAVIDSON (R.) A new metrical version of the whole book of psalms. 16°. *Carlisle*, 1812.

DAVIS (A.) An American version of the Psalms of David. 18°. *Phila.*, 1813.

DUPORT (J.) Labides emmetros, sive paraphrasis libri Psalmorum Græcis versibus contexta. sm. 4°. *Cambridge*, 1666.

DWIGHT (T.) The Psalms of David. See WATTS (I.)

EGLISHAM (G.) and BUCHANAN (G.) Poeticum duellum. (Paraphrasis psalmi civ.) 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

ERSKINE (R.) Gospel sonnets. 8°. *London*, 1865.

[In his Works, v. 7.]

—Scripture songs. 8°. *London*, 1865.

[In his Works, v. 7.]

GUYOT (D.) Poesies sacrées traduites ou imitées des Psaumes. 16°. *Paris*, 1718.

HAUPT (L.) Sechs alttestamentliche Psalmen. Mit ihren aus den Accenten entzifferten Singweisen (etc.) 8°. *Leipzig*, 1854.

HOGG or HOGAEUS (W.) Jobi atque Ecclesiastis Solomonis et duorum Mosis canticorum, paraphrasis poetica. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

JOHNSTON (A.) Paraphrasis poetica Psalmorum Davidis. 18°. *Aberdoniae*, 1637.

—The same. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

JONES (A.) The Psalms of David rendered into English verse of various measures. 18°. *New York*, 1854.

KERR (J.) Cantici Solomonis paraphrasis gemina. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

LANG (J. D.) Specimens of an improved metrical translation of the Psalms of David, for the use of the Presbyterian Church in Australia, (etc.) With notes. 18°. *Phila.*, 1840.

McCLURE (S.) The Psalms of David, and Song of Solomon, in metre. 18°. *Lewistown and Harrisburg*, 1849.

MAROT (C.) Les Psaumes de David mis en rime François. 12°. *Charenton*, 1655.

—The same. 16°. *Charenton*, 1666.

MARTIN (J.) The Psalms of David in metre. With a preface to show that Biblical psalms only are authorized to be sung. 12°. *Troy*, (N. Y.), 1843.

MONTGOMERY (J.) Songs of Zion; being imitations of Psalms. 18°. *Boston*, 1823.

MUHLENBERG (W. A.) The psalter, or Psalms of David. Figured for chanting. 12°. *New York*, 1847.

et Scotorum musæ sacræ: sive quatuor indicis scriptorum, Davidis et Solomoni et Jeremiæ, poetici libri, per Scotos, Arcet. Jonstonum et Jo. P. Adamsonum et G. Hogæum, carmine redditi. 8°. *Edinburgi*,

The psalter; with chants, arranged for the daily service. sm. 4°. *London*,

for the congregation. Selected chiefly from the authorized and other approved versions. 18°. *Reading, (Eng.)*,

(The): or Psalms of David, pointed out to be sung in the churches. 4°. *London*, 1843.

(Les) de David, mis en vers, revus et approuvés par le Synode des Provinces-Unies. Nouv. éd. sm. *Amsterdam*, 1731.

(Les) de David, mis en vers, revus et approuvés. Nouv. éd. 18°. *Lausanne*,

(The) Psalms of David in metre. *New York*, 1805.

same. 16°. *New York*, 1856.

(J.) Portions of the Psalms of David, in English verse. 2^d ed. *Phila.*, 1838.

(A) collection of the Psalms of David, translated or paraphrased by the most eminent English poets. 18°. *London*, 1756.

(J.) A version of Solomon's Song. *London*, 1732.

[*Works*, v. 4.]

() See BRADY (N.)

(The) Psalms of David, imitated in the language of the New Testament; and applied to the Christian state and worship. *Phila.*, 1781.

same. 18°. *London*, 1791.

same. New ed. By T. Dwight. In which the Psalms omitted by Watts are restored, (etc.) 24°. *Hartford*, 1817.

same, carefully suited to Christian worship in the U. S. of America. 12°. *Princeton*, 1818.

under HYMNS, p. 279.

WESLEY (C.) The Wesleyan psalter: a poetical version of nearly the whole book of Psalms. With an essay by H. Fish. 18°. *Nashville, (Tenn.)*, 1855.

See, also, INTRODUCTION, POETICAL BOOKS, p. 37; PRAISE, CONTROVERSIAL WORKS, p. 272; and SCOTLAND, CHURCH of, p. 275.

b. Maintenance and Extension.

1. Foreign Missions.

Theoretical Works.

ABEEL (D.) The missionary convention at Jerusalem; or, an exhibition of the claims of the world to the Gospel. 12°. *New York*, 1838.

AIKMAN (W.) The moral power of the sea: an inquiry into the true relations of commerce to the evangelization of the world. 12°. *Phila.*, 1864.

ALLAHABAD missionary conference. Report of the general missionary conference, held at Allahabad, 1872-73. 8°. *London*, 1873.

BURNS (J.) Sketches of sermons on Christian missions. 16°. *London*, 1845.

BUSS (E.) Die christliche Mission. 8°. *Leiden*, 1876.

CAMPBELL (J.) Maritime discovery and Christian missions considered in their mutual relations. 8°. *London*, 1840.

CLARKSON (W.) Christ and missions. 12°. *London*, 1858.

COLLECTION (A) of letters relative to foreign missions. 16°. *Andover*, 1810.

DAVIS (E.) China and her spiritual claims. 18°. *London*, 1845.

DIRBLE (S.) A voice from abroad, or thoughts on missions. 16°. *Lahainaluna*, 1844.

DUFF (A.) Missions the chief end of the Christian church; also the qualifications, duties and trials of an Indian missionary. 18°. *Edinburgh*, 1839.

- ELLINWOOD (F. F.) The "Great conquest"; or, miscellaneous papers on missions. 12°. *New York*, 1866.
- FABRI (F.) Die Entstehung des Heidenthums und die Aufgabe der Heidenmission. 8°. *Barmen*, 1859.
- FOSTER (J.) The glory of the age: an essay on the spirit of missions. 18°. *Boston*, 1833.
- The same. 24°. *New York*, 1851.
- GRANT (A.) The past and prospective extension of the Gospel by missions to the heathen considered. 8°. *London*, 1844.
- [Bampton lecture, 1843.]
- GREEN (A.) The Saviour's last command. 12°. *Phila.*, 1837.
- HAAFFNER (J.) Over het Nut der Zendingen en Zending-Genootschappen. 4°. *Haarlem*, 1807.
- [Verhand. d. Teylers. Genoots. v. 22.]
- HARRIS (J.) The great commission. 12°. *Boston*, 1842.
- HARVEY (J.) An inquiry concerning the obligation of believers to the visible church. 16°. *New Haven*, 1830.
- HOUGH (J.) The missionary vade mecum. 16°. *London*, 1832.
- ILLINGWORTH (W.) A voice from the sanctuary on the missionary enterprise: being a series of discourses delivered in America. 8°. *London*, 1845.
- IRVING (E.) For missionaries after the apostolical school: a series of orations. 8°. *New York*, 1825.
- LANGHANS (E. F.) Pietismus und Christenthum im Spiegel der äusseren Mission. v. 1. Der Pietismus. 12°. *Leipzig*, 1864.
- LIVERPOOL Conference. Conference on missions, held in 1860 at Liverpool: including the papers read, (etc.) Edited by the secretaries. 8°. *London*, 1860.
- LONDON Missionary Society. Sermons preached at (its) formation, Sept., 1795. 16°. *London*, 1797.
- LOWRIE (J. C.) Missionary papers. 16°. *New York*, 1881.
- McELROY (J.) Salvation for the heathen. A sermon, Phila., May, 1841, before the Board of Foreign Missions. 24°. *New York*, 1841.
- MILDMAY Park Conference. Proceedings of the general conference on foreign missions held at the Conference Hall, in Mildmay Park, London, in Oct., 1878. 8°. *London*, 1879.
- NOEL (B. W.) England and India: an essay on the duty of Englishmen towards the heathen. 8°. *London*, 1859.
- OOTACAMUND Conference. Proceedings of the South India missionary conference, Ootacamund, April 19th–May 5th, 1858. 8°. *Madras*, 1858.
- POULAIN (N.) L'oeuvre des missions évangéliques au point de vue de la divinité du Christianisme. 12°. *Genève*, 1867.
- PUNJAB Missionary Conference. Report. Lahore, Dec. and Jan. 1862–63. Edited by the committee of compilation. 8°. *Lodiana*, 1863.
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- An appeal to Christian mothers in behalf of the heathen. 18°. *New York*, [n. d.]
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See, also, under CHURCH HISTORY BY COUNTRIES; EVANGELICAL ALLIANCE, p. 239; and HISTORY OF CHURCHES AND SECTS.

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See, also, ROMAN CATHOLIC CONTROVERSY, pp. 189–195; POLITY, p. 237; under HISTORY BY COUNTRIES, France, p. 301, Germany, 303, Anglo-Saxon Church, p. 305, Ireland and Scotland, p. 310, Poland, p. 314, Russia, p. 314; also under GREEK CHURCH, p. 319; under CHURCH HISTORY, Miscell. Topics, for COUNCILS, INQUISITION, JESUITS, MONASTICISM, etc.; and under HISTORY OF DOCTRINE.

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See, also, UNITARIANS, p. 330.

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See, also, ARIANISM, p. 316; SOCINIANS, p. 330; and UNITARIAN CONTROVERSY, p. 196.

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- FABER (G. S.) *An inquiry into the history and theology of the ancient Vallenses and Albigenses, as exhibiting agreeably to the promises, the perpetuity of the sincere church of Christ.* 8°. *London*, 1838.
- GILLES (P.) *Histoire ecclésiastique des Églises Vaudoises de l'an 1160 au 1643.* 2 v. 16°. *Pignerol*, 1881.
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- HAHN (C. U.) *Geschichte der Waldenser und verwandter Seckten.* 8°. *Stuttgart*, 1847.
- JACKSON (J. L.) *Remarks on the Vaudois of Piedmont, during an excursion in 1825.* 12°. *London*, 1826.
- JONES (W.) *The history of the Christian church, including the account of the Waldenses and Albigenses.* 4th ed. 2 v. 8°. *London*, 1819.
- LEGER (J.) *Histoire generale des églises evangeliques des vallées de Piemont; ou Vaudoises.* fol. *Leyde*, 1669.
- MAITLAND (S. R.) *Facts and doctrines illustrative of the history, doctrine and rites of the ancient Albigenses and Waldenses.* 8°. *London*, 1832.
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- The same. *The Israel of the Alps. A complete history of the Waldenses and their colonies.* Translated by J. Montgomery. 2 v. 12°. *London*, 1875.
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- See, also, ALBIGENSES, p. 316; and WALDENSES, p. 203.
- WELSH CALVINISTIC METHODISTS.
See p. 324.

8. Church History—Miscellaneous Topics.

1. ARCHÆOLOGY (CHRISTIAN).

a. Comprehensive Works.

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- *Handbuch der christlichen Archäologie.* 3 v. 12°. *Leipzig*, 1836–37.
- BASNAGE (S.) *De rebus sacris et ecclesiasticis exercitationes historico-criticae.* sm. 4°. *Ultrajecti*, 1692.
- BATES (W.) *College lectures on Christian antiquities, and the ritual of the English Church.* 12°. *London*, 1845.
- BINGHAM (J.) *Origines ecclesiasticae; or the antiquities of the Christian Church.* 8°. *London*, 1834.
- The same. 2 v. 8°. *London*, 1845.
- The same. 2 v. 8°. *London*, 1850.
- The same. *Opera quae exstant ex Angliano Latine reddita.* ed. 2^a. 10 v. in 5. sm. 4°. *Halae Magdeburgicae*, 1752–61. [v. 11 wanting.]

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- BOURASSÉ (J. J.) Dictionnaire d'archéologie sacrée. 2 v. in 1. sm. fol. *Paris*, 1862. [Migne, *Encycl. theol.* 3d ser. v. 11-12.]
- CASAUBON (I.) De rebus sacris et ecclesiasticis exercitationes xvi. fol. *Londini*, 1614.
- CAVE (W.) Primitive Christianity; or, the religion of the ancient Christians in the first age of the Gospel. 4th ed. 16°. *London*, 1682.
- The same. With notes by W. Trollope. 2 v. 16°. *London*, 1835.
- The same. New ed., revised by H. Cary. 8°. *Oxford*, 1840.
- COLEMAN (L.) The antiquities of the Christian church. 8°. *Andover*, 1841.
- GUERICKE (H. E. F.) Lehrbuch der christlich-kirchlichen Archäologie. 12°. *Leipzig*, 1847.
- KRUELL (F. H.) Christliche Alterthumskunde. 2 v. 8°. *Regensburg*, 1856.
- RHEINWALD (J. H.) Die kirchliche Archäologie. 12°. *Berlin*, 1830.
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- SIEGEL (C. C. F.) Handbuch der christlich-kirchlichen Alterthümer in alphabetischer Ordnung. 4 v. 12°. *Leipzig*, 1836-38.
- SMITH (W.) and CHEETHAM (S.) A dictionary of Christian antiquities. 2 v. 8°. *London*, 1875.
- TOWNLEY (J.) Essays on various subjects of ecclesiastical history and antiquity. 12°. *London*, 1824.
- See, also, the topics following.
- b. Archaeology—Special Topics.**
(In alphabetical order.)
- ART (CHRISTIAN).**
- ALT (H.) Die Heiligenbilder oder die bildende Kunst und die theologische Wissenschaft. 8°. *Berlin*, 1845.
- BETHMANN-HOLLWEG (M. A. von.) Christenthum und bildende Kunst. 66 pp. 8°. *Bonn*, 1875.
- BUNSEN (C. C. J.) Die Basiliken des christlichen Roms. fol. *München*, [n. d.]
- CARTIER (E.) Etude sur l'art chrétien. sm. fol. *Paris*, 1876.
[With Veuillot (L.) *Jésus-Christ*.]
- DE DOUHET (*Le comte*). Dictionnaire des légendes du Christianisme, ou collection d'histoires apocryphes et merveilleuses, etc. sm. fol. *Paris*, 1855.
[Migne, *Encycl. theol.* 3d ser. v. 14.]
- HEGEL'S *Lehre von der Religion und Kunst von dem Standpunkte des Glaubens aus beurtheilt*. [anon.] 8°. *Leipzig*, 1842.
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- Legends of the monastic orders, as represented in the fine arts. 6th ed. sm. 4°. *London*, 1880.
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- Sacred and legendary art. 6th ed. 2 v. 12°. *London*, 1870.
- JOYE (E. G.) Dictionnaire d'esthétique chrétienne, ou théorie du beau dans l'art chrétien. sm. fol. *Paris*, 1856.
[Migne, *Encycl. theol.* 3d ser. v. 17.]
- LUEBKE (W.) Ecclesiastical art in Germany during the Middle Ages. Translated from the 5th German ed. by L. A. Wheatley. 8°. *London*, 1871.
- LUEBKE (F.) Vorträge über Bildung und Christenthum. 16°. *Hamburg*, 1863.
- MONTALEMBERT (C. F., *comte de*). Du vandalisme et du catholicisme dans l'art. 2^e éd. sm. fol. *Paris*, 1856.
[In Migne, *Encycl. theol.* 3d ser. v. 17.]
- MUELLER (J. G.) Die bildlichen Darstellungen im sanctuarium der christlichen Kirchen vom fünften bis zum vierzehnten Jahrhundert. 12°. *Trier*, 1835.
- NEW TESTAMENT (The). With engravings on wood from designs of Fra Angelico, Perugino, Titian, Raphael and others. 4°. *London*, 1883.

5.) *Mythologie der christlichen Kunst* der ältesten Zeit bis in's sechzehnte indert. 2 v. 8°. *Weimar*, 1847-51.
A. W.) Glossary of ecclesiastical ornament and costume, compiled and illustrated by eminent authorities and examples. 4°. *n*, 1844.

(C. F. M.) *Dictionnaire d'orfèvrerie, d'architecture et de ciselure chrétiennes*. sm. *Paris*, 1857.

[Encycl. theol. 3d ser. v. 27.]

TR (R. St. J.) *The art-teaching of the primitive church*. 12°. *London*, [1876?]

UT (L.) *Jésus-Christ. Ouvrage composé de 180 gravures (etc.) d'après les monuments de l'art depuis les catacombes jusqu'à nos jours*. sm. fol. *Paris*, 1876.

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ND (C.) *The church in the catacombs*. *London*, 1846.

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SE (V.) *Die Katakomben von San Lorenzo dei Poveri in Neapel*. 8°. *Jena*,

B.) *The contents and teachings of the catacombs of Rome*. 8°. *London*, 1873.

3, *THE EARLY CHURCH*, p. 294, and *REFERENCE WORKS*, p. 331.

CONSTITUTION.

LESIOLOGY, p. 224.

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ER (O.) *Das Kreuz Christi*. 8°. *Gütersloh*, 1875.

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[Library of Anglo-catholic theology.]

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MARRIOTT (W. B.) *Vestiarium Christianum. The origin and gradual development of the dress of holy ministry in the church*. roy. 8°. *London*, 1868.

See, also, p. 332, PUGIN.

FASTS AND FESTIVALS.

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JUSTORUM semita. *A history of the lesser holydays of the English kalendar*. [anon.] v. 2. 12°. *Edinburgh*, 1844.

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LE BLANT (E.) *Inscriptions chrétiennes de la Gaule antérieures au VIII^e siècle*. 2 v. 4°. *Paris*, 1856-65.

LIFE AND MANNERS.

FLEURY (C.) *Les mœurs des Chrétiens*. 24°. *Paris*, 1682.

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[Biblical Cabinet, v. 33.]
JAMIESON (R.) *The manners and trials of the primitive Christians*. 2^d ed. 16°. *Edinburgh*, 1841.

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PRESSENSÉ (E. de). Christian life and practice in the early church. Translated by A. Harwood-Holmden. 12°. *New York*, 1878.
[v. 3 of his *Early years of Christianity*.]

ROTHE (R.) Vorlesungen über Kirchengeschichte und Geschichte des christlich-kirchlichen Lebens. Herausgegeben von H. Weingarten. 2 v. in 3. 8°. *Heidelberg*, 1875.

WALLEN (B.) Lectures on primitive Christianity, as it appeared in the church at Jerusalem. 12°. *London*, [n. d.]

See, also, THE EARLY CHURCH, p. 204.

NUMISMATICS.

Dictionnaire de numismatique et de sigillographie religieuses. Par M. Z. sm. fol. *Paris*, 1852.

[Migne. *Encycl. theol.* 2d ser. v. 32.]

WALSH (R.) An essay on ancient coins, medals, and gems, as illustrating the progress of Christianity in the early ages. 16°. *London*, 1828.

SYMBOLISM.

MENDEL (W.) Christliche Symbolik. 2 v. 12°. *Regensburg*, 1854.

ART, CHRISTIAN.

See p. 332.

BIOGRAPHY.

See Part II. of Catalogue.

CATACOMBS.

See p. 333.

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CHASTEL (F.) The charity of the primitive churches. Historical studies upon the influence of Christian charity during the first centuries of our era. Translated by G. A. Martie. 12°. *Paris*, 1857.

MARTIN DUBIS. Histoire de la charité pendant les quatre premiers siècles de l'ère chrétienne. 8°. *Paris*, 1831.

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[In his *Opera*, v. 1.]

CUNNINGHAM (W.) The certain truth, the science, and the authority of scriptural chronology. 8°. *London*, 1849.

FLOIGL (V.) Die Chronologie der Bibel des Manetho und Beros. 8°. *Leipzig*, 1880.

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HANMER (M.) A chronographie, with a supputation of the yeares from the beginning of the world unto the birth of Christ; and continued unto the twelfth yeare of the reigne of Maximus. fol. *London*, 1619.

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KOHLREIF (L. G.) Chronologia Liphrae Kanae. 16°. *Leipzig*, 1732.

LANGAUSSEN (C.) Dissertatio de mense lunari veterum Hebraeorum. fol. *Vratisl.*, 1750.
[In *Cyprianus Thesaurus*, v. 17.]

- FEWIN (T.) *Fasti sacri; or, a key to the chronology of the New Testament.* roy. 8°. *London*, 1865.
- FARSHAM (J.) *Canon chronicus Aegyptiacus, Ebraicus, Graecus, et disquisitiones.* sm. 4°. *Lipsiae*, 1676.
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[In Ugolinius, *Thesaurus*, v. 17.]
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- FIPER (F.) *Kirchenrechnung.* 4°. *Berlin*, 1841.
- ASKA (J.) *Die Chronologie der Bibel im Einklange mit der Zeitrechnung der Egypter und Assyrier.* 8°. *Wien*, 1878.
- LAULCY (F. de). *Étude chronologique des livres d'Ezdras et de Nehemie.* 8°. *Paris*, 1868.
- SCHAEFER (A.) *Die biblische Chronologie vom Auszuge aus Aegypten bis zum Beginne des babylonischen Exils. Mit Berücksichtigung der Resultate der Aegyptologie und Assyriologie.* 8°. *Münster*, 1879.
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[In Ugolinius, *Thesaurus*, v. 17.]
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[In his *Works*, v. 12, Elrington's ed.]
- VATER (J. S.) *Synchronistische Tafeln der Kirchengeschichte.* Fortgesetzt von J. C. Thilo. 6^e Aufl. fol. *Halle*, 1833.
- VITRINGA (C.) *Hypotyposis historiae et chronologiae sacrae.* 16°. *Leovardiae*, 1722.
- WHISTON (W.) *Short view of the chronology of the Old Testament, and of the harmony of the four evangelists.* sm. 4°. *Cambridge*, 1702.
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- See, also, PROPHECY, pp. 53-55.
- COINS.**
- See NUMISMATICS, p. 332.
- CONVENTS.**
- See MONASTICISM.
- CONVERSIONS.**
- See ROMAN CATHOLIC MISSIONS; and REVIVALS.
- CROSS (THE).**
- See p. 333.
- CRUSADES.**
- See, CHURCH OF THE MIDDLE AGES, p. 297.
- COUNCILS.**
(Including those of the Roman Church.)
- a. Comprehensive Works.**
- BAXTER (R.) *The true history of Councils enlarged and defended, against the deceits of a pretended vindicator of the primitive church.* 4°. *London*, 1682.
- BEVERIDGE (W.) *Synodikon, sive pandectæ canonum ss. apostolorum, et conciliorum ab Ecclesia Graeca receptorum.* 2 v. fol. *Oxonii*, 1672.
- BINI or BINIUS (S.) *Concilia generalia et provincialia, Graeca et Latina.* v. 1-3. fol. *Coloniae Agrippinae*, 1618.
[NOTE.—v. 4 wanting.]
- CARRANZA (B.) *Svmma conciliorum.* 32°. *Lugduni*, 1570.
- GRIER (R.) *An epitome of the general councils of the church, from the council of Nice, A. D. 325, to the conclusion of the Roman council of Trent, A. D. 1563.* 8°. *Dublin*, 1828.
- HAMMOND (W. A.) *The definitions of faith, and canons of discipline, of the six oecumenical councils, with the remaining canons of the code of the universal church. Translated with notes. To which are added, the apostolic canons.* 8°. *Oxford*, 1843.

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— The same. A history of the councils of the church, to 451 A. D. Translated from the German by W. R. Clark and H. H. Oxenham. v. 1-3. 8°. *Edinburgh*, 1872-83.

PELTIER (A. C.) Dictionnaire universel et complet des conciles. 2 v. in 1. sm. fol. *Paris*, 1847.

[Migne, Eneycl. theol. 1st ser. v. 13-14.]

POISSON (N.) Delectus actorum ecclesiae universalis, seu nova summa conciliorum, epistolarum, decretorum pontificum, etc. [anon.] 2 v. fol. *Lugduni*, 1706.

PUSEY (E. B.) The councils of the church, from the council of Jerusalem, to the council of Constantinople A. D. 381, chiefly as to their constitution. 8°. *Oxford*, 1857.

RICHARD (C. L.) Analyse des conciles généraux et particuliers, contenant leurs canons, expliqués par des notes, conférés avec le droit nouveau (etc.) 5 v. 4°. *Paris*, 1772-77.

RICHER (E.) Historia conciliorum generalium. 16°. *Coloniae*, 1683.

RUEL (J. L.) and HARTMAN (J. L.) Concilia illustrata per ecclesiasticae historiae, (etc.) 4 v. in 3. 4°. *Noribergae*, 1675.

TILIUS (J.) Apostolorum et sanctorum conciliorum decreta. sm. 4°. *Parisiis*, 1540.

See, also, CANON LAW, p. 240; ROMAN CATHOLIC CHURCH, p. 242; and the topics following.

b. Councils—Special Topics. (In alphabetical order.)

ANTIOCH.

SCHEELSTRATE (E. de.) Sacrum Antiochenum concilium pro Arianorum conciliabulo. sm. 4°. *Antverpiac*, 1681.

BALTIMORE.

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- SCUDDER (Dr.)** Tales for little children about the heathen. 24°. *New York*, 1849.
- SHOBERL (F.)** Present state of Christianity; and of the missionary establishments for its propagation. 12°. *New York*, 1828.
- SMITH (G.)** Short history of Christian missions, from Abraham and Paul to Carey Livingstone and Duff. 12°. *Edinburgh*, 1884.
- [Dods, Handbooks for Bible Classes.]
- SMITH (L. E.)** Heroes and martyrs of the modern missionary enterprise. Including an historical review of earlier missions. With introduction by W. B. Sprague. 8°. *Providence*, 1856.
- SMITH (T.)** The origin and history of missions. 2 v. 4°. *Boston*, 1832.
- The same. 9th ed. 2 v. in 1. 4°. *New York*, 1848.
- STEGER (B. St.)** Die protestantischen Missionen und deren gesegnetes Wirken. 8°. *Hof*, 1838.
- TRACY (J.) and others.** History of American missions to the heathen from their commencement to the present time. 8°. *Worcester*, 1840.
- WALSH (W. P., bishop of Ossory).** Heroes of the mission field. 16°. *London*, 1879.
- Modern heroes of the mission field. 12°. *New York*, 1882.
- WARNECK (G.)** Outline of the history of Protestant missions. Translated by T. Smith. 12°. *Edinburgh*, 1884.
- WINSLOW (M.)** A sketch of missions. 12°. *Andover*, 1819.
- YONGE (C. M.)** Pioneers and founders; or, recent workers in the mission field. New ed. 12°. *London*, 1878.
- YOUNG (R.)** Light in lands of darkness. A record of missionary labor among:—Greenlanders, Eskimos, Patagonians, Syrians, Armenians, Nestorians, Persians, Egyptians, and Jews. 12°. *London*, 1883.
- Modern missions, their trials and triumphs. 12°. *London*, 1881.
- See, also, the topics following.

2. Early Missions.

- BLUMHARDT (C. G.)** Missionsgeschichte der slavischen und finnischen Völker. 8°. *Basel*, 1837.
- [v. 3, part 2 of his Allgemeine Missions-Geschichte.]
- EBRARD (A.)** Die iroschottische Missionskirche des sechsten, siebenten und achten Jahrhunderts. 12°. *Gütersloh*, 1873.
- FISCHER (O.)** Bonifatius der Apostel der Deutschen. 8°. *Leipzig*, 1881.
- HUMPHRY (W. G.)** The early progress of the gospel. 8°. *Cambridge*, 1851.
- LEONHARDI (G.)** Die Missionsgeschichte der alten Kirche. v. 1. 16°. *Leipzig*, 1870.
- L'YALL (W. R.)** On the causes of the propagation of Christianity among the heathen. 8°. *London*, 1840.
- [In his Propædia prophetica, pp. 323-388.]
- MACLEAR (G. F.)** Apostles of Mediaeval Europe. 12°. *London*, 1869.
- Conversion of the West. The Celts. The English. The Northmen. The Slavs. 4 v. 16°. *London*, 1878-79.
- NOTE.—See also under **MERIVALE**.

MERIVALE (C.) The conversion of the Roman Empire. 12°. *New York*, 1870.
[Boyle Lectures, 1864.]

— The conversion of the Northern nations. 12°. *New York*, 1873.
[Boyle Lectures, 1866.]

— Conversion of the West. The continental Teutons. 16°. *London*, 1878.

SMITH (T.) Mediaeval missions. 12°. *Edinburgh*, 1880.
[Duff Missionary Lectures, 1st series.]

WERNER (A.) Bonifacius der Apostel der Deutschen. 8°. *Leipzig*, 1875.

See, also, COMPREHENSIVE WORKS, p. 342.

8. Missionary Periodicals.

COMPREHENSIVE.

ALLGEMEINE Missions-Zeitschrift. Herausgegeben von G. Warneck, 1874-82. v. 1-9. 8°. *Gütersloh*, 1874-82.

AMERICAN Missionary Register. Embracing the principal transactions of the various institutions for the promulgation of Christian knowledge: with the proceedings at large of the United Foreign Missionary Society. Edited by Z. Lewis. v. 1-6. 8°. *New York*, 1820-25.

EVANGELICAL (The) Magazine and Missionary Chronicle. v. 4-16, 18-20, 22-47. 8°. *London*, 1796-1839.

GOSPEL (The) in all lands. v. 2-8. 1881-84. 7 v. in 4. 4°. *New York, etc.*, 1881-84.

ILLUSTRATED Missionary News, containing missionary intelligence from all parts of the world. 1880, 1884. 2 v. 4°. *London*, 1880-84.

MISSIONARY (The) Register, containing the principal transactions of the various institutions for propagating the gospel. v. 1-22, 24-33 in 33 v. 12° and 8°. *London*, 1813-44.

MISSIONARY (The) Review. Edited by R. G. Wilder. 1878-84. 7 v. 8°. *Princeton, N. J.*, 1878-84.

NEW YORK (The) Missionary Magazine and Repository of Religious Intelligence. v. 1-3. 8°. *New York*, 1800-02.

REGIONS (The) beyond. Edited by Mrs. H. G. Guinness. v. 18. 1884. 8°. *London*, 1884.

For other Periodicals see under MISSIONARY SOCIETIES, p. 342; FOREIGN MISSIONS by COUNTRIES; and PERIODICALS, in Part II.

4. Missionary Societies. Missions of particular Churches, and Special Topics.

(In alphabetical order.)

THE AMERICAN BOARD.

AMERICAN Board of Commissioners for Foreign Missions. Annual reports, 1812-84. 77 v. in 16. 8°. *Boston*, 1812-84.

ANDERSON (R.) History of the Missions of the American Board. India. Oriental Churches. Sandwich Islands. 4 v. 8°. *Boston*, 1870-74.

— Memorial volume of the first fifty years of the American Board. (1810-60.) 4th ed. 8°. *Boston*, 1861.

MISSIONARY (The) Herald. Published by the American Board of Commissioners for Foreign Missions. v. 17-63, in 42 v. 8°. *Cambridge*, 1821-72.

[Successor to the Panoplist.]

TRACY (J.) History of the American Board of Commissioners for Foreign Missions. 8°. *New York*, 1842.

See, also, under names of COUNTRIES.

BAPTIST MISSIONS.

AMERICAN (The) Baptist Missionary Magazine. Published by the Board of Managers of the Baptist General Convention. 1829-30, 32-38, 43-45 in 9 v. 8°. *Boston*, 1829-45.
[Incomplete.]

COX (F. A.) History of the Baptist Missionary Society from 1792 to 1842. 2 v. 12°. *London*, 1842.

GAMMEL (W.) A history of American Baptist missions in Asia, Africa, Europe, and North America. 12°. *Boston*, 1849.

MISSIONARY (The) Herald. Comprising intelligence of the operations of the Baptist Missionary Society. v. 2. 8°. *London*, 1841-42.

MISSIONARY (The) Magazine. Published by the Amer. Baptist Missionary Union. 1852-62. 11 v. in 7. 8°. *Boston*, 1852-1862.
[Incomplete. Successor to American Baptist Missionary Magazine.]

PERIODICAL Accounts, relative to the Baptist Missionary Society. 1800-01, '06, '10, '13. 5 v. 8°. *London*, 1800-13.
See, also, BAPTIST CHURCHES, p. 317.

BASLE MISSIONARY SOCIETY.

BERICHT am zehnten Jahres-Feste der evangelischen Missions-Gesellschaft. 16°. *Basel*, 1825.

EVANGELISCHES Missions-Magazin. Herausgegeben im Austrag der Evangelischen Missionsgesellschaft von A. Ostertag. 1857-81. v. 1-25. 8°. *Basel*, 1857-1881.

OSTERTAG (A.) Entstehungs-Geschichte der evangelischen Missionsgesellschaft zu Basel. 12°. *Basel*, 1865.

CHURCH MISSIONARY SOCIETY.

CHURCH (The) Missionary Atlas. Containing an account of the various countries in which the Church Missionary Society labours, and of its missionary operations. 6th ed. sm. fol. *London*, 1879.

CHURCH Missionary Society. The first ten years' quarterly papers. (1801-10.) 8°. *London*, 1826.

— Proceedings 1801-12, 1817-24. 8 v. 8°. *London*, 1801-24.

— Proceedings. 1825-44.

[In *Missionary Register*, 1825-44.]

PRATT (J. H.) Memoir of Josiah Pratt, (Sec'y). 8°. *New York*, 1855.

See, also, under names of COUNTRIES.

JEWISH MISSIONS.

BONAR (A. A.), and MCCHEYNE (R. M.) Narrative of a mission of inquiry to the Jews from the Church of Scotland, in 1839. 12°. *Phila.*, 1842.

EWALD (F. C.) Journal of missionary labours in the city of Jerusalem, during the years 1842-3-4. 16°. *London*, 1845.

ROI (J. F. A. de le). Die evangelische Christenheit und die Juden. 8°. *Karlsruhe*, 1884.

WOLF (J.) Missionary journal and memoir. Written by himself. Revised. 12°. *New York*, 1824.

— Researches and missionary labours among the Jews, Mohammedans and other sects. 12°. *Phila.*, 1837.

LONDON MISSIONARY SOCIETY.

LONDON Missionary Society. Transactions. 1795-1812. 3 v. 8°. *London*, 1803-13.

MORISON (J.) The fathers and founders of the London Missionary Society. 2 v. 8°. *London*, 1844-46.

See, also, under names of COUNTRIES.

MEDICAL MISSIONS.

KERR (J. G.) Medical missions at home and abroad. 34 pp. 12°. *San Francisco*, 1878.

MEDICAL Missionary Society in China. Report, 1860. 21 pp. 12°. *Canton*, 1861.

METHODIST MISSIONS.

REID (J. M.) Missions and missionary society of the Methodist Episcopal Church. 2 v. 12°. *New York*, 1879.

See, also, METHODIST CHURCH, p. 320.

MORAVIAN MISSIONS.

HOLMES (J.) Historical sketches of the missions of the United Brethren. 8°. *London*, 1827.

MISSIONS-BLATT aus der Brüdergemeine. 1838-78 in 10 v. 4° and 8°. *Hamburg*, 1837-78.

PERIODICAL accounts relating to the missions of the United Brethren, from 1801-30. v. 3-10 and 12, in 7 v. 8°. *London*, 1801-31.

THOMPSON (A. C.) Moravian missions. Twelve lectures. 12°. *New York*, 1882.

UNITED (The) BRETHREN'S Missionary Intelligencer and Religious Miscellany. v. 3-9. 8°. *Phila.*, 1829-49.

See, also, GREENLAND; MORAVIANS, p. 321; and NORTH AMER. INDIANS.

PRESBYTERIAN CHURCH IN THE U. S. A.

CHRISTIAN (The) Advocate. Conducted by Ashbel Green. v. 1-12. 1823-34. 8°. *Phila.*, 1823-34.

[Continuation of the *Presbyterian Magazine*.]

FOREIGN (The) Missionary Chronicle. Containing a particular account of the proceedings of the Western Foreign Missionary Society, and a general view of the transactions of other similar institutions. v. 1-17, in 9 v. 1833-49. 8°. *New York and Phila.*, 1833-49.

[Succeeded by "Home and Foreign Record."]

- FOREIGN (The) Missionary.** Containing particular accounts of the Foreign Missions of the Presbyterian Church. v. 9-43. 1850-1885. 8°. *New York*, 1851-85.
[Prior to 1851, from 1842, eight v. published in newspaper form.]
- GENERAL (The) Assembly's Missionary Magazine; or, Evangelical Intelligencer.** Edited by W. P. Farrand. v. 1-3, 1805-07. 8°. *Phila.*, 1805-07.
- The same. *The Evangelical Intelligencer.* 1808. 8°. *Phila.*, 1808.
[Succeeded by the *Home and For. Record.*]
- GLANCE (A) at the work of Foreign Missions.** 16 pp. 8°. *New York*, 1879.
[In *SKETCHES of Missions.*]
- GREEN (A.)** A historical sketch of Domestic and Foreign Missions in the Presbyterian Church of the U. S. 16°. *Phila.*, 1838.
- HOME (The) and Foreign Record of the Presbyterian Church of the U. S.** Being the organ of the Board of Missions, 1851-67. v. 2-4, 7, 8, 10, 11, 13-18. 12 v. 8°. *Phila.*, 1851-67.
- The same. 4° edition. 1851-63. v. 1-14. *Phila.*, 1851-63.
- The same. *The Record.* 1868-69. 2 v. 8°. *Phila.*, 1868-69.
- The same. *The Presbyterian Monthly Record.* 1870-84. v. 21-35. 15 v. 8°. *Phila.*, 1870-84.
- HOWARD (W. D.)** A history of the origin of the Board of Foreign Missions of the Presbyterian Church. 12 pp. 8°. *New York*, 1879.
[In *SKETCHES of Missions.*]
- LOWRIE (J. C.)** A manual of the Foreign Missions of the Presb. Church in the U. S. A. 2^d ed. 16°. *New York*, 1855.
- The same. New ed. 12°. *New York*, 1868.
- PRESBYTERIAN Board of Foreign Missions.** Annual Reports from 1838-84. v. 1-47 in 10 v. 8°. *New York*, 1838-84.
- PRESBYTERIAN Church.** Woman's Foreign Missionary Soc. Annual Reports. 1871-84. 2 v. 12°. *Phila.*, 1871-84.
- PRESBYTERIAN (The) Magazine.** A monthly publication. Conducted by J. J. Janeway. v. 1-2. 8°. *Phila.*, 1821-22.
[Succeeded by the "*Christian Herald.*"]
- PRESBYTERIAN (The) Record.** See *Home and Foreign Record.*
- PROGRESS at home and abroad.** 8 pp. 8°. *New York*, 1879.
[In *SKETCHES of Missions*, 1879.]
- (*SKETCHES of the mission fields under the control of the Board of Foreign Missions.*) 8°. *New York*, [1879?]
NOTE.—A collection of pamphlets.
- SURVEY (A) of missionary operations.** 8 pp. 8°. *New York*, 1879.
[In *SKETCHES of Missions.*]
- SURVEY (A) of Fifty years' mission work.** 1825-75. 31 pp. 8°. *New York*, 1879.
[In *SKETCHES of Missions.*]
- WESTERN Foreign Missionary Society.** See, in this list, *FOREIGN Missionary Chronicle.*
See, also, *PRESBYTERIAN CHURCHES*, pp. 323-327; and under *INDIA, CHINA*, etc.
- PROPAGATION OF THE GOSPEL (SOCIETY FOR THE).**
- HUMPHREYS (D.)** An historical account of the incorporated Society for the propagation of the Gospel in foreign parts. 8°. *London*, 1730.
- PROTESTANT MISSIONS.**
See *COMPREHENSIVE WORKS*, p. 340.
- PROTESTANT EPISCOPAL CHURCH.**
- DENISON (S.)** A history of the Foreign Missionary work of the Protestant Episcopal Church. 8°. *New York*, 1871.
- SPIRIT (The) of Missions.** Edited for the Board of Missions of the Protestant Episcopal Church of the U. S. by the Sec. 1836-64. v. 1-29. 8°. *New York*, 1836-64.
- REFORMED PRESBYTERIAN CHURCH.**
- BANNER (The) of the Covenant.** Conducted by the Secretaries of the Board of Missions of the Reformed Presbyterian Church. 1850-59. 10 v. in 7. 8°. *Phila.*, 1850-59.
- THE REFORMED (DUTCH) CHURCH.**
- REFORMED Church in America.** Board of Foreign Missions. Annual Reports, 1874-77. v. 42-45. 8°. *New York*, 1874-77.

SANGSTER (*Mrs. M. E.*) A manual of the missions of the Reformed (Dutch) Church in America. 8°. *New York*, 1874-77.

ROMAN CATHOLIC MISSIONS.

ANNALS of the propagation of the faith. A periodical collection of letters from the Bishops and Missionaries employed in the missions, and of all the documents relative to those missions. v. 45. 1884. 8°. *London*, 1884.

CHEVÉ (G. F.) Dictionnaire des conversions, ou essai d'encyclopédie historique des conversions au Catholicisme, depuis dix-huit siècles et principalement depuis le Protestantisme. sm. fol. *Paris*, 1866
[Migne, *Encycl. theol.* 2d ser. v. 33.]

DE SMET (P. J.) Western missions and missionaries. 12°. *New York*, 1860.

LACROIX (—), and DJUNKOVSKOY (E. de). Dictionnaire des missions Catholiques. 2 v. sm. fol. *Paris*, 1863-64.
[Migne, *Encycl. theol.* 3d ser. v. 59-61.]

LETTRES EDIFIANTES. See JESUITS, p. 338.

MARSHALL (T. W. M.) Christian missions. 3 v. 8°. *London*, 1862.

NIPPOLD (F.) Welche Wege führen nach Rom? Geschichtliche Beleuchtung der römischen Illusionen über die Erfolge der Propaganda. 8°. *Heidelberg*, 1869.

WARNECK (G.) Protestantische Beleuchtung der römischen Angriffe auf die evangelische Heidenmission. 8°. *Gütersloh*, 1884.

See, also, JESUITS, p. 338; and MISSIONS AMONG NORTH AMERICAN INDIANS.

SCOTLAND (PRESB. CHURCHES OF).

HOME (The) and Foreign Record of the Free Church of Scotland. 1851-56. v. 1-6. roy. 8°. *Edinburgh*, 1851-56.

— The same. New series, v. 1-5. 1857-61. 8°. *Edinburgh*, 1857-61.

— The same. The Weekly Record. 1861-62. 8°. *Edinburgh*, 1861-62.

— The same. The Monthly Record. 1862-73. 6 v. 8°. *Edinburgh*, 1862-73.

HOME (The) and Foreign Missionary Record for the Church of Scotland. 1838-39, 1844-50. 8° and 4°. *Edinburgh*, 1838-50.

UNITED FOREIGN MISSIONARY SOCIETY (U. S.)

See, under PERIODICALS, Amer. Miss. Register, p. 340.

THE UNITED PRESBYTERIAN CHURCH.

EVANGELICAL (The) Repository. v. 1-60. 1842-84. 8° *Phila.*, etc., 1842-84.

NOTE—Published until 1862 by the Assoc. Reformed Presb. Ch. The set is incomplete.

THEOLOGICAL SEMINARIES.

AMERICAN Inter-Seminary Missionary Alliance. Reports 2^d to 5th Conventions. 4 v. 8°. [v. p.] 1881-84.

MEMOIRS of American missionaries, formerly connected with the Society of Inquiry in Andover Theological Seminary, embracing a history of the Society. 16°. *Boston*, 1833.

WOMAN (MISSIONS FOR).

DAGGETT (*Mrs. L., editor*). Historical sketches of Woman's Missionary Societies in America and England. sm 4°. *Boston*, 1883.

ELLIS (Harriet W.) Our Eastern sisters and their missionary helpers. 12°. *London*, [n. d.]

FISKE (*Miss*). Woman and her Saviour in Persia. By a returned missionary. [anon.] 12°. *Boston*, 1865.

LIFE and Light for Woman. (Publ. by the Woman's Boards of Missions co-operating with the A. B. C. F. M.) 1869-84. v. 1-14. 16°. *Boston*, 1870-84.

MANSSEN (W. J.) Het Christendom en de vrouw. 8°. *Leiden*, 1877.

MAUDSLEY (J.) Woman outside Christendom. An exposition of the influence exerted by Christianity on the social position and happiness of women. 8°. *London*, 1880.

MISSING link (The): or Bible-women in the houses of the London poor. By L. N. R. [anon.] 16°. *New York*, 1861.

MISSIONARY (The) Link for the Woman's Union Missionary Society. v. 5-12, 14-15. 1872-84. 14 v. 16°. *New York*, 1872-84. [Incomplete.]

WOMAN'S Foreign Missionary Society of the Presbyterian Church. Annual Reports, 1871-84. 14 v. in 2. 12°. *Phila.*, 1871-84.

WOMAN'S Union Missionary Society of America for heathen lands. 5th to 20th Annual Reports. 1865-80. 16 v. 16°. *New York*, 1865-80.

WOMAN'S work for woman. (Published by the Presbyterian Women's Boards.) v. 1-14. 1871-84. 14 v. 16°. *Phila.*, 1871-84. See, also, under MISSIONS by COUNTRIES.

5. History of Missions. Various Countries.

(In alphabetical order of names of Continents, and then by names of Countries.)

1. AFRICA.

A. COMPREHENSIVE AND MISCELLANEOUS WORKS.

AFRICAN (The) Repository. Published monthly by the American Colonization Society. v. 1-60. 8°. [Incomplete.] *Washington*, 1826-84.

BARTLETT (S. C.) Historical sketch of the missions of the American Board in Africa. 15 pp. 16°. *Boston*, 1876.

BLAIKIE (W. G.) The personal life of David Livingstone. 8°. *New York*, 1881.

CARLYLE (J. E.) South Africa and its mission fields. 12°. *London*, 1878.

CASALIS (E.) The Basutos; or twenty-three years in South Africa. 8°. *London*, 1861.

COX (M. B.) Remains. With a memoir. (West Africa.) [anon.] 16°. *Boston*, 1835.

CROWTHER (S.) and TAYLOR (J. C.) The Gospel on the banks of the Niger. 8°. *London*, 1859.

EXPLORATIONS for the mission to Umzila's Kingdom, Southeastern Africa. A. B. C. F. M. 24 pp. 8°. *Boston*, 1882.

FRERE (B.) Eastern Africa as a field for missionary labor. 8°. *London*, 1874.

GRIFFIN (E. D.) A plea for Africa. Sermon, Oct. 26, 1817, before the Synod of New York and New Jersey. With notes. 76 pp. 8°. *New York*, 1817.

GROUT (L.) Zulu-Land, or Life among the Zulu-Kafirs of Natal and Zulu-Land, South Africa. 12°. *Phila.*, 1864.

GRUNDEMANN (R.) Die Missionen in Afrika in zwanzig Karten mit erläuterndem Texte. 4°. *Gotha*, 1867.
[Grundemann's Missions-Atlas, Part 1.]

HISTORY of the civilization and Christianization of South Africa. [anon.] 8°. *Phila.*, 1833.

[Christian Library, v. 1.]

HUNTER (R.) History of the missions of the Free Church of Scotland in India and Africa. 12°. *London*, 1873.

LIVINGSTONE (D.) Last journals in Central Africa. From 1865 to his death. 8°. *New York*, 1875.

— Missionary travels and researches in South Africa, including a sketch of sixteen years' residence in the interior of Africa. 8°. *New York*, 1858.

See, also, BLAIKIE, in this List.

MEANS (J. O.) The proposed mission in Central Africa. 21 pp. 8°. *Cambridge*, (Mass.), 1879.

MISSIONS in Western Africa. (Presbyterian.) 15 pp. 8°. *New York*, 1879.
[In SKETCHES of missions.]

MISSIONARY Records. West Africa. 18°. *London*, [1857.]

MOFFAT (R.) Missionary labours and scenes in Southern Africa. 12°. *New York*, 1843.

NASSAU (R. H.) Crowned in Palm-land. A story of African mission life. [Biography of Mrs. Nassau.] 12°. *Phila.*, 1847.

— The Gaboon and Corisco mission. (Presbyterian.) 11 pp. 8°. *New York*, 1873.
[In SKETCHES of Missions.]

— Historical sketch of the missions in Africa, under the care of the Presbyterian Church. 24 pp. 12°. *Phila.*, 1881.
[In HISTORICAL SKETCHES, 1881.]

PHILIP (R.) The life, times and missionary enterprises of John Campbell. 12°. *London*, 1841.

RAMSEYER (F. A.), and KUEHNE (J.) Four years in Ashantee. Edited by Mrs. Weitbrecht. 12°. *New York*, 1875.

SCOTT (Mrs. A. M.) Day-dawn in Africa; or progress of the Prot. Episcopal mission at Cape Palmas, West Africa. 12°. *New York*, 1858.

SPRING (G.) Memoirs of Samuel J. Mills, agent of the American Colonization Society, (etc.) 8°. *New York*, 1820.

SWIFT (E. P.) A memoir of Joseph W. Barr, who died on the eve of his embarkation for Western Africa. 12°. *Pittsburgh*, 1833.

TRACY (J.) Historical examination of the state of society in Western Africa. 40 pp. 8°. *Boston*, 1844.

TUCKER (E.) Abbeokuta; or sunrise within the tropics; an outline of the origin and progress of the Yoruba mission. 18°. *New York*, 1857.

WALTERS (W.) Life and labours of Robert Moffat, missionary in South Africa. With additional chapters on Christian missions. 12°. *New York*, [1882.]

WANGEMANN (F.) Die Berliner Mission im Bassuto-Lande. (Transvaal Republic.) 8°. *Berlin*, 1877.

WILSON (J. L.) Western Africa. Its history, condition and prospects. 12°. *New York*, 1856.

WILSON (S.) George Paull of Benita, West Africa. A memoir. 16°. *Phila.*, 1872.

B. AFRICA—SPECIAL TOPICS.

(In alphabetical order.)

MADAGASCAR.

ELLIS (J. E.) Life of William Ellis, missionary to the South Seas and to Madagascar. 8°. *London*, 1873.

ELLIS (William). Three visits to Madagascar during the years 1853, '54, '56. 8°. *New York*, 1859.

— Madagascar revisited. Describing the events of a new reign and the revolution which followed; setting forth also the persecutions endured by the Christians. 8°. *London*, 1867.

— The martyr church: a narrative of the introduction, progress, and triumph of Christianity in Madagascar. New ed. 12°. *London*, 1876.

JUKES (C.) Country work in Madagascar. 47 pp. 16°. *London*, 1870.

MADAGASCAR and its martyrs. [anon.] 18°. *Phila.*, [n. d.]

MEARS (J. W.) The story of Madagascar. 16°. *Phila.*, 1873.

MULLEN (J.) Twelve months in Madagascar. 12°. *New York*, 1875.

SIBREE (J.) Madagascar and its people. Notes of a four years' residence. With a sketch of the history, position and prospects of missionary work amongst the Malagassy. 12°. *London*, 1870.

MADEIRA.

BAILLIE (J.) Memoir of Rev. W. H. Hewitson. [Madeira.] 12°. *New York*, 1857.

2. AMERICA.

A. COMPREHENSIVE WORKS.

GRUNDEMANN (R.) Die Missionen in Amerika in elf Karten mit erläuterndem Texte. 4°. *Gotha*, 1871.

[Grundemann's Missions-Atlas. Part 4.]

B. AMERICA—SPECIAL TOPICS.

(In alphabetical order.)

ALASKA.

JACKSON (S.) Alaska, and missions on the North Pacific Coast. 12°. *New York*, 1880.

WRIGHT (J. McN.) Among the Alaskans. 16°. *Phila.*, 1883.

BERMUDA.

MARSDEN (Joshua). Grace displayed: an interesting narrative of life, conversion, christian experience, ministry and missionary labours. (Bermuda.) [Autobiog.] 12°. *New York*, 1813.

CANADA.

CYR (N.) Memoir of C. H. O. Cote, with a history of the Grand Ligne mission, Canada East. 16°. *Phila.*, [n. d.]

WADDILOVE (W. J. D.) The Stewart missions; a series of letters and journals to exhibit the spiritual destitution of the emigrants in parts of Upper Canada. 12°. *London*, 1838.

CHINESE MISSIONS.

GIBSON (O.) The Chinese in America. 16°. *Cincinnati*, 1877.

GREENLAND.

EGEDE (H.) Ausführliche und wahrhafte Nachricht vom Anfange und Fortgange der Grönländischen Mission. 4°. *Hamburg*, 1740.

MISSIONARY records of Greenland, Labrador, and Asiatic Russia. 18°. *Phila.*, [1858?] See, also, MORAVIAN MISSIONS, p. 343.

MEXICO.

PRESBYTERIAN (The) Board of Missions in Mexico. 11, 16 pp. 8°. *New York*, 1879. [In SKETCHES of Missions.]

RANKIN (Melinda). Twenty years among the Mexicans; a narrative of missionary labor. 16°. *Cincinnati*, 1875.

STRYKER (M. W.) Historical sketch of the missions in Mexico, under the care of the Presbyterian Church. 25 pp. 12°. *Phila.*, 1881.

[In HISTORICAL Sketches, 1881.]

NEWFOUNDLAND.

WIX (E.) Six months of a Newfoundland missionary's journal, from Feb. to Aug. 1835. 12°. *London*, 1836.

NORTH AMERICAN INDIAN MISSIONS.

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3. History by Periods.

a. The apostolic and post-apostolic age.

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- BURTON (E.) An inquiry into the heresies of the apostolic age. 8°. *Oxford*, 1829.
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- DAVIES (J. L.) An essay on the traces of foreign elements in the theology of the epistles of Paul. 8°. *London*, 1884.
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- See, also, THE APOSTOLIC CHURCH, pp. 224 and 292.

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- BUNSEN (C. C. J.) Hippolytus and his age; or, the doctrine and practice of the church of Rome under Commodus and Alexander Severus. 4 v. 12°. London, 1852.
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- MILNE (D.) The philosophy of the dispensations, and traditional theology of the first two centuries. 12°. London, 1883.
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- OKHLER (F.) Corpus haereseologicum. See p. 12.
- OSBORN (W.) Doctrinal errors of the apostolical and early fathers. 8°. London, 1835.
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c. Patristic Theology.

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- AUGUSTI (J. W. C.) Chrestomathia patristica. 2 v. in 1. 12°. Lipsie, 1812.
- CAVE (W.) Ecclesiastici: or, the history of the lives, acts, and writings of the fathers of the church, that flourisht in the 4th century. sm. fol. London, 1683.
- COLLINSON (J.) A key to the writings of the principal fathers of the Christian church who flourished during the first three centuries. 8°. Oxford, 1813.
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GRABE (J. E.) *Spicilegium ss. patrum*. See p. 4.

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ITTIGIUS (T.) *De bibliothecis et catenis patrum*. 16°. *Lipsiæ*, 1707.

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MAI (A.) *Nova patr. bibl.* See p. 5.

MIGNE (J. P.) *Patrologia*. See pp. 5-11.

RÖSSLER (C. F.) *Bibliothek*. See p. 12.

SCHRAMM (D.) *Analysis operum ss. patrum et scriptorum ecclesiasticorum*. 18 v. 8°. *Augustæ Vind.*, 1780-96.

SCULTETUS (A.) *Medulla theologiae patrum*. 2 parts in 1 v. sm. 4°. *Ambergæ*, 1613-06.

SEUESTRE (A.) *Dictionnaire de patrologie, ou repertoire historique, bibliographique, analytique et critique des saints pères etc., contenant l'analyse raisonnée de leurs oeuvres dogmatiques, morales, etc.* 5 v. in 3. sm. fol. *Paris*, 1851.

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BACH (J.) *Die Dogmengeschichte des Mittelalters vom christologischen Standpunkt*. 2 v. 8°. *Wien*, 1874-75.

HAMPDEN (R. D.) *The scholastic philosophy considered in its relation to Christian theology*. 8°. *Oxford*, 1833.

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POOLE (R. L.) *Illustrations of the history of mediæval thought in the departments of theology and ecclesiastical politics*. 8°. *London*, 1884.

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See, also, REFORMATION, pp. 298-300.

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COKE (H.) *Creeeds of the day; or collated opinions of reputable thinkers. In three series of letters*. 2 v. 8°. *London*, 1883.

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EATON (J. R. T.) *The permanence of Christianity*. 8°. *London*, 1873.

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PLUMPTRE (E. H.) Movements in religious thought. i. Romanism. ii. Protestantism. iii. Agnosticism. 16°. *London*, 1879.

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SEPP (C.) Proeve eener pragmatische Geschiedenis der Theologie hier te Lande, sedert het laatst der vorige Eeuw op onzen Tijd. 4°. *Haarlem*, 1860.
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SMYTH (N.) The orthodox theology of to-day. 16°. *New York*, 1881.

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(In alphabetical order.)

ABSOLUTION.

See, CONFESSION, in this list.

THE ANGLO-SAXON CHURCH.

SOAMES (H.) An inquiry into the doctrines of the Anglo-Saxon church. 12°. *Oxford*, 1830.
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APOLOGETICS.

See, p. 119.

ARIANISM.

See, p. 316.

THE ATONEMENT.

BAEHR (K.) Die Lehre der Kirche vom Tode Jesu in den ersten drei Jahrhunderten. 8°. *Sulzbach*, 1832.

BAUR (F. C.) Die christliche Lehre von der Versöhnung in ihrer geschichtlichen Entwicklung. 8°. *Tübingen*, 1838.

OXENHAM (H. N.) The catholic doctrine of the atonement. An historical review. 3^d ed. 8°. *London*, 1881.

RITSCHL (A.) Die christliche Lehre von der Rechtfertigung und Versöhnung. 2^a aufl. 1. Die Geschichte. 2. Der biblische Stoff. Die positive Entwicklung. 8°. *Bonn*, 1882-83.

— The same. A critical history of the Christian doctrine of justification and reconciliation. Translated by J. S. Black. 8°. *Edinburgh*, 1872.

WILSON (J. R.) A historical sketch of opinions on the atonement. With translations from Turretin. 8°. *Phila.*, 1817.

See, also, ATONEMENT, pp. 165-168.

AUGUSTINISM.

See, p. 323.

BAPTISM.

CHRYSTAL (J.) A history of the modes of Christian baptism. 12°. *Phila.*, 1861.

COTE (W. N.) The archaeology of baptism. 8°. *London*, 1876.

GALE (J.) Reflections on Mr. Wall's history of infant-baptism. 8°. *London*, 1820.

HINTON (I. T.) A history of baptism, both from the inspired and uninspired writings. 16°. *Phila.*, 1840.

ROBINSON (R.) The history of baptism. Edited by D. Benedict. 8°. *Boston*, 1817.

SCHNECKENBURGER (M.) Ueber das Alter der jüdischen Proselyten-Taufe, und deren Zusammenhang mit dem Johanneischen und christlichen Ritus. 8°. *Berlin*, 1828.

SMITH (J. T.) The scriptural and historical arguments for infant-baptism examined. 16°. *Phila.*, 1850.

TEMOIGNAGE (Le) de Bunsen, de Néander et de Pascal contre le prétendu pœdobaptisme de l'église primitive. 8°. *Paris*, 1857.

WALL (W.) The history of infant-baptism. 2 parts. 4°. *London*, 1707.

— Defence of the history of infant-baptism. 8°. *London*, 1720.

WAYLAND (F.) Notes on the principles and practices of Baptist churches. 12°. *New York*, 1857.

See, also, BAPTISM and INFANT-BAPTISM, pp 172-175.

THE BIBLE. Authority of.

HOLTZMANN (H. J.) Kanon und Tradition. Ein Beitrag zur neueren Dogmengeschichte und Symbolik. 8°. *Ludwigsburg*, 1859.

LADD (G. T.) The doctrine of sacred Scripture. A critical, historical, and dogmatic inquiry into the origin and nature of the Old and New Testaments. 2 v. 8°. *New York*, 1883.

TREBITZ (K.) Das Wesen der Kirche nach heiliger Schrift, Geschichte und Bekenntniss, insonderheit Art. vii. der Conf. August. 12°. *Leipzig*, 1870.

USSHER (J.) Historia dogmatica controversiae inter orthodoxos et pontificios de Scripturis et sacris vernaculis. Digressit H. Wharton. sm. 4°. *Londini*, 1690.

See, also, CANON, p. 48; and RULE OF FAITH, p. 138.

CALVINISM.

See, p. 318.

CANON.

See, BIBLE, p. 366; CANON, p. 48.

CHRISTOLOGY IN GENERAL.

BACH (J.) Die Dogmengeschichte des Mittelalters vom christologischen Standpunkt. 2 v. 8°. *Wien*, 1874-75.

BERTRAM (A.) Theodoretii doctrina christologica. 16°. *Hildesiae*, 1883.

BULL (G.) Judicium ecclesiae trium primorum seculorum de necessitate credendi quod Jesus Christus sit verus Deus. 12°. *Amstelodami*, 1696.

— The same. 8°. *Oxford*, 1846.

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BURTON (E.) Testimonies of the Ante-Nicene fathers to the divinity of Christ. 8°. *Oxford*, 1826.

DOERNER (J. A.) Entwicklungs-Geschichte der Lehre von der Person Christi von den ältesten Zeiten bis auf die neuesten. 8°. *Stuttgart*, 1839.

— The same. 2^e Aufl. 2 v. 8°. *Berlin*, 1851-53.

— The same. History of the development of the doctrine of the person of Christ. Translated by D. W. Simon and W. L. Alexander. 5 v. 8°. *Edinburgh*, 1864.

FAIRBAIRN (P.) Historical and critical review of the controversies respecting the person of Christ, which have been agitated in Britain since the middle of the 17th century. 8°. *Edinburgh*, 1863.

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IRONS (W. J.) Christianity as taught by St. Paul. 8°. *Oxford*, 1870.

MARTINI (C. D. A.) Versuch einer pragmatischen Geschichte des Dogma von der Gottheit Christi in den vier ersten Jahrhunderten. v. 1. 8°. *Rostock*, 1800.

POPE (W. B.) The person of Christ, dogmatic, scriptural, historical. 2^d ed. 8°. *London*, 1875.

PRIESTLEY (J.) An history of early opinions concerning Jesus Christ, compiled from original writers; proving that the Christian church was at first Unitarian. 4 v. 12°. *Birmingham*, 1786.

WEISSE (C. H.) Die Christologie Luthers, und die christologische Aufgabe der evangelischen Theologie. 8°. *Leipzig*, 1852.

See, also, CHRISTOLOGY, pp. 163–166.

CHILIASM.

CORRODI (H.) Kritische Geschichte des Chiliasmus. 4 v. 16°. *Frankfurt*, 1781.

CONCORD (Formula of).

FRANK (F. H. R.) Die Theologie der Concordienformel historisch-dogmatisch entwickelt und beleuchtet. 4 v. in 2. 8°. *Erlangen*, 1858.

PLANCK (G. J.) Geschichte der protestantischen Theologie von der Konkordienformel an bis in die Mitte des 18^{ten} Jahrhunderts. 8°. *Göttingen*, 1831.

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CARTER (T. T.) The doctrine of confession in the church of England. 12°. *London*, 1865.

HOPKINS (J. H.) The history of the confessional. 16°. *New York*, 1850.

LASTEYRIE (C. P. de.) The history of auricular confession. Translated by Charles Cocks. 2 v. in 1. 12°. *London*, 1848.

MASKELL (W.) An enquiry into the doctrine of the church of England upon absolution. 8°. *London*, 1849.

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AGNEW (D. C. A.) The theology of consolation; or, an account of many old writings and writers on that subject. 4°. *Edinburgh*, 1881.

CREEDS.

See, p. 200.

DEISM.

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LELAND (J.) A view of the principal deistical writers in England. 3 v. 8°. *London*, 1754.

DEVELOPMENT.

BUTLER (W. A.) Letters on the development of Christian doctrine, in reply to Dr. Newman's essay. Edited by T. Woodward. 8°. *Dublin*, 1850.

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PALMER (W.) The doctrine of development and conscience, considered in relation to the evidences of Christianity and of the catholic system. 8°. *London*, 1846.

RAINY (R.) Delivery and development of Christian doctrine. 8°. *Edinburgh*, 1874. [Cunningham lectures, v. 5.]

DONATISTS.

See, p. 319.

ECCELESIOLOGY.

See, p. 222.

ELECTION.

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See, also, DIVINE DECREES, pp. 156–157.

ENGLISH THEOLOGY.

See, in this list, MODERN THEOLOGY, p. 364; RATIONALISM.

ETHICS.

See, p. 204.

EVANGELICAL CHRISTIANITY.

See, in this list, PROTESTANTISM.

FUTURE LIFE.

ALGER (W. R.) A critical history of the doctrine of a future life. With a complete bibliography of the subject. By Ezra Abbot. 8°. *New York*, 1871.

BEECHER (E.) History of opinions on the Scriptural doctrine of retribution. 12°. *New York*, 1878.

BOETTCHER (F.) De inferis rebusque post mortem futuris ex Hebraeorum et Graecorum opinionibus. v. 1. 8°. *Dresda*, 1846.

FLUEGGE (C. W.) Geschichte des Glaubens an Unsterblichkeit, Auferstehung, Gericht, und Vergeltung. 4 v. in 3. 12°. *Leipzig*, 1794-99.

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See, also, FUTURE LIFE, p. 115. ESCHATOLOGY, pp. 177-183; and, in this List, PRAYER.

GERMAN THEOLOGY.

See, MODERN THEOLOGY, p. 364; CONCORD, Formula of; PROTESTANTISM; RATIONALISM.

GNOSTICISM.

See, p. 319.

GOD.

BUNSEN (C. C. J.) God in history, or the progress of man's faith in the moral order of the world. Translated from the German by Susanna Winkworth. With a preface by A. P. Stanley. 3 v. 8°. *London*, 1868.

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EBERSTEIN (W. I. G. von). Natürliche Theologie der Scholastiker. 8°. *Leipzig*, 1803.

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See, also, NATURAL THEOLOGY, pp. 101-107.

GRACE.

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See, also, PLAN OF SALVATION, p. 162, and PELAGIANISM AND AUGUSTINIANISM, p. 323.

HOLY SPIRIT.

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SWETE (H. B.) On the history of the doctrine of the procession of the Holy Spirit, from the apostolic age to the death of Charlemagne. 8°. *Cambridge*, 1876.

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See, TRINITY, p. 371.

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See, under RATIONALISM, p. 371.

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See, also, SWEDENBORGIANS, p. 195.

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[Migne, *Encycl. theol.* 2d ser. v. 7.]

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See, also, the Special topics following, p. 377; and *ENCYCLOPAEDIA*, p. 1.

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[Migne, *Encycl. theol.*, 2d ser. v. 40-41.]
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See, also, *ENCYCLOPÆDIA*, p. 1., and *Comprehensive Works*, p. 375.

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[In his *Biblical Study*, pp. 429–488.]

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[In his *Doctrine of the church*, pp. 385–451.]

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See, *BIBLE*, p. 377.

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[In his *Congreg. in its literature*.]

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[Appendix to *Alger, Future life*, pp. 677–913.]

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See, BIBLE, p. 377.

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See, APOLOGETICS, p. 377.

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NOTE. No more published.

— The same. *Index librorum prohibitorum*. 16°. *Romae*, 1704.

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[Migne, *Encycl. theol.*, 3d ser., v. 39-42.]

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See, BIBLIOTHECA fratrum Polonorum, p. 4, and also pp. 330.

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- AFRICAN (The) Repository. Published monthly by the American Colonization Society. v. 1-61. 8°. *Washington*, 1826-85.
[v. 47 imperfect.]
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— The same. The Missionary Magazine. Published by the Amer. Baptist Miss. Union. v. 34-41, 63-65. 8°. *Boston*, 1855-85.
- AMERICAN (The) Eclectic. Conducted by A. Peters, S. B. Treat, etc. 4 v. 8°. *New York*, 1841-42.
[No more published.]
- AMERICAN (The) and Foreign Christian Union. Published monthly under the direction of the Executive Committee. v. 1-11. 8°. *New York*, 1850-60.
— The same. The Christian World. v. 12-34. 8°. *New York*, 1861-84.
[Imperfect. No more published.]
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- AMERICAN (The) Missionary Register, embracing the principal transactions of the various institutions for the promulgation of Christian knowledge, with the proceedings at large of the United Foreign Missionary Society. Edited by Z. Lewis. v. 1-6. 8°. *New York*, 1820-25.
[Merged into the Missionary Herald.]
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[Succeeded by the Presbyterian Quarterly and Princeton Review.]
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[Succeeded by the Amer. and For. Christian Union.]
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[See Quarterly Register. No more published.]
- AMERICAN (The) Quarterly Review. Edited by R. Walsh. v. 1-11, 13-18 and 20. 8°. *Phila.*, 1827-37.
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- AMERICAN (The) Theological Review. 4 v. 8°. *New York*, 1859-62.
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- ANTI-SLAVERY (The) Monthly Reports. v. 1-4. 8°. *London*, 1825-32.

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- ATLANTIC (The) Monthly. A Magazine of Literature, Art and Politics. v. 1-56. 8°. *Boston*, 1857-85.
- BALTIMORE (The) Literary and Religious Magazine. Conducted by R. J. Breckenridge, etc. 7 v. 8°. *Baltimore*, 1834-41. [Succeeded by the Spirit of the Nineteenth Century.]
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- BAPTIST (The) Quarterly. Edited by L. E. Smith, etc. v. 1-6. 8°. *Phila.*, 1867-72.
- BEWEIS (Der) des Glaubens. Monatsschrift zur Begründung und Vertheidigung der Christlichen Wahrheit. Unter leitender Mitwirkung Dr. O. Zöckler, u. s. w. v. 1-11. 12°. *Gütersloh*, 1865-75.
- BIBLICAL (The) Repertory. A collection of Tracts in Biblical Literature. By Charles Hodge. 4 v. 8°. *New York*, 1825-28.
- The same. The Biblical Repertory and Princeton Review. Conducted by an association of gentlemen in Princeton and vicinity. v. 1-43. (Index, 1829-68). 44 v. 8°. *Phila.*, 1829-71. [Succeeded by the Presbyterian Quarterly and Princeton Review.]
- BIBLICAL (The) Repository. Conducted by Edward Robinson. v. 1-7, 9-12. 8°. *Andover*, 1831-38.
- The same. The American Biblical Repository. 2nd series. v. 1-6, 8-10. 8°. *New York*, 1839-44.
- The same. The Biblical Repository and Classical Review. 3d series. v. 1-3. 8°. *New York*, 1845-47.
- BIBLICAL (The) Review. v. 4. 8°. *London*, 1847-48.
- BIBLIOTHECA SACRA (The); or, Tracts and Essays on topics connected with Biblical Literature and Theology. Edited by E. Robinson. v. 1. 8°. *New York*, 1843.
- The same. The Bibliotheca Sacra and Theological Eclectic. Edited by E. A. Park, etc. v. 1-42, with Index vol. 8°. *Andover and Oberlin*, 1844-85. [The Index vol. covers v. 1-30.]
- BRITISH (The) Magazine and Monthly Register of Religious and Ecclesiastical Information. v. 11-24. 8°. *London*, 1837-43.
- BLACKWOOD'S Edinburgh Magazine. v. 39-51, 61-71, 73, 75, 113, 125-138. 12°. *New York*, 1836-85.
- BOSTON (The) Post Boy. Nov., 1741-Feb., 1745. sm. 4°. *Boston*, 1742-45. [Imperfect.]
- BOSTON (The) Review. Devoted to Theology and Literature. 6 v. 8°. *Boston*, 1861-66.
- BRITISH (The) and Foreign Evangelical Review. v. 1-34. 8°. *Edinburgh and London*, 1852-85.
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- The same. Amer. ed. v. 53-82. 8°. *New York*, 1871-85.
- BULWARK (The), or Reformation Journal. v. 1-9. 8°. *Edinburgh*, 1851-60.
- CALCUTTA (The) Christian Advocate. Conducted by gentlemen of different religious denominations. v. 1-3. 8°. *Calcutta*, 1839-41.
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- CHRISTIAN (The) Spectator. Conducted by an association of gentlemen. 1st ser., 3 v. 2d ser., 2 v. 8°. *New Haven*, 1819-26.
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- EVANGELICAL (The) Magazine. v. 4-15, 17, 18 and 20. 8°. *London*, 1793-1812.
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- PRESBYTERIAN (The) Critic. Conducted by S. Robinson, etc. 2 v. 8°. *Baltimore*, 1855-56.
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- PRESBYTERIAN Home Missions. 1881-85. v. 10-14. 4°. *New York*, 1881-85.
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- SCOTTISH (The) Christian Herald. Conducted by the ministers and members of the Established Church. 1st ser., 3 v. 2^d ser., v. 1-2. 8°. *Edinburgh*, 1836-40.
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